

CATALOGUE  
OF  
SANSKRIT AND PALI BOOKS  
IN ~~THE~~  
BRITISH MUSEUM.

BY  
DR. ERNST HAAS.

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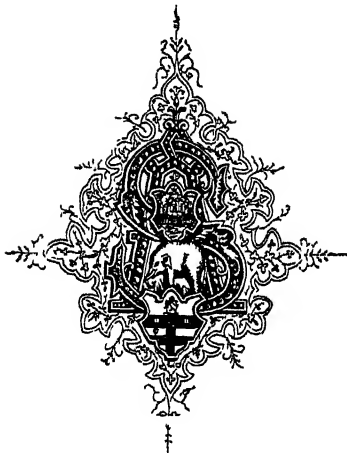


LONDON:  
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1876.

STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.



## PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Purāṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalam and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's *Essays* for instance.\* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in *Journals* and *Transactions* of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

\* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenschaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [ ], while marks of *parenthesis* ( ) are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalim titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskrit origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopādhyāya*, *Chattopādhyāya* and *Vandyopādhyāya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopādhyāya" and "Śaṅkara Pāṇḍuraṅga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dāsa, Datta, etc. Amongst the Brahmins it is usual to drop the title "Śarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭṭavaḍekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantudāvé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

# ALPHABETICAL CATALOGUE OF AUTHORS;

## INCLUDING ANONYMOUS WORKS.

### A.

#### ACADEMIES, LEARNED SOCIETIES, ETC.

##### BOMBAY.

###### *Literary Society of Bombay.*

Liluwati; or a treatise on Arithmetic and Geometry, by Bhasura Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *f.* 2, *pp.* 39 and 161. *Bombay*, 1816. 4°

Another copy.

##### CALCUTTA.

###### *Asiatic Society of Bengal.*

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848-74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Śāyanaśāhārya.
" 3. Ditto.	" 22. Bādarāyaṇa.
" 4. Kāmaṇḍaka.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Śūryasiddhānta.
" 7. Ditto.	" 26. Vedas. Taittirīya-samhitā.
" 8. Viṣṇunātha Pañcānana.	" 27. Kapila.
" 9. Viṣṇunātha Kavirāja.	" 28. [Arabic].
" 10. Haraba.	" 29. Purāṇas. Mārkaṇḍeya-purāṇa.
" 11. Upanishads.	" 30. Subandhu.
" 12. [Persian].	" 31. Brāhmaṇas. Taittirīya-brāhmaṇa.
" 13. [Arabic].	" 32. Śūryasiddhānta.
" 14. Kavikarṇapūra.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kāśyapa.
" 16. }	" 35. Śaṅkṣya.
" 17. [Arabic].	
" 18. }	
" 19. }	

###### *Asiatic Society of Bengal.*

Vol. 36. Dhanamjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Nārada.	" 62. Brāhmaṇas. Tāṇḍy-brāhmaṇa.
" 39. Upanishads.	" 63. Lātyāyana.
" 40. Dandin.	" 64. Upanishads.
" 41. Kapila.	" 65. Purāṇas. Agnipurāṇa.
" 42. Upanishads.	" 66. } [Persian].
" 43. [Arabic].	" 67. }
" 44. [Persian].	" 68. Bādarāyaṇa.
" 45. Jaimini.	" 69. Brāhmaṇas. Gopātī-brāhmaṇa.
" 46. Anandagiri.	" 70. Upanishads.
" 47. [Persian].	" 71. Vedas. Sāmaveda.
" 48. Varāhamihira.	" 72. Hemādri.
" 49. Aśvalāyana.	" 73. Gobhila.
" 50. Gotama.	" 74. Pingala.
" 51. [Persian].	" 75. Vedas. Taittirīyasa-hitā. Prātiśākhya.
" 52. Aranyakas. Taittirīyanyaka.	" 76. Upanishads.
" 53. [Persian].	" 77. [Hindi].
" 54. Viṣṇanabhikshu.	" 78. [Translation from Persian].
" 55. }	..... Kātantra.
" 56. }	
" 57. Aśvalāyana.	
" 58. [Persian].	
" 59. Kaśchāyana.	

##### LEIPZIG.

###### *Deutsche Morgenländische Gesellschaft.*

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des *Dr. H. Brockhaus.* *Leipzig*, 1859-70.

The Sanskrit and Prākṛit works contained in the above described under the following headings:—Dhanesvara Śūri, 1; Somadeva Bhāṭṭa, Bd. 2 and 4; Aśvalāyana, Bd. 3 and Śāntanava, Bd. 4; Hāla, Bd. 5.

##### LONDON.

###### *Oriental Translation Fund of Great Britain and Ireland.*

BHADRĀ BĀHU.—The Kalpa Sūtra (by Bh. B.) and Nātava: two works illustrative of the Jain religion: philosophy. Translated from the Māgadhī [by me] of a Sanskrit commentary, entitled Śākhābādha, Yaśovijaya]. With an appendix, containing remarks on the language of the original by J. Stevenson

*London*, 1848.





AGHORANATHA (ŚARMA) TATTVANIDHI.

See VALMIKI. रामायण etc. [Adikāṇḍa and Ayodhyakāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866-71]. 8°

ভ্রমবিনাশ । বর্ধমানাদি . . . মহারাজাধিরাজ মহাব চন্দ্র বাহাদুর কর্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . . সংকলিত হইয়া অম্ববাদিত [Bhramavināśa, a text book for the adherents to the Vedantist Creed, compiled by command of the Rajah of Burdwan, Mahtāb Chand, from Sanskrit authorities, and translated into Bengali by A. S. Revised by Tārakanātha Tattvaratna Bhāṭṭāchārya]. pp. 4, 183.

বর্ধমান ১৯১১ [Burdwan, 1869]. 8°

AGNISVA MIN.

The Śrauta Sūtra of Lātyāyana, with the commentary of A., etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 63.) 1848-74. 8°

AJITANATHA (ŚARMA) NYĀYARATNA.

See KĀLIDĀSA. মেঘদূতম্, etc. [Edited by A. N.] [1869]. 8°

See VISVANĀTHA PAṆCHĀNANA BHĀṬṬĀCHĀRYA TĀRĀLĀMĀRĀ. The Bhāṣhā Parichchheda and Sidhānta Muktvāli . . . Edited . . . by A. N. 1871. 8°

AKSHACHARAṆA OR AKSHAPĀDA.

See GOTAMA.

ALURU EKAMRA DAIVAJNA.

See ALURU EKĀMRA JYOTISHKA.

ALURU EKAMRA JYOTISHKA.

See PURĀṆAS. PADMAPURĀṆA. Māghamāhātmya. శ్రీమదేంద్రవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యశాస్త్రంధః etc. [Edited by Nēlaṭūru . . . assisted by A. E. J.] [1858]. 8°

SKANDAPURĀṆA. Hāḍṣyamāhātmya. శ్రీరస్తు . . . హఠాస్యమాహాత్మ్యం etc. [Published under the superintendence of A. E. J.] [1860]. 8°

See ŚĀṆKARA ĀCHĀRYA. శ్రీమద్భంకర . . . వలస రచించిన బిడిన దాండకమంజరికాస్తోత్రము, etc. [With a commentary in Telugu by A. E. J.] [1859]. 8°

[1863]. 8°

[1865]. 8°

శ్రీరస్తు . . . అభయదండసప్తశ్లక్ష్మ ప్రమునకు ఆలూరు . . . నేర్పరచబడి etc. [The Abhayadapragṇasāstra, or, Rules for Fortune Telling by casting Dice, marked with the syllables అ, ఖ, య and ణ on different sides.] Sampk. and Tel. pp. 80.

రామేశ్వరం [Madras, 1860]. 12°

ALURU EKAMRA JYOTISHKA.

శ్రీరస్తు . . . ఘటికాజాతకచంద్రికయును . . . నామలరత్నాకరంబును etc. [Four treatises on Astrology, viz. the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara, Jātaka-Kalānidhi and Jātakālamkāra, ascribed to Yajñanārāyaṇa Venkaṭeśvarārya, A. E. J., Nṛisimhavarya Dīkshita and Bhāṭṭojīdīkshita respectively. Edited with Telugu commentaries by A. E. J., and revised by Kokaṇṭi Keśava Āchārya.] pp. 56.

రామేశ్వరం [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

[Another edition.]

రామేశ్వరం [Madras, 1865]. 8°

ALURU EKAMRA JYOTISSĀSTRAJNA.

See ALURU EKĀMRA JYOTISHKA.

AMARA, Author of the Bālābhārata.

See AMARACHANDRA.

AMARA, Author of the Amarakoṣa.

See AMARASIMHA.

AMARACHANDRA.

Balaṣarāta, η συντομή της Μαχαβαράτας ποιηθείσα υπό του Ἀμάρα η Ἀμαρασάνδρα . . . μεταγλωττισθείσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ τὸ πρῶτον ἐκδοθεῖσα . . . ἐπιμελεῖται Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TĀṬKAR. Sanscrit-Marāṭhī Vocabulary. [Founded upon A.'s Amarakoṣa.] [1853]. 8°

श्रीमदमरकृतकोषः पुरुषोत्तमकृतचिकाण्डशेषश्च । हारावच्छभिधानं मेदिनीकरस्य नानार्थः ॥ नगरे कलिकत्ताख्ये कोलब्रूक् साहवाक्षया । श्रीविद्याकरमिश्रेण कृतसूचीसमन्वितः ॥ etc. [The Amarakoṣa, or Nāmalīṅgānuśāsana, by Amarasimha; The Trikāṇḍaśeṣha and Hārāvālī, by Puruṣhottamadeva; and the Nānārthakoṣha, by Medinīkara, edited under the direction of Colebrooke by Bābū Rāma, and provided with indices by Vidyākara Miśra.] pp. 84, 117, 85, 82, 16, 23, 7, 182, 3, 16, 3, 8.

कलिकत्ता १८६४ [Calcutta, 1807]. 8°

Each work and each index separately paged.

Another copy.

Cōsha; or, Dictionary of the Sanscrit Language, by A.: with an English interpretation and annotations. By H. T. Colebrooke. pp. vii, 11, 422, 219.

Serampoor, 1808. 4°

There are two other copies of this work.

## AMARASIMHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. pp. xviii. 403, 203. *Serampore*, 1825. 8°

श्री अमरकोश *etc.* [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] pp. 114 lith.

मूर्यपत्तन १८८४ [Surat, 1827]. 8°

శ్రీరారాంబాదు సమః | . . . | అమరకోశము. pp. i. 91, iv. *Madras*, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 Pt. *Paris*, 1839-45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) II [Edited by Ratnāgiri Moghe.] 3 Pts. ff. 13, 30, 20, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

Issued from Bāpū Sadāśiv Śeṭ's press.

Another copy.

Another edition. ff. 10, 26, 18, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Issued from Bāpū Harṣeṭ Devalekar's press.

శ్రీరస్తు . . . అమరసింహుండను . . . విరచించిన నా-  
మలింగానుశాసనము నిఘంటువు *etc.* pp. iv. 81.  
౧౮౬౧ [Madras, 1861]. 8°

अमरकोशः । अमरजिह्वाभित्तिः । pp. 126.

कलिकाता १९८५ [Calcutta, 1863]. 12°

अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by Mahe-  
sadatta.] ff. i. 8, 20, 14.

लक्ष्मणपत्तन १८६३ [Lucknow, 1863]. obl. 4°

శ్రీరస్తు . . . అమరసింహుండను మహాకవిచే రచితంబైన  
నామలింగానుశాసనము నిఘంటువు *etc.* [Edited by  
Sarasvati Tiruvengadāchārya and Vāṅgīpuram Rāma-  
krishṇamāchārya.] pp. 74.

చెన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరస్తు . . . అమరసింహుండను మహాకవియింద రచి-  
స్తట్టు . . . నామలింగానుశాసనవెంబ సంస్కృతకోశపు  
pp. 83. మదరాసు ౧౮౭౦ [Madras, 1870]. 8°

Printed with title-page in Canarese and the Sanskrit in Cana-  
rese character, a modification of the Telugu character printed here.

(श्रीरस्तु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic]  
नामलिंगानुशासनाख्ये [sic] च कोशः *etc.*) [Edited by  
Vāvilla Rāmasvāmi Śāstri and Sarasvati Tiruvengkaṭa  
Achārya.] pp. 87.

(चन्नपुरी १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

## AMARASIMHA.

(Amarēsam mūlam, *etc.*) pp. 82. *Cottayam*, 1873. 8°  
Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (—तृतीयकांडः).  
[A.'s Nāmalīṅgānuśāsana, with Maheśvara's compressed  
commentary, called Subodhinī. Sixth revision, by  
Raghunāth(a) Talekar.] 3 Pts. ff. i. 42, 132, 89.

मुंबई १८६२ [Bombay, 1862]. obl. 4°

Another copy.

శ్రీరస్తు . . . యమరసింహుండను . . . విరచించిన నా-  
మలింగానుశాసనము నిఘంటువు *etc.* [Revised by  
several Pandits, and provided with a literal translation  
into Telugu in form of a commentary called Amarapa-  
dārthachandrikā.] pp. 394.

౧౮౭౩ [Madras, 1861]. 8°

శ్రీరస్తు . . . అమరసింహుప్రసీతనామలింగానుశాసనమునే  
యత్తమనిఘంటువు *etc.* [Another edition of the pre-  
ceding, edited by Dampūru Venkaṭa Subbhāśtri.  
The title of the translation is changed into Amarapa-  
daratnāpāṇa.] pp. 399.

చెన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరస్తు . . . గురుజాలప్రబోధితయనెడు నామలింగాను-  
శాసనవ్యాఖ్యానము *etc.* [A.'s Nāmalīṅgānuśāsana, with  
a commentary partly in Sanskrit, partly in Telugu,  
called Gurubālaprabodhikā, by Kulānidhī Tiruvengka-  
tārya, and an alphabetical index called Amarakoṣa-  
dārṣa by Sarasvati Tiruvengadāchārya. Edited by  
Vāṅgīpuram Rāmakrishṇamāchārya, assisted by Moṣūru  
Paraśurāma Śāstri.] 3 Pts. pp. 68, 29, 266, 118.

చెన్నపట్టణ ౧౮౬౧ [Madras, 1861]. 4°

Part III. is separately pagged from Parts I. and II., in the index  
as well as in the text

There are two other copies of this edition.

శ్రీరస్తు . . . గురుజాలప్రబోధితయనెడు నామలింగాను-  
శాసనవ్యాఖ్యానము *etc.* [A.'s Nāmalīṅgānuśāsana, with  
Kulānidhī Tiruvengkatārya's Gurubālaprabodhikā. Fol-  
lowed by the Amarapadapārijāta, a Sanskrit and Telugu  
vocabulary based upon the Amarakoṣa and compiled by  
Vāvilla Rāmasvāmi Śāstri, the editor of the whole,  
with the assistance of Madhura Subbhāśtri.] 2 Pts.  
pp. viii. 435; 98.

చెన్నపట్టణ ౧౮౭౪ [Madras, 1862]. 4°

(अमरसिंहः स्वर्गवर्गः) Amarasinha. Scetio prima de  
Caelo. Ex . . . codicibus indicis manuscriptis curante  
P. Paulino a S. Bartholomaeo. *Sansk. and Lat.*

Romae, 1798. 4°

Printed in the Grantha character.

Another copy.

*See* UPANISHADS. **छान्दोग्योपनिषत्** . . . The Chandogya Upanishad . . . With the commentary of Sankaracharya and the gloss of A. [called *Chhândogyabhâshyatîkā*] *etc.* 1873. 8°

## ANANDAGIRI.

See UPANISHADS. ईश, केन... माण्डूक्योपनिषदः  
... Isa, Kena, Katha, Prasna, Munda, Mandukya  
Upanishads. With the commentary of Sankara-  
charya and the gloss of A. etc. 1873. 8°

सानन्दगिरिछत—टीक... तैत्ति-  
रीयेतरेयोपनिषदौ... The Taittiriya and Aitta-  
reya Upanishads, with the commentary of Sankara  
Acharya and the gloss of A. etc. 1874. 8°

The Brihadaranyaka Upani-  
shat, with the commentary of Sankara Charya and  
the [Vṛihadāraṇyakabhāṣyaṭīkā, or] gloss of A.  
etc. 1875. 8°

## ANANDAJNANA.

See ANANDAGIRI.

## ANANDAKRISHNA VASU.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः ।  
etc. [A Sanskrit Dictionary founded on Rādhā-  
kānta Deva's Sabdakalpadruma, enlarged and re-  
modelled by A. V.] [1859]. 4°

## ANANDATIRTHA.

See ANANDAGIRI.

## ANANDATIRTHA, surnamed MADHVAĀCHĀRYA.

See BĀDARĀYAṆA. Purnaprajna Darshana, or  
Brahma Sutras of Vyāsa [*i.e.* Bādarāyaṇa] with  
the [Brahmasūtrabhāṣhya or] commentary of A.  
etc. 1873. 8°

## ANANTA ĀCHĀRYA

न्यायचक्रचर. अष्टमस्कन्धेन विरचितं  
त्रिकाण्डशरणाः... अनन्ताचार्यः विरचितः etc.  
[Nyāyabhāṣkāra, an apologetic treatise in defence of  
Nyāya against Vedānta as expounded in Brahmānanda  
Sarasvatī's Laghuchandrikā.] pp. iii. 286.

चम्पूचर १८७० [Madras, 1859]. 12°

ANANTA BHATTA, Author of the *Turkasamgraha*.

See ANNAMBHATTA, also called ANANTA BHATTA.

## ANANTA BHATTA, the Poet.

श्रीरघु... श्रीमान्नन्तचम्पू नाम... चम्पूचर-  
चरितम्... etc. [A. Bh.'s Champúbhārata, also  
called Bhāratachampū, a poem in 12 cantos in verse  
and prose, founded on the Mahābhārata. With Rāma  
Kavindra's commentary, called Lāsya. Edited by  
Mosūru Paraśurāma Śāstri and Vinjīmūru Kṛishṇamā-  
chārya.] pp. 482.

चम्पूचर १८७० [Madras, 1860]. 8°

अथ भारतचंपौ प्रथमखण्डः प्रारभ्यते (—द्वादशखण्डः  
समाप्तः) [With Nārāyaṇa Bājirāy Khand's commentary.]  
ff. 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Another copy.

## ANANTA BHATTA, the Poet.

अथ चंपुभारतप्रारंभः (—समाप्तः) [With glosses]. ff.  
101. १७८६ [Bombay, 1864]. obl. 8°

## ANANTACHATURDAŚIPUJĀ.

अथ अनन्तचतुर्दशीपूजाप्रारंभः [Description of a cere-  
mony called A., with the Anantavratākathā, or text of  
the legend taken from some Purāna.] ff. 13, lith.

मुंबई १७८० [Bombay, 1858]. obl. 4°

अथानन्तचतुर्दशीव्रतांगसकथानन्तपूजाप्रा० ॥ [The same  
as preceding, with a Marathi commentary.] ff. 20.  
lith. [Bombay, 1860 ?]. obl. 4°

ANANTADEVA, Son of *Apaṇḍeva*.

(संस्कारकौस्तुभः) [The Samskāraakaustubha, a work upon  
the religious ceremonies called Samskāras.] ff. 237, 4.  
१७८३ [Bombay, 1861]. obl. fol.

## ANANTANANDA GIRI.

See ANANDAGIRI.

## ANANTAPADMANABHAVRATA.

See VINĀYAKAVRATA. श्रीरघु... विनायक...  
व्रतमुल्लेखः... चरितम्... [The Vinā-  
yaka-, Anantapadmanābha-, and Kedaresvara-  
Vratas.] [1863]. 8°

## ANANTA (SARMA) PAṆḌITA.

See BHĀNUDĀTTA. अथ रसमञ्जरीव्याख्याव्यार्थ-  
कौमुदी प्रारभ्यते [With A. S.'s commentary called  
Vyangyārthakaumudī.] [1849 ?]. obl. 4°

See GOVARDHANA ĀCHĀRYA. गोवर्धन सप्तशती ॥  
etc. [With A. S.'s commentary called Vyangyār-  
thadīpana.] [1867]. 8°

## ANANTA ŚĀSTRĪ TALEKAR.

Sanscrit-Marāṭhī Vocabulary. [Founded upon the  
Amarakosha and compiled by A. S. T. under the direc-  
tion of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा यंथ  
अनन्तशास्त्री तळेकर ह्यांनी अमरकोशाचे आधाराने  
केला etc. [Revised by Raghunātha Śāstrī Talekar.]  
pp. ii. 15, 480, lith. पुण १८५३ [Poona, 1853]. 8°

## ANANTAVRATAKATHĀ.

See ANANTACHATURDAŚIPUJĀ. अथ अनन्तचतुर्दशी-  
पूजाप्रारंभः [Description of a ceremony called  
Anantachaturdaśipūjā, with the A.] [1858]. obl. 4°

अथानन्तचतुर्दशीव्र-  
तांगसकथानन्तपूजाप्रा० ॥ [The same as the pre-  
ceding, with a Marathi commentary.] [1860 ?]. obl. 4°

## ANEKARTHADHVANIMANJARI.

अनेकार्थध्वनिमञ्जरी [A. or Nānārthadhvaniman-  
jari, a Sanskrit vocabulary]. See MANNĀLĀLA(A)  
SARMA. अथ द्वादश कोशानां संग्रहः etc.  
[1865]. 4°

ANEKARTHASAMGRAHA.

See HEMACHANDRA. **सानेकार्थनाममालात्मकः कोषवरः** etc. [Hemachandra's Dictionary, called Abhidhānachintāmaṇi. Followed by the A. wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANNADA PRASAD(A).

See MĀDHAVA, *Son of Indukara*. **जटोर निदानं** etc. [Edited by A. P.] [1865]. 8°

ANNAMBHATTA, also called ANANTA BHATTA.

Lectures on the Nyāya philosophy [delivered by J. R. B. i.e. J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk. and Eng.* pp. i. 63. *Allahabad*, 1849. 8°

Second edition. [With an introduction by F. E. Hall.] pp. xv. 80. [Benares? 1852]. 8°

The Tarka-Sangraha of Annam Bhatta, with a Hindi paraphrase and English version. [Edited by J. R. B. i.e. J. R. Ballantyne, assisted by F. E. Hall.] 2 Pts. pp. i. 24, 48. *Allahabad*, 1851. 8°

**अथ तर्कसंग्रहप्रारंभः** ff. 9, lith.

**मुंबई १७८४** [Bombay, 1862]. obl. 8°

Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. pp. ii. 46, 17. *Calcutta*, 1872. 8°

**अथ तर्कसंग्रहदीपिकाप्रारंभः ॥** [Tarkasamgrahadīpikā, a commentary to the Tarkasamgraha, by the author of the same.] ff. 24, lith.

**मुंबई १७८५** [Bombay, 1863]. obl. 4°

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Differing only in the last 3 pages.

**(श्रीहृद्ययीवाय नमः . . . न्यायबोधिनीसहिततर्कसंग्रहग्रंथ . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ . पट्टाभिरामपंडितवर्चप्रणीतानुमानपरिच्छेदान्तर्कसंग्रहटिप्पणीग्रंथचयं)** [A compendium of Nyāya philosophy, consisting I. of A.'s Tarkasamgraha with Govardhana Sudhī's commentary called Nyāyabodhinī. II. A.'s Tarkasamgrahadīpikā with Nīlakaṇṭha Paṇḍita's commentary called Dīpikāprakāśa. III. Paṭṭābhirāma Paṇḍita's commentary to A.'s Tarkasamgraha, called Tarkasamgrahaṭippaṇī. The whole edited by Na[ḍā-dūru] Govindāchārya.] pp. 188.

**(चिन्ताद्रि चैत्रपुरशाखानगर १८७०)** [Madras, 1870]. 8°

Printed in the Grantha character.

ANNANDA CHUNDRA BADANTABAGISHA.

See ANANDACHANDRA VEDĀNTAVĀGĪṢ(A).

ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum Tegendum) . . . Ad verbum, e Persico idiomate Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus . . . illustratum : studio et opera A. D. 1801-2. 4°

ANUBHUTISVARUPA ACHARYA.

See RĀMĀŚRAMA ACHĀRYA. **(सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त)** [Rāmāśrama Achārya's Siddhāntachandrikā, a grammar founded on A. A.'s Sārasvatīprakriyā.] [1864]. obl. fol.

**अथ सारस्वतप्रारंभः** [A.'s Sanskrit Grammar called Sārasvata, or Sārasvatīprakriyā. In 3 sections, with Index.] ff. 2, 40, 34, 22, lith.

**मुंबई १७८३** [Bombay, 1861]. obl. 4°

**(सारस्वतप्रसाद के सहित सारस्वतपूर्वार्द्ध)** etc. [A.'s Sārasvata with Bhatta Vāsudeva's commentary called Sārasvatāprasāda. Section I. only.] ff. 72, lith.

**काशीजी १८२५** [Benares, 1868]. obl. 4°

The Sārasvata Vyākaraṇa, a Sanskrit Grammar . . . with the commentary of Vāsudeva Bhatta. Part I. Edited by Pandit Jibananda Vidyasagara. **(सारस्वत व्याकरणम् । पूर्वार्द्धम् । etc.)** pp. 185.

*Calcutta*, 1874. 8°

The English title is taken from the wrapper.

ANUPANARAYANA ŚIROMAṆI.

See BĀDARĀYAṆA. **बेग. ओ० ब्रह्मणे नमः ॥** etc. [The Brahmasūtras ascribed to Bādarāyaṇa, with a commentary, called Vṛitti, and ascribed to A. S.] [1810]. 4°

ANURUDDHA.

**(अनुरुद्धशतकय . सह सत्तय . etc.)** [A.'s Century of Verses in praise of Buddha, called Anuruddhaśataka. In Sanskrit, with an anonymous gloss in Sinhalese. Edited with a preface in Sinhalese by A. da S. Baṭuvantūḍāvé.] *Colombo*, 1866. 8°

Printed in the Sinhalese character.

APASTAMBA.

**आपस्तम्बीयधर्मसूचम्.** Aphorisms on the Sacred Law of the Hindus, by A. Edited with a translation and notes by G. Bühler. By order of the Government of Bombay. Pt. I. Containing the text, with critical notes and an index of the Sūtras. Part II. Containing extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a Sanskrit index. I. pp. 8, 118—II. pp. 8, 154. *Bombay*, 1868-71. 8°

Translation not yet out.

APAYYA, APPADIKSHITA, or APPYAI DYKSHITA.

See APYAYADIKSHITA.

APRAKĀŚ(A)CHANDRA MUKHOPADHYĀYA.

*See* VIJÑĀNEŚVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof . . . a table of succession and an appendix . . . by A. Ch. M. *etc.* 1869. 8°

APUDY (A. L.) *pseud.* [i.e. ANTOINE LÉONARD DE CHÉZY.]

*See* AMARÚ. ओ॥ अमरुशतकसारः॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. *etc.* 1831. 8°

APYADIKSHITA.

*See* APYAYADĪKṢHITA.

APYAYADIKSHITA.

*See* CHANDRĀLOKA. శ్రీరఘు . . . చంద్రాలోకము  
*etc.* [Chandrāloka, an introduction to Sanskrit  
Rhetoric, possibly by A. D.] [1863]. 8°

Dasa Cumara Charita [of Daṇḍin] abridged by  
Apayya. See VISHṆUŚARMAN. Hitopadésa, or  
Salutary Instruction, *etc.* 1804. 4°

(कुवलयानन्दटीकाचन्द्रिकासहित) [A.'s Kuvalayānanda, a work on the figures of speech employed in rhetoric, with Vaidyanātha's commentary, called Alamkāra-chandrikā.] ff. 90, *liik.*

काशी १९१० [*Benares*, 1853], *obl. fol.*

अथ चंद्रिकासहितकुवलयानन्दप्रारम्भः ॥ [Another edition  
of the same.] ff. 212, lith.

पूर्णपत्तन १७७६ [Poonah, 1854]. obl. fol.

శ్రీరామ . . . అష్టపదవీక్షితాభిషేకమహాపండిత ప్రణీ-  
తమైన కువలయానందంబును అలంకారశాస్త్రము *etc.*  
[Kuvalayānanda, with Vaidyanātha's commentary.  
Edited by Sarasvatī Tiruvengāḍa Āchārya and Vangī-  
puram Rāmakṛṣṇanāmaāchārya.] pp. ii. 269.

చన్నపురి ౧౮౭౦ [Madras, 1870]. 8°

Kubalaynanda, a treatise on rhetoric by Appyai Dikshita, with the commentary of Veidyanaatha. (कुबलयानन्दः। अलङ्कारः) श्रीमद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरद-  
मुनुना श्रीमदय्यईदोक्षितेन विरचितः। श्रीमद्रामभट्टा-  
त्मजवेद्यानाथकृतचन्द्रिकाखण्डिकासहितः। etc.) [Edited  
by Jivánanda Śarman Vidyásāgara.] pp. 364.

*Calcutta*, 1874. 8°

The English title is taken from the wrapper. Pages 327-334 are passed over in counting.

ARANYAKAS. TAITTIRÍYARANYAKA.

The Taittirīya Aranyaka of the Black Yajurveda with the commentary of Śāyanāchārya. Edited by Rājendralāla Mitra (तैत्तिरीयारण्यकम् । सायणाचार्यविरचितभाष्यसहितम् । etc.) Calcutta, 1864-72. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848-74. 8°

ARATYA PAÑCHAKA.

श्री ॥ आरत्ना पंचक [Five Poems to be sung before different idols at the ceremony of the Arátrika, called Arati in the vulgar tongue]. pp. 9, lith.

मुंबई १७८२ [*Bombay*, 1860]. 8°

ARISHṬAṢATAKA.

(*अरिष्टसतकय हेवत् रोगविनिश्चय etc.*) *Arishta Sata-*  
*kaya, or a Treatise on the Knowledge of Disease.*  
 [With a commentary in Sinhalese.] Third edition.  
*pp.* iv. 51. *Cottanchina, Colombo, 1866. 8°*

Printed in the Sinhalese character.

ARNOLD (EDWIN).

*See* VISHNUSARMAN. Hitopadeśa, being the Sanskrit text, with a vocabulary . . . Edited . . . by E. A. *etc.* 1859. 8°

— The Book of Good Counsels :  
from the Sanskrit of the "Hitopadeśa." By E. A.  
1861. 8°

ARNTZ (J.).

Savitri, eene episode der Maha-Bharata, uit het  
Sanskriet vertaald en toegelicht door J. A. See  
HEYNE (F.). Blikken op Indië, etc. 1870. 8°

*See* VEDAS. RIGVEDA. Studiën op godsdienstig . . . gebied.—God, Natuur en Eeredienst bij de aloude arische Indiers. Eene keuze van zangen uit de eerste afdeling der Rig-Veda-Sanhita. Vertaald . . . door J. A. 1871. 8°

ARYABHATA.

श्रीमदार्यभट्टीयम् । परमादीश्वराचार्यविरचितभट्टदी-  
पिकासहितम् . . . The *Āryabhaṭīya* (a manual of  
astronomy) [also called *Vṛiddha-Āryasiddhānta* or  
*Laghu-Āryasiddhānta*, and consisting of the *Daśagītikā*  
and the *Āryaśaṣṭaśata*] with the commentary *Bhaṭa-*  
*dīpikā* of *Paramādīśvara*, edited by H. Kern.

*Leiden* [printed], *Paris, London*, 1874. 4°

ARYA KSHEMISVARA.

See KṢHEMÍŚVARA.

ARYAVARTARTISAMSTHAPANTSABHA.

See CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSABHĀ.

ASHTAPARIKSHA.

(Aepá Appu hámi saha samágama visin achohugasva-  
nalada Ashtapariksháva.) [On Medical Diagnosis of  
Disease in the eight principal places of the human  
body. With a paraphrase in Sinhalese. Printed by  
Aepá Appu-hámi and Co.] pp. 20. Colombo, 1867. 8°  
Printed in the Sinhalese character.

ASHTAKVAKRA.

অষ্টাবক্রসংহিতা ॥ শ্লোক এবং তলীয়ার্থসংহিত [The *Ashtā-vakragrantha*, or *Ashtāvakrasamhitā*. Aphorisms of Vedānta Philosophy in form of a dialogue between A. and his disciple. With a Bengali paraphrase]. pp. 102. কলিকাতা ১২৬২ [Calcutta, 1855]. 8°

ASHTAVAKRA.

श्री अष्टावक्र. ताकी टीका वृजभाषा चतुर्दासकृत.  
[Ashtāvakraśāṇhitā, with a Hindī commentary by  
Chaturdās.] pp. ii. 452, *lith.*

मुंबई १७८६ [Bombay, 1864]. 8°

Another copy.

Ashāvakraṅgītā, ossia Le Sentenze Filosofiche di A.  
Pubblicate e tradotte da C. Giussani. Firenze, 1868. 8°

ASHWA GHOSHU.

See AṢVAGHOSHIA.

ASIATIC SOCIETY OF BENGAL.

See ACADEMIES. CALCUTTA.

AṢUTOSHIA (SARMA) ŚIRORATNA.

See MAHĀBHĀRATA. श्री महाभारत etc. [Edited  
consecutively by K. Ś. and others]  
[1862-73]. fol.

See VALMIKI. रामायण etc. Adikāṇḍa and  
Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and  
translated by K. Ś. etc. [1866-71]. 8°

AṢVAGHOSHIA.

The Wujra Soochi, a refutation of the arguments upon  
which the Brahmanical Institution of Caste is founded,  
by the learned Boodhist Ashwa Ghoshu. [In Sanskrit,  
with a translation by B. H. Hodgson, and a preface by  
L. Wilkinson.] Also the Tunku [or Laghu-Taṅka]  
by Soobajee Bapoo, being a reply to the Wujra Soochi.  
[In Sanskrit.] pp. 13, 60. [Bombay] 1839. 8°

The Diamondneedle. (वज्रसूची अश्वघोषपण्डितकृति)  
Third Edition. [In Sanskrit and Malayalim.] pp. 35.  
Mangalore, 1868. 12°

Printed in the Malayalim character.

Vajra Suchi; the Needle of Adamant; or the original  
divine institution of caste examined and refuted . . .  
English and Tamil versions [the former, with notes,  
by W. Morton] of the Sanskrit original. pp. 41.

Jaffna, 1851. 12°

AṢVALĀYANA.

The Śranta Sūtra of A., with the commentary  
(Vṛitti) of Gārgya Nārāyaṇa [founded on Deva-  
svāmin's larger commentary, entitled Bhāṣhya].  
Edited by Rāma Nārāyaṇa Vidyaratna. (श्रौतसू-  
त्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्ति-  
सहितम् । etc.) Calcutta, 1864-74. See ACADEMIES.  
CALCUTTA. Asiatic Society of Bengal. Bibliotheca  
Indica. New Series. Nos. 55, 61, 66, 69, 71, 80,  
84, 86, 90, 93 and 299 (vol. 49). 1848-74. 8°

AṢVALĀYANA.

The Gṛihya Sūtra of A. with the commentary  
(Vṛitti) of Gārgya Nārāyaṇa [or rather of Nai-  
dhruva Nārāyaṇa, son of Divākara; founded on De-  
vasvāmin's larger commentary, entitled Bhāṣhya],  
edited by Rāmanārāyaṇa Vidyaratna and Ananda-  
chandra Vedāntavāgīśa (गृह्यसूत्रम् । आश्वलायन-  
प्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । etc.)  
Calcutta, 1866-69. See ACADEMIES. CALCUTTA.  
Asiatic Society of Bengal. Bibliotheca Indica. New  
Series. Nos. 102, 132, 143, 164 (vol. 57).  
1848-74. 8°

॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit  
und Deutsch herausgegeben von A. F. Stenzler.  
I. Aṣvalāyana. Leipzig, 1864-65. See ACADE-  
MIES. LEIPZIG. Deutsche Morgenländische Gesell-  
schaft. Abhandlungen, etc. Bd. 3. and 4.  
1859-70. 8°

AṢWALĀYANA.

See AṢVALĀYANA.

ATMARAMA NARAYANA.

See LAKṢMIṆĀ GĪRI, called DANPIN. श्री सत्सि-  
द्धान्तमार्तंडाख्योपनिषदः etc. [Edited by A. N.]  
[1870]. 4°

ATRI.

अत्रिसंहितेयं श्रीवर्गनीचरुषवन्मोपाध्यायेन प्रयत्नतो  
बहुबुधसंशोधनपूर्वकं etc. [The Ritual Collection of  
A., edited by Bhavānīcharana.] ff. 11.

कनिका [Calcutta, 1835 ?]. fol.

AUFRECHT (THEODOR).

See HALĀYUDHA. Halayudha's Abhidhanaratna-  
mala. A Sanscrit Vocabulary, edited . . . by  
T. A. 1861. 8°

Die Hymnen des R̥igveda. Herausgegeben von  
T. A. See PERIODICAL PUBLICATIONS. BERLIN.  
Indische Studien, etc. Bd. vi. vii. 1850-72. 8°

See UPĀDISŪTRĀṆI. Ujjvaladatta's Commentary  
on the Upādisūtras. Edited [with the original  
text] . . . by T. A. 1859. 8°

Catalogus Codicorum Manuscriptorum Sanscriticorum  
postvedicorum quotquot in Bibliotheca Bodleiana adser-  
vantur. (Catalogi codicum manuscriptorum Bibliothecae  
Bodleianae pars octava.) Oxonii, 1859-64. 4°

A Catalogue of Sanskrit Manuscripts in the Library of  
Trinity College, Cambridge.

Cambridge, London, Hertford [printed], 1869. 8°

AVINASHI LAL.

See PUSHPADANTA. अथ महिमन् etc. [Mahimnāḥ  
Stotra, with a commentary in Hindī by A. L.]  
1865. 8°



## B.

B., G.

Index to Mr. Muir's Sanskrit Texts, part first and second. Compiled by G. B.

London, Edinburgh, Hertford [printed], 1859. 8°

B., J. R. [i.e. JAMES ROBERT BALLANTYNE.]

See ANNAMBIHATTA. Lectures on the Nyāya Philosophy [delivered by J. R. B.], embracing the text of the Tarkasangraha (of A. Bh.)

1849. 8°

Second edition.

[1852]. 8°

———— The Tarka-Sangraha, with a Hindi paraphrase, etc. [Edited by J. R. B.]

1851. 8°

See GOTAMA. The Aphorisms of the Nyāya Philosophy, by Gautama, etc. [Edited by J. R. B.]

1850-54. 8°

See JAIMINI. The Aphorisms of the Mīmāṃsā Philosophy by Jaimini. With extracts from the commentaries. [Edited by J. R. B.]

1851. 8°

See KAPILA. The Aphorisms of the Sāṅkhya Philosophy of Kapila, etc. [Edited by J. R. B.]

1852. 8°

See PATANJALI. The Aphorisms of the Yoga Philosophy of Patanjali, with illustrative extracts from the commentary by Bhoja-Rājā. [Edited and translated by J. R. B.]

1852-53. 8°

See SADĀNANDA YOGĪNDRA. A Lecture on the Vedānta, embracing the text of the Vedānta Sāra (by Sadānanda Yogīndra. Delivered by J. R. B.).

1850. 8°

See VARADARĀJA. The Laghu Kaumudī. . . With an English version, commentary, and references [by J. R. B.]

1849-51. 8°

See VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA TARKĀLAMKĀRA. The Bhūshā Paricheheda . . . with an English version [by J. R. B.]

1851. 8°

Lectures on the sub-divisions of knowledge and their mutual relations. Delivered in the Benares Sanskrit College [and edited under the Sanskrit title of "Vidyāchakra"], etc. Sansk. and Engl. Pt. I. pp. ii. 18, 19. Pt. II. pp. 32, 39. Pt. III. pp. 25, 34. Pt. IV. pp. 25, 27. Mirzapore (Calcutta, Allahabad), 1848-49. 8°

A Synopsis of Science; from the standpoint of the Nyāya Philosophy. 3 vols. Sansk. and Engl. Vol. I. pp. xxxi. 103, 4, 131. Vol. II. pp. iv. 50, 82. Vol. III. pp. iv. 64, 87. Mirzapore, 1852-55. 8°

The second edition is catalogued under Ballantyne.

BABURAMA.

See RĀMA, Bābū.

BACHASPATI MISRA.

See VĀCHASPATI MISRA.

BACON (FRANCIS) Baron Verulam and Viscount St. Albans.

See VIṬṬHALA ŚĀSTRĪ. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared . . . by . . . Viṭṭhala Śāstrī, etc. 1852-57. 8°

BADARAYANA.

The Aphorisms of the Vedānta, by B., with the commentary of Sankara Achārya and the gloss of Govinda Ananda. Edited by (E. Roer and) Paṇḍita Rāma Nārāyaṇa Vidyaratna. (वादरायणप्रणीतं ब्रह्मसूत्रं नाम वेदान्तदर्शनम् । श्रीगोविन्दानन्दकृतया भाष्यरत्नप्रभाष्यया टीकया भासितेन शाङ्करभाष्येण सहितम् ।) [Followed by Bhāratī Tīrtha's Vyāsādhikarapamāli.] Calcutta, 1854-63. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 64, 89, 172, 174, 178, 184, 186. Pt. II. 194, 195, 198-201 (vol. 22). 1848-74. 8°

The Brahma Sutras [of B.] with the commentary of Sankarāchārya, translated into English by Rev. K. M. Banerjee. Calcutta, 1870, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 214, etc. (vol. 68). 1848-74. 8°

See PATANJALI. The Patanjala Darshana . . . with the [Patanjalabhāṣya or] commentary of Maharshi Vidyāyasa [i.e. B. ?] etc. 1874. 8°

Bog. ओ० ब्रह्मणे नमः ॥ . . . सूत्रार्थसूत्रकृष्णायकृद्ब्रह्मसूत्रमञ्जसाम् । वृत्तिं श्रीमान्वक्त्यनूपनारायणशिरोमणिः । इति श्रीकृष्णदीपायनाभिधानमहर्षिवेदव्यास-प्रोक्त . . . ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिभट्टाचार्यविरचितायां समञ्जसायां वृत्तिं चतुर्थोऽध्याये चतुर्थः पादः । etc. [The Brahmasūtras or Śāstrakamīmāṃsā, containing aphorisms of Vedānta Philosophy, ascribed to B., here called Krishṇadvaiṇīyana, with a commentary, called Vṛtti, and ascribed to Anupamārāyaṇa Śiromaṇi.] ff. 75. [Calcutta, 1810]. 4°

No title-page printed with it.

(श्रीमच्छास्त्रीकृतमोक्षाभाष २) [B.'s Brahmasūtras, with Sankara Achārya's commentary, called Śāstrakamīmāṃsābhāṣya. Edited by Rāmamohana Rāya.] pp. 377.

548° [Calcutta, 1818]. 4°

Without a title-page.

Another copy.



## BĀDARĀYAṆA.

Védānta-Sōūtras, philosophie des Védas, texte sanskrit commenté par Sankara, . . . [edited] par L. Poley. 1. Livraison. Paris, [1835]. 4°

No more published. Title taken from the wrapper.

বেদান্তদর্শনঃ । উত্তরামীমাংসা । শরীরকব্ধাশ্য etc. [Vedāntadarśana, also called Uttaramīmāṃsā or Śārīrakasūtra. With Śaṅkara Achārya's commentary called Śārīrakamīmāṃsābhāṣya and a commentary thereon, called Śārīrakanyāyanirṇaya, or Śārīrakabhāṣhyanyāyanirṇaya, by Anandajñāna or Anandagiri. Edited with a translation of Śaṅkara's commentary into Bengali by Anandachandra Vedāntavāgīṣa.] Pt. I. pp. 179.

কলিকাতা ১৯৮৪ [Calcutta, 1862, etc.] 8°

In progress.

শ্রীমতৈ রামানুজায় নমঃ । শ্রীভাষ্যকারুলু ব্রহ্মসূত্রমূলসংলক্ষিতং বৈদান্তিক্যপ্রসঙ্গকুণ্ডলম্ চৈ নিర్দিষ্টং বৈদিক-  
সংস্কৃতং শ্রীভাষ্যমু . . . শ্রীমদ্রসদ্বৈবম্ মঙ্গল-  
বল্লমু etc. [B.'s Brahmasūtras with Rāmānuja's commentary called Vedāntadīpa. Edited by Tirupati Gomāṭhaṁ Nivāsāchārya.] pp. ii. 200.

চেন্নপট্টম ১৮২০ [Madras, 1870]. 8°

The date of Rāmānuja's avatāra must be inferred from the title-page to be 1017 A.D.

Purnaprajna Darshana, or Brahma Sutras of Vyasa [i.e. B.] with the [Brahmasūtrabhāṣya or] commentary of Ananda Tirtha [surnamed Madhva]. Edited by Pandit Jibananda Vidyasagara. पूर्णप्रज्ञ-दर्शनम् । मध्वखानि-  
कृत-भाष्य-सहितम् । pp. 116. Calcutta, 1873. 8°

## BAGGULURU VENUGOPALA NĀYANA.

See HARSHADEVA. శుభమస్తు . . . నైషధం etc. [The first six Sargas of Harsha's Naishadhacharita. Edited by B. V. N.] [1864]. 8°

## BAITĀL PACHYST.

Baitāl Pachísí oder die fünfundzwanzig Erzählungen eines Dämon. In deutscher Bearbeitung [of the Hindi version], mit Einleitung, Anmerkungen und Nachweisen [particularly from the two Sanskrit reconstructions of these tales, i.e. Sivādāsa's Vetālapanchavimsati and Somadeva's Kathāsaritsāgara, xii. 75-99]. See OESTERLEY (H.) Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

## BAJIRAO TATYA RAOJI RANJIT.

See BĀJIRĀV(A) RĀV(A)JĪ RAN(A)JIT.

## BAJIRĀV(A) RĀV(A)JĪ RAN(A)JIT.

See DHĀTUMANJARĪ. धातुमंजरी . . . Revised and republished by . . . Bajirao Tatya, etc. 1865. 4°

## BAJIRĀV(A) RĀV(A)JĪ RAN(A)JIT.

See SCHOOL DIALOGUES. School Dialogues (Sanskrit Version), etc. [Translated from the Marathi Version by B. R.] 1865. 12°

## BALABHADRA.

अथ हायनरतः [sic] प्रारभ्यते ॥ [The Hāyanaratna, an astrological work]. 2 Pts. ff. 81, 70, lith.

काशी १९२४ [Benares, 1867] obl. 4°

## BALA ŚĀSTRIN.

See PATANJALI. महाभाष्यम् । etc. [Mahābhāṣya, with occasional notes compiled by Rājā Rāma Śāstrin and B. Ś.] [1870]. obl. 4°

## BALĀVATARA.

See CLOUGH (B.). A compendious Pali Grammar [being, in the main, a translation of the B.], etc. 1824. 8°

(बालावतारो । पण्डितदेवरक्षिताचरितेन संसीधितो ।  
सिरिसुमंगलत्थिरेन सुमनसेले [samanaselena?] यतिसङ्घ-  
पतिना पटिगहीतो etc.) [An elementary Pali grammar in Pali. Edited by Devarakkhita.] pp. v. 77.

Colombo, 1869. 8°

Printed in the Sinhalese character.

## BALIJAPALLI SITTARAMA ŚĀSTRĪ.

See NANDAPANĪTA. Adopted Son of Hindu Law. [Edited by B. S. Ś.] [1857]. 8°

## BALLĀLA.

Bhōdājaprabandha, histoire de Bhōdja, roi de Mālwa et des Paṇḍites de son temps par B. [Edited by Th. Pavie.] pp. v. 139, lith. [Paris], 1855. 4°

Only a small number of copies were struck off.

శ్రీరస్తు . . . మహాకవిచే గ్రంథరూపముగా విరచితంబైన  
భోజచరిత్రమను చంపూరత్నకావ్యము etc. [Bhojapra-  
bandha or Bhojacharitra. Compiled in prose and verse  
by B. and edited by Tirunagari Rāmānujāyaya.] pp. 61.

౧౮౬౨ [Madras, 1862]. 8°

శ్రీరస్తు . . . భోజచరిత్రమను చంపువు etc. [Edited by  
Vāvilla Rāmasvāmi Śāstrī.] pp. 56.

చన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 8°

శ్రీరస్తు . . . శ్రీభోజమహారాజు . . . చరిత్రమును కానుకక-  
వివరునిచే . . . రచింపబడిన . . . భోజచరిత్రమనుచం-  
పువు etc. [Edited by Vē . . . Kuppusvāmi Śāstrī.]  
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(श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः etc.) [Edited by  
Vāvilla Rāmasvāmi Śāstrī and Sarasvatī Tiruvenkāṭa  
Achārya.] pp. i. 71.

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Calcutta, 1872. 8°

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(1) The Sāhitya-Darpana . . . by Viśwanātha Kavirāja . . . translated into English by J. R. B. —(2) The Aphorisms of Śāṇḍilya . . . edited by J. R. B.—(3) The Sāṅkhya Aphorisms of Kapila . . . translated by J. R. B. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41.

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— पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Śāstrin under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyāya Philosophy . . . 2nd edition. pp. xxxiii. 151, 311.

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Another copy.

Christianity and Hindū Philosophy. An essay, in five books, Sanskrit and English; with practical suggestions tendered to the Missionary among the Hindūs.

London, Hertford [printed], 1859. 8°

## BANA BHATTA OR BANA KAVI.

See VĀNA BHATTA.

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See KRISHṆAMOḢANA VANDYOPĀDHYĀYA.

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1866. 8°

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See VARADA ĀCHĀRYA.

## BARADA PRASĀDA MAJUMDĀRA, OR BARODA PRASĀDA MAZUMDĀRA.

See VARADĀPRASĀD(A) MAJUMDĀR.

## BARTHROUHERRI OR BATRICHARĒS.

See BHĀTRĪHARI.

## BAṬUVANTUDĀVĒ (ANDRIS DE SILVA).

See DEVARAKKITTĪ.

## BAUDDHĀGAMA CHAKRAVARTIN BIṬṢURĀCHĀRYA.

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1872. 8°

## BENARES.

[For Periodical Publications published at B.]

See PERIODICAL PUBLICATIONS. BENARES.

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See KĀLIDĀSA. Nalodaya. . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B.

1830. 4°

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See VEDAS. SĀMAVEDA. सामवेदार्चिकम् ॥ Die Hymnen des Sāma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B.

1848. 8°

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Of the "Chrestomathie" pp. 3–93 are translated into German in a "Programm" by J. Rupp.

## BERGAIGNE (ABEL).

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*Metriskä Öfversättningar från Sanscrit* . . . af C. F. B. [and various respondents], etc. 9 Nos.

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## BERNSTEIN (GEORG HEINRICH).

See VISHNUŚARMAN. *Hitopadaesi Particula*. Edited . . . G. H. B. 1823. 4°

## BILK . . . TIRUMULACHARYA.

See NĪTISĀSTRA. *நீதிசாஸ்திரம்* etc. [Nītiśāstra, with a Canarese commentary by Bh. T.] [1868]. 8°

## BHADRA BAHU.

The Kalpa Sūtra (by Bh. B.) . . . Translated from the Māgadhī [by means of a Sanskrit commentary], etc. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc.—The Kalpa Sūtra and Nava Tatva, etc. 1848. 8°

## BHAGABAT CHANDRA VISARADA or BHAGAVACH-CHANDRA RĀYA.

See BHAGAVACHCHANDRA VIŚARADA.

## BHAGAVACHCHANDRA VIŚARADA.

*बेङ्गलानखिन्दरम् नाम चम्पूकाव्यम्* . . . (Behula-Nakhindaram, a historical romance, etc.) [after the model story of Ushā and Aniruddha]. pp. ii. 130.

*कलिकाता १९२६* (Calcutta, 1870). 8°

## BHAGAVADVILĀSARATNĀVALĪ.

See ŚĀṆKARĪSUBHARATNAMĀLIKĀ. *श्रीमदशेषसुरा-सुरवेद्यमान* etc. [The Śāṅkarīsubharatnamālikā, and the Bh.] [1853]. 8°

## BHAGAVATACHŪRNĪKĀ.

See PURĀṆAS. *BHĀGAVATAPURĀṆA*. (*श्रीमद्भागवत-चूर्णिका*) [The Bhāgavatachūrnīkā, an abstract of the Bhāgavatapurāṇa.] [1861]. obl. fol.

## BHAIKRAVA MIŚRA.

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See NAGĒSABHĀṬṬA. (*शब्देन्दुशेखरटीका* etc.) [Laghuśabdenduśekhara. Accompanied by Bh. M.'s Chandrakalā.] [1865-66]. obl. fol.

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## BHĀLACHANDRA, of Paḍarigrāma.

See GAṆĒṢA, Son of Keṣavārka. *उदाहरणमल्लारिसहितग्रन्थावप्रारम्भः* [Edited by Bh.] [1864]. obl. fol.

## BHĀMAHA.

See VARARUCHI. The Prākṛita-Prakāśa: or, the Prākṛit Grammar of Vararuchi, with the commentary (Manoramā) of Bh., etc. 1855. 8°

1868. 8°

## BHĀNUDATTA.

*अथ रसमञ्जरीवाख्याव्यर्थकौमुदी प्रारम्भे* [Bh.'s Rasamanjarī, an erotic poem, with Ananta Śarman's commentary called Vyangyārthakaumudī.] ff. 108, lith.

*वाराणसी* [Benares, 1849?]. obl. 4°

The symbols for the numbers of the date rightly deciphered would give 1717 of the Śaka era, instead of 1771, which it seems to be meant for.

## BHARATACHANDRA (SARMAN) SIROMANI.

Chaturvarga Chintāmani by Hemādri. Edited by Paṇḍita Bh. Ś. Vol. I. Dānakhaṇḍa. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 72). 1848-74. 8°

See DEVĀṆḌABHĀṬṬA. *स्मृतिचन्द्रिकायाः दायभाग-प्रकरणम्* etc. [Edited by Bh. Ś.] [1870]. 8°

See JĪMŪTAVĀHANA. *दायभागः* etc. [Jīmūtavāhana's Dāyabhāga, with seven commentaries. Edited by Bh. Ś.] [1863-66]. 4°

See KUVĒRA UPĀDHYĀYA. *दहकृष्णिका* [With Bh. Ś.'s Sanskrit commentary called Bālavibodhinī.] 1857. 8°

See MANU. The Institutes of Manu. *मनु-मन्त्रि* etc. [With a Bengali paraphrase by Bh. Ś.] [1866]. 4°

See NANDAPANḌITA. *दहकृष्णिका* [With Bh. Ś.'s Sanskrit commentary called Bālavibodhinī.] 1857. 8°

*विष्णोदिशतः* etc. [Hymns in praise of Viṣṇu as the supreme deity of the Hindu pantheon.] pp. 20.

*कलिकाता १२७४* [Calcutta, 1857]. 4°

*दहकृष्णिका* etc. [The Dattakaśiromaṇi, a work on the Hindu Law of Adoption, compiled, arranged in chapters, and summed up by Bh. Ś. from the following law books: Nandapaṇḍita's Dattakamīmāṃsā, Kuvēra Upādhyāya's Dattakachandrikā, the Dattakachandrikā, Dattakatilaka, Dattakadarpaṇa, Dattakakāumudī, Dattakadīdhiti and Dattakasiddhāntamanjarī. Under the superintendence of Prasannakumār(a) Thākura(a).] pp. vi. 359.

*कलिकाता १८७२* [Calcutta, 1867]. 8°



## BHARTRIHARI.

Hondert Spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen. See ROGER (A.). De Open-Deure tot het verborgen heydendom, etc. 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traitant du chemin, qui conduit au ciel.—Cent Proverbes . . . traitant de la conduite raisonnable parmy les hommes.—See ROGER (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, etc. 1670. 4°

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Three Satakas or Centuries of verses. See VISHNUSARMAN. Hitopadésa, or, Salutory Instruction, etc. 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumfertur eroticum. [The latter with the commentary of Ganapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Bohlen.

Berolini, 1833. 4°

Variae Lectiones ad Bohlenii editionem Bh. sententiarum pertinentes, e. codicibus extractae per A. Schiefner et A. Weber. Berolini, 1850. 4°

अथ भर्तृहरीकृत नीतिशतक प्रारंभः [Nitisataka, didactic verses, with a commentary in Marathi.] pp. 58, lth. मुंबई १७८० [Bombay, 1858]. 8°

अथ भर्तृहरीकृत वैराग्यशतक प्रारंभः [Vairagyasataka, didactic verses, with a commentary in Marathi.] pp. 64, lth. मुंबई १७८० [Bombay, 1858]. 8°

अथ भर्तृहरीकृत शृंगारशतक प्रारंभः [Śṛṅgārasataka, erotic verses, with a commentary in Marathi.] pp. 38.

मुंबई १७८४ [Bombay, 1862]. 8°

శ్రీరస్తు . . . శ్రీభక్త్య హరిమహాద్వాయం శ్రీః . . . రచితో . . . శతకత్రయపరిమితస్సుభాషితనామాయం గ్రంథః etc. [The Nīti-, Śṛṅgāra-, and Vairāgya-Satakas of Bh., comprised under the name of Subhāshita. With Rāmachandra Budhendra's commentary called Suhridayānandini. Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.] pp. i. 244. ౧౭౮౧ [Madras, 1860]. 8.

The Nitisataka and Vairagyasataka of Bh. With extracts from two Sanskrit commentaries, edited with notes by Kāshināth Trimbak Telang. pp. xxii. 7, 2, 16, 76, 69. Bombay, 1874. 8°

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Bh. et Tchaura, ou la Pantchaṭika du second et les sentences érotiques . . . du premier. Expliquées du sanscrit en français . . . par H. Fauche.

Paris, 1852. 8°

Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. Regnaud. Paris, 1875. 12°

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BHARTRIHARI, the Grammarian, Son of Śrīśvāmin.

See BHATTI.

BHASCARA ACHARYA.

See BHASKARA ACHĀRYA.

BHĀSHYAKARA OR BHĀSHYAKARULU (in Telugu).

See RĀMĀNUJA, Founder of the Vaiṣṇava Sect of the Rāmānujas.

BHASKARA ACHARYA.

See ACADEMIES. BOMBAY. Literary Society of Bombay. Lilawati; or, a treatise on arithmetic . . . by Bh. A., etc. 1816. 4°

Translation of the Śūrya Siddhānta by Pundit Bāpū Deva Śāstri, and of the (Golādhyāya of Bh. A.'s) Siddhānta Siromani by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (vol. 32). 1848-74. 8°

See BRAHMA GUPTA. Algebra, with Arithmetic and Mensuration, from the Sanscrit of Brahmagupta and Bh. A. (the Vijagaṇita and Lilāvati of Bh. A.), etc. 1817. 4°

Lilāvati; a treatise on algebra [or rather arithmetic] and geometry [forming the first portion of the Siddhāntasiromani] . . . Published under the authority of the Committee of Public Instruction. (जीलावती etc.) pp. v. 133. Calcutta, 1832. 8°

जीलावती ॥ etc. [Edited by Tārānātha Sarman.] pp. ii. 124. कलिकाता १७६८ [Calcutta, 1846]. 8°

శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము etc. [Lilāvati, with a commentary in Sanskrit by Mahādhara Achārya, and one in Telugu by Taḍakamalla Venkaṭa Kṛishṇarāva. Edited by Vāvilla Rāmasvāmi Śāstri.] pp. viii. 565. చన్ననగర ౧౭౮౩ [Madras, 1863]. 8°

Another copy.

## BHASKARA ACHARYA.

*Beg.* उत्पादकं यत्नवदन्ति बुद्धेरधिष्ठितं सत्पक्षेण [sic] साङ्ग्याः । *etc.* [Bh. A.'s Vijaganita, or treatise on algebra. Forming the second portion of the Siddhānta-śiromani.] pp. 128. [Calcutta, 1834]. 8°  
Imperfect, wanting pp. 129-176.

*Beg.* उत्पादकं यत्नवदन्ति बुद्धेरधिष्ठितं सत्पक्षेण साङ्ग्याः । *etc.* [Revised edition of the same on yellow straw-paper.] pp. 176. १७५६ [Calcutta, 1834]. 8°

बीजगणितं [Published by the Calcutta School Book Society.] pp. i. 106. Calcutta, 1853. 12°

Bija Ganita: or the Algebra of the Hindus. [Originally written in Sanskrit by Bh. A.; thence translated into Persian by 'Atā Allāh . . . Rashīdī, and from the Persian into English] by E. Strachey. [With notes by S. Davis.] London, 1818. 4°

The Gunitadhia, or a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vāsanābhāshya] forming the third portion of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः . . . तत्र द्वितीयं गणिताध्याय एव समिताचराव्याख्यः) pp. 15, 15, 309, 11. Calcutta, 1842. 8°

The Goladhia: a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vāsanābhāshya], forming the fourth and last chapter of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः । . . तत्र प्रथमं गोलाध्याय एव समिताचराव्याख्यः ।) pp. 10, 166, 7. Calcutta, 1842. 8°  
Issued before the "Gunitadhia."

श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः गोलाध्यायः समिताचराव्याख्यः । *etc.* [Edited by the Calcutta School Book Society.] pp. xii. 168. Calcutta, 1856. 12°

सिद्धान्तशिरोमणीर्वासनाभाष्यसहितः . . . The Siddhānta-Śiromani [Grahaganitādhyāya and Golādhyāya], a treatise on astronomy by Bh. With his own exposition, the Vāsanābhāshya. Edited by Bāpū Deva Śāstrī. pp. iv. 4, 384, 18. Benares, 1866. 8°

BHATTA BHIMACHARYA, Son of Rāmabhaṭṭa.  
See BHIMACHARYA JHA(Ā)KĪKAR.

BHATTANARAYANA.  
See NARAYANA BHATTA.

BHATTA VASUDEVA.  
See VASUDEVA.

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Bhāttikāvya; a poem on the actions of Rama. With the commentaries of Jayamangala and Bharatamallika. भट्टिकाव्यं । अथ टीका जयमङ्गलरचिता जयमङ्गला । भरतमङ्गलनिर्मिता मुग्धबोधिनी च । *etc.* 2 Pts. pp. 847, 511, i. i. Calcutta, 1828. 8°

## BHATTI.

काव्यप्रकाशः । . . भट्टिकाव्यम् । *etc.* [Bhāttikāvya, with the commentaries of Jayamangala and Bharatamallika. Edited by Jaganmohana Śarman.] Nos. 1-5. pp. 248.

कलिकाता १७९० [Calcutta, 1868, *etc.*] 8°  
In progress.

Fünf Gesänge des Bhatti-Kāvya. Aus dem Sanskrit übersetzt von C. Schutz. Nebst einem Verzeichnisse der im Sanskrit vorkommenden Namen der Sonne und des Mondes, und einer Uebersetzungs-Probe aus dem Māgha-Kāvya. Bielefeld, 1837. 4°

## BHATTOJIDIKSHITA.

फिदसूत्राणि ॥ Ğāntanava's Phitsūtra. Mit . . . Commentaren [viz. Bh.'s in the Siddhāntakaumudī, *etc.*]. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen Bd. 4. 1859-70. 8°

See ALŪRU EKĀMRA JYOTISHIKĀ. ॐ १२३ . . . १२३-३३३ ॐ १२३ ॐ १२३ *etc.* [Four treatises on astrology, viz. the Jātakālamkāra, ascribed to Bh. *etc.*] [1861]. 8°

[1865]. 8°

See HARIDĪKSHITA. (शब्दरत्न भैरवीटीका सहित) [Haridīkshita's treatise on the Government of Cases, a chapter from his commentary on Bh.'s Manoramā.] [1853]. *obl. fol.*

See JĀNANENDRA SARASVATĪ. (तत्त्वबोधिनी) [Jānendra Sarasvatī's Tattvabodhinī, a commentary to Bh.'s Siddhāntakaumudī.] [1863]. *obl. fol.*

See KAUNḌABHAṬṬA. वैयाकरणभूषणसारः *etc.* [Kaunḍabhaṭṭa's Vaiyākaraṇabhūṣaṇasāra. An abstract of Bh.'s Śabdakaustubha.] [1849]. 4°

अथ वृहद्दर्पणसमाख्यया व्याख्या सहितं वैयाकरणभूषणं प्रारभ्यते. [1866]. *obl. fol.*

Voyakaranabhushanasara, *etc.* 1872. 8°

See NAGESABHAṬṬA. (शब्देन्दुशेखरटीका *etc.*) [Nagesabhaṭṭa's Laghuśabdendushekhara, a grammatical work founded on Bh.'s Siddhāntakaumudī.] [1865-66]. *obl. fol.*

See PĀNINI. देशे श्रीमति वङ्गनाम्नि . . . प्रारब्ध *etc.* [Pānini's Eight Books of Grammatical Aphorisms, with extracts from Bh.'s Siddhāntakaumudī.] [1809]. 8°

Linganushashanam, or Panini on Genders [according to Bh.'s Siddhāntakaumudī]. 1872. 8°

## BHATTOJYDIKSHITA.

See TĀRĀNĀTHA (SARMA) TARKAVĀCHASPATI BHATṬĀCHĀRYA. **अष्टाध्यायीसूत्रपाठः ।** [An Appendix to Bh.'s Siddhāntakaumudī, containing an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī.]

1871. 4°

See UṆĀDISŪTRĀNI. Die Uṇādi-Affixe, etc. [with Bh.'s commentary].

1844. 4°

(वैयाकरणसिद्धान्तकौमुदी) [Siddhāntakaumudī. Edited by Bābū Rāma.] ff. 254.

१७३३ [Kidderpore, 1811]. fol.

No title-page.

[A reproduction of the former edition on smaller-sized paper.] ff. 506.

१७३३ [Kidderpore, 1811]. obl. 4°

अथ सिद्धान्तकौमुदी प्रारम्भेते । pp. 104.

१७७८ [Bombay, 1856]. fol.

This edition does not contain the Vaidikaprakriyā, Svarapra-kriyā and Liṅgānuśāsanaprakriyā.

శ్రీమరుభ్యో నమః . . . శబ్దసిద్ధాంతకౌముదీ etc. (శ్రీభట్ట-జడిక్షితకృతంబగు సిద్ధాంతకౌముదియనునది గ్రంథము etc.)

[Edited, under the title of Sabdasiddhāntakaumudī, by Mosūru Paraśurāma Śāstri, and revised by Vādhūla Rāma Sūri.] pp. iv. 429, vi.

శబ్దశ్రుతి గ్రంథము [Madras, 1858]. 8°

सिद्धान्तकौमुदी etc. [Edited, with a supplementary commentary called Saralā, by Tārānātha Tarkavāchaspati Bhāṭṭāchārya, and with an English preface by E. B. Cowell.] Vol. 1, pp. vi. 741. Vol. 2, pp. viii. 638, viii. iv. vii.

कलिकाता १९२०-२१ [Calcutta, 1863-64]. 4°

सिद्धान्तकौमुदी . . . Edited . . . by Tārānātha Tarkavāchaspati. Second edition. 2 vol. pp. i. ii. viii. ii. 741, 638.

Calcutta, 1870-71. 4°

वैयाकरणसिद्धान्तकौमुदी etc. [Edited by Vāmanāchārya and Rāmakrishṇa Śarma Kshīrasāgara.] pp. 612.

बनारस १९३० [Benares, 1873]. 8°

(मनोरमा) [Bh.'s Manoramā, or Praudhamanoramā, a commentary to his Siddhāntakaumudī.] 2 Pts. ff. 119, 105, 17, lith.

काशीजी १९२५ [Benares, 1868]. obl. 4°

The chapter on Vedic grammar at the end of Pt. II. has a separate pagination.

## BHATTOTPALA.

See UTPALA.

## BHAVABHUTI.

The Mahā Vīra Charita . . . a Sanscrit play by Bhāṭṭa Bh. See ACADEMIES. LONDON. Society for the Publication of Oriental Texts.—The Mahā Vīra Charita, etc.

1848. 4°

Malati and Madhava, or the Stolen Marriage. Translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 2.

1827. 8°

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Uttara Rama Cheritra . . . Translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 2.

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Mālati and Mādhava : a drama, in ten acts; with a commentary explanatory of the Prakṛit passages. (मालतीमाधवं etc.) pp. 175.

Calcutta, 1830. 8°

Malati and Madhava . . . With translations of the Prakṛita passages and short explanatory notes . . . Edited by Kailasa Chandra Dutt. (मालतीमाधवम् नाम प्रकरणम् etc.) pp. 146, ii.

Calcutta, 1866. 8°

Malatimadhavæ Fabulæ B. actus primus. Ex recensione C. Lasseni.

Bonna, 1832. 4°

महावीरचरितम् । . . Mahā Vīra Charita [a drama in seven acts] by Bh. Edited by . . . Tārānātha Tarkavāchaspati. [With occasional glosses.] pp. ii. 118, ii.

Calcutta, 1857. 8°

Mahaviracharita . . . Edited [with notes] by Pandit Jibananda Vidyasagara. (महावीरचरितम् etc.) pp. 142.

Calcutta, 1873. 8°

Mahā-Vīra-Charita, the adventures of the great hero Rāma . . . Translated into English prose . . . by J. Pickford.

London, 1871. 8°

Uttara Rāma Cheritra, or continuation of the history of Rāma, a drama, in seven acts . . . with a commentary explanatory of the Prakṛit passages. उत्तरं रामचरित्रं etc. pp. 132.

Calcutta, 1831. 8°

Uttara Rāmacharita . . . Edited at the request of [and with a preface by] E. B. Cowell, by Premachandra Tarkabāgisā . . . With a short commentary. (उत्तर-रामचरितम् नाम नाटकं etc.) pp. ii. ii. 177.

Calcutta, 1862. 8°

Majumdāra's Series.—Uttara Rāmacharita . . . Edited at the request of [and with a preface in Bengali by] Bābū Bārada Prasāda Majumdāra. With commentary by Tārā Kumāra Chackravartī. ff. 2 and pp. 206.

Calcutta, 1870. 8°





## BILHAṆA VIDYAPATI.

The Department of Public Instruction, Bombay.—  
**विक्रमाङ्कदेवचरितम् ।** The Vikramāṅkadevacharita, a  
life of King Vikramāditya-Tribhuvanamalla of Kalyāṇa,  
composed by his Vidyapati B. Edited with an intro-  
duction by G. Bühler. pp. 46, 168, 2.

Bombay, 1875. 8°

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## BIPRACHARAN CHUCKERBUTTY.

See VIPRACHARAṆA CĦAKRAVARTIN.

## BIRD ( ) Miss.

The Fountain of the Water of Fresh Intelligence. A  
description of England (on the basis of Miss B.'s) in  
Sanskrit [by J. Muir?]. नूतनोदन्तोद्गोतः अर्थात् ज्ञा-  
नप्रशंसापूर्वकं इंग्लंडाख्यदेशरोतिवर्णनं pp. 66, 1.

Calcutta, 1839. 8°

## BISNOUSARMAN.

See VIṢṆUṢARMAN.

## BISWANATHA PANCHANANA BHATTA.

See VIṢṆANĀTHA PAṆCĦĀNANA BHATṬĀCĦĀRYA  
TARKĀLAṆKĀRA.

## BOEHTLINGK (OTTO).

See HEMACHANDRA. Hemakāṇḍa's Abhidhāna-  
kintāmaṇi . . . Herausgegeben . . . von O. B.  
etc. 1847. 8°

See KĀLIDĀSA. अभिज्ञानशकुन्तलं ॥ Kālidāsa's  
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Vorlesungen, etc. St. Petersburg, 1845. 8°

Another copy.

Indische Sprüche. Sanskrit und Deutsch. Heraus-  
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## BOHLEN (PETER VON).

See BHĀRTRIHARI. Bhārttriharis Sententiæ, et  
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लोकगमनं. Ardschunas Reise zu Indra's Him-  
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See MAHABHARATA. Bhagavad-Gītā . . . Aus dem Indischen übersetzt von R. B. 1870. 8°

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## BRAHMADHARMA.

ब्राह्मधर्मः । [B. with the original gloss (Ṭikā) of Rāmamohana Rāya, and another one by Devendranātha Thākura (?), called Tātparyā, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENARES. प्रल कस नन्दिनी . . . The Hindu Commentator, etc. Nos. 13-38 (37). 1867-74. 4°

ई ३२ न० । ब्राह्मधर्मः । [B., a catechism of the doctrines and maxims of the Brahmins, also called Vedantists or Brāhma Samāj. Extracted from the Upanishads, the Śāstras, the poets, etc., and accompanied with a gloss by Rāmamohana Rāya. In two parts and an appendix.] pp. 151, 12.

कलिकाता १९१८ [Calcutta, 1861]. 8°

ई ३२ न० । ब्राह्मधर्मः । प्रथम खण्ड । ३२ पर्वत सहित । [Part I. of Rāmamohana Rāya's B. with Ṭikā, in Sanskrit and Bengali, and another commentary, called Tātparyā, in Bengali, by Devendranātha Thākura (?).] pp. 226.

कलिकाता १९१८ [Calcutta, 1861]. 8°

## BRAHMAGUPTA.

Algebra; with Arithmetic and Mensuration: from the Sanskrit of B. and Bhāscara (the Vijaganita and Lilāvati of Bhāscara Achārya and the Gaṇitādhyaya and Cut'acādhyaya of B. The two first constitute the preliminary portion of Bhāscara's . . . Sidd'hāntasirōmanī. The two last are . . . chapters of a similar course of astronomy, by B., entitled Brahmasidd'hānta). Translated by H. T. Colebrooke. London, 1817. 4°

## BRAHMANANDA KAVIRATNA.

See BRAHMANANDA (SARMAN) KAVIRATNA.

## BRAHMANANDA SARASVATI.

See ANANTA ACHĀRYA. न्यायसङ्ग्रह etc. [Nyāyabhāṣkāra, an apologetic treatise in defence of Nyāya against Vedānta as expounded in B. S.'s Laghuchandrikā.] [1859]. 12°

BRAHMANANDA (SARMAN) KAVIRATNA, Son of Īṣvarachandra Nyāyaratna.

सर्वसत्कर्मपद्धतिः । अर्थात् कर्मकाण्ड etc. [Sarvasatkarmapaddhati, a manual of religious rites practised in the family circle, in three parts. I. Samskāra. II. Śrāddha. III. Ceremonies held at various festive occasions. Compiled from a great many authorities by B. K. in conjunction with distinguished pandits in different parts of India, under the direction of Veṇimādhav(a) De(v).] pp. viii. 342. कलिकाता १९१२ [Calcutta, 1870]. obl. 4°

The title-page and preface in Bengali.

## BRAHMANAS.

## ADHUTABRĀHMAṆA.

See infra SHADVIMṢABRĀHMAṆA.

## AGNIBRĀHMAṆA.

See infra DEVATĀDHYĀYABRĀHMAṆA.

## AITAREYABRĀHMAṆA.

Aitareja Brāhmaṇa 6, 32-36, betreffend die im Atharva Veda 20, 127-136 enthaltenen Stücke. Sansk. See ROTH (R.). Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg, etc. 1856. 4°

The Aitareya Brahmanam of the Rigveda, containing the earliest speculations of the Brahmins on the meaning of the sacrificial prayers. . . Edited, translated and explained by M. Haug. Vol. I. pp. ix. 80, 215, vi. and 1 map. Vol. II. pp. vii. 535, i.

Bombay, 1863. 8°

Another copy.

## ĀRṢHEYABRĀHMAṆA.

आर्षेयब्राह्मणम् । सामवेदीयम् । (संहितोपनिषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम् ॥) [I. Ārṣheyabrāhmaṇa, also called Rishibrāhmaṇa. Followed by II. Saṃhitopaniṣadbrāhmaṇa, and III. Vamṣabrāhmaṇa, accompanied by Sāyanāchārya's commentary on it, and preceded by an analysis of the text in Bengali. Edited by Satyavrata Sāmaśramin.] pp. 29, 6, v. 12.

कलिकाता १७९६ [Calcutta, 1874]. 8°

Each Brāhmaṇa has a separate pagination, but no title-page of its own, and no mention is made of the second and third on the first title-page.

## CHĀNDOGYABRĀHMAṆA.

See infra MANTRABRĀHMAṆA.

## DEVATĀDHYĀYABRĀHMAṆA.

The Devatādhyāyabrāhmaṇa (being the Fifth Brāhmaṇa) of the Sāma Veda. The Sanskrit Text edited with the commentary of Sāyana, an index of words, etc., by A. C. Burnell. pp. xii. 16, vi. Mangalore, 1873. 8°

## BRAHMANAS.

## DEVATĀDHYĀYABRĀHMAṆA.

दैवतब्राह्मणम् ॥ सामवेदीयम् ॥ श्रीमत्सायणाचार्यविरचितभाष्यसहितम् ॥ *etc.* [Devatādhyaṣyabrāhmaṇa, also called Daivatabrāhmaṇa and Agnibrāhmaṇa, with the commentary of Sāyaṇāchārya, and further annotations to it in Sanskrit as well as a running commentary to the text in Bengali by Satyavrata Sāmasramin.] *pp.* 38.

कलिकाता १७९७ [Calcutta, 1875]. 8°

## GOPATHABRĀHMAṆA.

गोपथ-ब्राह्मणम् । The Gopatha Brāhmaṇa of the Atharva Veda. . . Edited [with an introduction in English] by Rājendralāla Mitra and Harachandra Vidyābhūṣaṇa. *Calcutta*, 1870-72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 215, 252 (vol. 69). 1848-74. 8°

## MANTRABRĀHMAṆA.

सामवेदस्य मन्त्र-ब्राह्मणम् । श्रीसत्यव्रत-सामश्रमि-भट्टाचार्य-प्रणीतेन व्याख्यानेन वङ्गानुवादेन च सहितम् *etc.* [Mantrabrāhmaṇa, otherwise called Chhāndogya brāhmaṇa, and Upanishadbrāhmaṇa when considered as an integral part of the Chhāndogyopanishad. With a commentary and Bengali translation by Satyavrata Sāmasramin, headed by prefaces of his in Sanskrit and in Bengali.] *pp.* iv. 138.

श्रीरामपुर १७९८ [Serampore, 1872]. 8°

Originally published in numbers in the fifth vol. of the Pratnakamranandini.

Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by Satya Brata Samasrami. [Purporting to be edited by Jivānanda Śarman.] सामवेदस्य मन्त्रब्राह्मणम् । भाष्यसहितम् । *etc.* *pp.* 138.

Calcutta, 1873. 8°

This is no new edition, but simply consists of the remaining copies of the preceding, stripped of its prefaces and provided with a new title-page on the wrapper.

## PAṆCHAVIMṢABRĀHMAṆA.

*See infra* TĀṆḌYABRĀHMAṆA.

## PRAUḌHABRĀHMAṆA.

*See infra* TĀṆḌYABRĀHMAṆA.

## RISHIBRĀHMAṆA.

*See supra* ĀRṢHEYABRĀHMAṆA.

## SĀMAVIDHĀNABRĀHMAṆA.

सामविधानब्राह्मणम् [Sāmavidhānabrāhmaṇa, one of the eight Brāhmaṇas attached to the Sāmaveda, with a Bengali commentary by Satyavrata Śarman.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रबल कस्य नन्दिनी *etc.* Vol. 4. Nos. 1-12.

1867-74. 8°

*See* SATYAVRATA (SARMAN) SĀMASRAMIN BHATṬĀCHĀRYA. सामसूचिः *etc.* [Sāmasūchi, a supplement to the Sāmavidhānabrāhmaṇa.] [1871]. 8°

## BRAHMAṆAS.

## SĀMAVIDHĀNABRĀHMAṆA.

*See* SĀYAṆĀCHĀRYA. सामवेदीयम् । सामविधान-ब्राह्मणभाष्यम् । *etc.* [Commentary to the Sāmavidhānabrāhmaṇa.] [1874]. 8°

The Sāmavidhānabrāhmaṇa (being the third Brāhmaṇa) of the Sāma Veda. Edited, together with the commentary of Sāyaṇa, an English translation, introduction, and index of words, by A. C. Burnell. Vol. I.

London, 1873. 8°

## SAMHITOPANISHADBRĀHMAṆA.

*See supra* ĀRṢHEYABRĀHMAṆA. आर्षेयब्राह्मणम् . . . (संहितोपनिषद् ब्राह्मणम् *etc.*). [1874]. 8°

## ŚATAPATHABRĀHMAṆA.

*See* VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Śatapatha-Brāhmaṇa, *etc.* 1849-59. 4°

## SHADVIMṢABRĀHMAṆA.

*See* SĀYAṆĀCHĀRYA. सामवेदीयम् । षड्विंशब्राह्मणम् । *etc.* [Commentary to the Shadvimṣabrāhmaṇa.] [1864]. 8°

षड्विंशब्राह्मणम् । सामवेदीयम् । . . . द्वितीयसंस्कृत-रणम् । [Shadvimṣabrāhmaṇa, also called Adbhūtabrāhmaṇa. Edited by Satyavrata Sāmasramin. Second reprint.] *pp.* 38.

कलिकाता १९३२ [Calcutta, 1875]. 8°

## TAITTIŘĪYABRĀHMAṆA.

तैत्तिरीय-ब्राह्मणम् । छण्ययजुर्वेदीयम् । सायनाचार्य-छत-वेदार्थप्रकाशाख्य-भाष्यसहितम् । The Taittirīya Brāhmaṇa of the Black Yajur Veda, with the commentary of Sāyaṇāchārya, edited by Rājendralāla Mitra, with the assistance of several learned Paṇḍitas (Rāmanārāyaṇa Vidyaratna and Dikshita Sakharāma Śāstrī). *Calcutta*, 1855-70. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 125, 126, 147, 150-152. Pt. II. 153-155, 175, 176, 188, 189. Pt. III. 190-192, 196, 197, 204, 210, 216, 220, 222, 223 (vol. 31). 1848-74. 8°

## TĀṆḌYABRĀHMAṆA.

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मुंबई १७८० [Bombay, 1858]. 8°

Chāṇākhyā in this and the following edition is a misprint for Chāṇakyaśākhya[granthā].

Another copy..

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचाणख्यप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] pp. 86, lith. मुंबई १७८२ [Bombay, 1860]. 8°

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চাঁকখ্যোক্ত ১ সাধারণের বোধার্থ বঙ্গভাষায় পঞ্চছন্দে  
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चाणक्य श्लोकः । etc. pp. 12.

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Berolini, 1873. 8°

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Gobhiliya Grihya Sūtra with the commentary by the editor . . . Ch. T. (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्तकीलङ्कारद्वय भाष्यसहितम् etc.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 73).

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See HAEBERLIN (J.) संस्कृत काव्यसंग्रहः । etc. [Revised and edited by Dīnanātha Nyāyaratna, assisted by Bābū Ch. V.] [1869? etc.] 8°

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चौपचारिकं च चन्द्रालोकम् मुद्रणं जिनमसक  
. . . वाङ्मयसंज्ञितम् etc. [Ch., an introduction to Sanskrit Rhetoric, possibly by Apyaya Dīkshita, with Dampūru Venkaṭa Subbāśāstri's commentary, called Budharāṇjini.] pp. 60. १८६३ [Madras, 1863]. 8°

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See KALĀNIDHI TIRUVENKATĀRYA.

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*See* NARĀYAṆ(A) RĀY(A). আয়ুর্বেদদর্পণ *etc.* [Compiled from Ch. and other authorities.] [1864]. 8°

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स्थाननाम प्रथमस्थानम् । *etc.* [The first Sthāna of the  
Oharakasamhitā, a compendium of Hindu medicine by  
the Muni Ch. Edited, with an extensive commentary,  
called Jalpakaḷpataru, by Gaṅgādharma Kaviratna.] Nos.  
1 and 2. pp. 468.

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*In progress.*

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CHATURDAS(A).

*See* ASHTĀVAKRA. श्री अष्टावक्र *etc.* [The Ashtāvakrasamhitā. With a Hindi commentary by Ch.] [1864]. 8°

CHATURDASAMANJARIKASTOTRA.

*See* ŚAṆKARA ĀCĀRYA. प्रारंभ चर्पटपंजरी [A selection of verses from the Dvādaśamanjarikā-stotra and Ch.] [1859]. 8°

శ్రీమద్భంకర . . . వలన  
రచియింపబడిన ద్వాదశమంజరికాస్తోత్రము *etc.*  
[The Dvādaśamanjarikāstotra ascribed to Ṣaṅkara  
Achārya, and a continuation of it, called Ch.,  
attributed to one of Ṣaṅkara Achārya's pupils.]  
[1859]. 8°

[1863]. 8°

\_\_\_\_\_ [1865]. 8°

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*etc.* 1833. 4°

————— Bhartrihari et Tschaaura . . .  
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 Fauche. 1852. 8°

*See* SCHUETZ (e). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des Chaurapanchâsikâ, etc. 1835. 8°

CHĚ . . . ŚRĪRĀMA ŚĀSTRĪ.

See MAHABHARATA. UTTARAGITA. శ్రీరస్తు. శ్రీమ-  
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by Ohé... S. S.] [1864]. 12°

CHÉZY (ANTOINE LÉONARD DE).

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dattabāda . . . avec une traduction française et des  
notes par A. L. C., etc. 1826. 4°

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*See* GHATAKARPARA. घटकर्परम् oder das Zerbrochene Gefass, etc. [with the French translation of A. L. C.]. 1828. 4°

*See* KĀLIDĀSA. श्रीकालिदासविरचितं अभिज्ञा-  
नशकुन्तलं . . . La Reconnaissance de Sacountala,  
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Analyse du Mēgha-Doûtah, poème sanskrit de Kâlidâsa,  
par A. L. C. Paris, 1817. 8<sup>o</sup>

## CHHOTURĀMA TRIPĀTI.

*See* NĀRĀYAṆA BHATTA, called MṚGARĀJA-LAKṢHMAN. वेणीसंहारं नाम नाटकम् *etc.* [With the commentary of Chh. T. called Subodhini.]  
1868. 8°

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*See* CHHOTÚRĀMA TRIPĀṬI.

CHIEFALA (NICOLA).

See KAIRHALA.

CHINTALAPATI VENKATA YAJVAN.

*See* KĀLĀMRITA. శ్రీరస్తు ... కాలామృతాఖ్యాయం  
 గ్రంథః *etc.* [Kālmṛitu, with a Sanskrit commentary  
 by Ch. V. Y.] [1862]. 8°

CHINTAMANI NAGGAMVAKAR.

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*See* RĀMADEVĀ, surnamed CĪRAMJĪVĀ.

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*See* VIṢṬACĀRANA CĪAKRAVARTTIN.

ÇIVIDÂSÂ, *or rather* ÇIVADÂSA.

*See* SIVADĀSA.

CLOUGH (BENJAMIN).

A compendious Pali Grammar [being, in the main, a translation of the *Bálavatára*] with a copious vocabulary in the same language [being *Moggallána's* *Abhidhánappaddipiká*, text and interpretation. To which is added *Sñavamsa's* collection of Pali roots, entitled *Dhátumanjusá*. Commenced by *W. Tolfrey*, and completed] by . . . *B. C.* *Colombo, 1824. 8°*



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See DEVĀṆDABHATTĀ.

## DEVARAKKHITA (ANDRIS DA SILVA) of Baṭuvantudāva.

See ANURUDDHA. (अनुरुद्धशतकय. सह सन्नय. etc.) [Edited with a preface in Sinhalese by A. da S. Baṭuvantudāvū.] 1866. 8°

See BĀLAVATĀRA. (बालवतारो etc.) [Edited by D.] 1869. 8°

## DEVARAKKHITA (ANDRIS DA SILVA) of Baṭuvantudāva.

See RĀMACHANDRA BUARATĪ. (वृत्तमालाकव्याव etc.) [Edited by A. da S. Baṭuvantudāvū.] 1867. 8°

(भक्तिशतकय etc.)

[Edited by A. da S. Baṭuvantudāvū.] 1868. 8°

See ŚĪLAYAṆSA. Kaṣṣāyana Dhātumanjusa, etc. [Edited with a translation in Sinhalese and in English by D.] 1872. 8°

## DEVA ŚĀSTRIN, Bāpū.

See BĀPŪ DEVA.

## DEVASVĀMIN.

The Śrauta Sūtra of Aśwalāyana, with the commentary (Vṛitti) of Gārgya Nārāyaṇa [founded on D.'s larger commentary, entitled Bhāṣhya]. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 49). 1848-74. 8°

The Gṛhya Sūtra of Aśwalāyana, with the commentary (Vṛitti) of Gārgya Nārāyaṇa [founded on D.'s larger commentary, entitled Bhāṣhya]. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

## DEVENDRANĀTHA TILAKURA.

See BRĀHMA DHARMA. ॐ तत् सत् । ब्रह्मधर्मः । etc. [Part I. of Rāmamohana Rāya's Brāhmadharma with Tīkā, in Sanskrit and English, and another commentary, called Tātparya, in Bengali, by D. Th. ?] [1861]. 8°

See MANU. The Institutes of Manu. मनुस्मृति etc. [With a preface by D. Th.] [1866]. 4°

ब्राह्मधर्मः । [Brāhmadharma with the original gloss (Tīkā) of Rāmamohana Rāya, and another one by D. Th. (?) called Tātparya, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENGAL. प्रबल कस नन्दिनी . . . The Hindu Commentator, etc. Nos. 13-38 (37). 1867-74. 4°

## DEVESVARA, Son of Vābhaṭa.

कविकल्पलतिका [Kavikalpalatā, a work on Sanskrit versification by D., with a commentary by Vachārāma Śārvabhauma.] See PERIODICAL PUBLICATIONS. BENGAL. प्रबल कस नन्दिनी . . . The Hindu Commentator, etc. Nos. 1-31. 1867-74. 4°

## DEVIPRASADA.

See BROWNING (G. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning, . . . assisted by Paṇḍit D. etc. 1873-75. 8°

## DEVYASHTOTTARASATANAMAVALI.

See PAÑCHAYATANANÁMAVALÍ. पंचायतनदेवतां च्या  
अष्टोत्तरशतनामावली [A compilation of five lists  
separately called D. etc.] [1857]. obl. 8°  
[1858]. obl. 8°

DEY (B. M.) & Co.

See VEÑIMÁDHAV(A) DE(V) DÁS(A).

## DHAMMAKITTÍ.

See also SADDHAMMAKITTÍ.

The Daṭṭhāvansa [also called Jinadattadhātuvamśa], or, the History of the tooth-relic of Gotama Buddha. The Pāli text [in Sinhalese characters] and its translation into English, with notes. By Mutu Coomāra Swāmy, Mudeliār. London, 1874. 8°

## DHAMMAPADA.

Dhammapadam [one of the Buddhist books included in the Suttapitaka]. Ex tribus codicibus Hauniensibus palice edidit, latine vertit, excerptis ex Commentario Palico [written by Buddhaghosa] notisque illustravit V. Fausbøll. Hauniae, 1855. 8°

## DHANAMJAYA.

The Daśa-Rūpa, or Hindu canons of dramaturgy, by Dh. with the exposition of Dhanika, the Avaloka. Edited by F. E. Hall. (दशरूपम् । अर्थात् धनञ्जयरचितनाट्यधर्मिकम् । धनिकस्यावलोकामिधया टीकया सहितम् । etc.) Calcutta, 1861-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nov. 12, 24, 82 (vol. 36). 1848-74. 8°

धनञ्जयकोशः [Dhanamjayakosha, a Sanskrit vocabulary by Dh.] See MANNÁLÁL(A) ŚARMAN. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

## DHANAPATI.

See SĀYANĀCHĀRYA. अथ श्रीशंकरविजयप्रारंभः ॥ [With Dh.'s commentary called Śaṅkarāchāryavijayaṇḍima.] [1864]. obl. 4°

## DHANESVARA SURI.

Ueber das Īatrunjaya Māhātmyam (of Dh.). Ein Beitrag zur Geschichte der Jaina. Von A. Weber. [With extracts from the Sanskrit Text.] Leipzig, 1858. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. I. 1859-70. 8°

## DHANIKA.

The Daśa-Rūpa, or Hindu canons of dramaturgy, by Dhananjaya, with the exposition of Dh., the Avaloka. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 36). 1848-74. 8°

## DHARANYIDHARA.

See PĀṆINI. देशे श्रीमति बङ्गनामि . . . प्रारम्भः etc. [Pāṇini's Eight Books of Grammatical Aphorisms explained by Dh.] [1809]. 8°

## DHARANYIDHARA.

See PĀṆINI. Pāṇini's Acht Bücher grammatischer Regeln, etc. [With a commentary by Dh. and Kāśinātha.] 1839-40. 8°

## DHAREŚVARA.

See RAṆARĀṄGAMALLA.

## DHARMADĀS(A) MUKHOPADHYĀY(A).

See PURĀNAS. SKANDAPURĀṆA. Satyanārāyaṇa-vratakathā. त्रिजिमतनारायणाय नमः १ etc. [The Satyanārāyaṇavratakathā. With a preface by Dh. M.] [1861]. 8°

## DHARMADĀSA SURI.

See KĀLIDĀSA. अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनप्रारम्भः । [Kālidāsa's Śrutabodha, followed by Dh.'s Vidagdhāmukhamañḍana.] 1866. 8°

See RĀMAKAMALA (ŚARMAN) VIDYĀLAKṢHMA. विदग्धमुखमण्डन १ etc. [Riddles and puzzles, professing to be founded on Dh.'s Vidagdhāmukhamañḍana.] [1859]. 12°

Kāvya-kalāpa No. 3, containing Vidagdhāmukha Mandana, or the Ornament of the Mouth of [the] Learned (by Dh.), with notes and explanations in Sanskrit. Published by Haridas Hirachand. (काव्यकलापः अंकास्तृतीयः तत्र विदग्धमुखमण्डनं काव्यं etc.) pp. viii. 78. Bombay, 1865. 8°

This forms one of a series entitled "Kāvya-kalāpa," the first No. of which is catalogued under the Editor's name.

## DHARMARAJADHIVARINDRA, OR DHARMARAJA-DIKSHITA.

परिभाषा । श्रीधर्मराजाध्वरीकृद्विरचिता । etc. [The Vedāntaparibhāṣā. An Exposition of the technical terms of the Vedānta philosophy.] pp. 53.

कलिकाता १७६९ [Calcutta, 1847]. 8°

Another copy.

जिज्ञासा जयति । दत्तात्रेयपरिभाषा । etc. pp. 64.

कलिकाता १९११ [Calcutta, 1855]. 8°

## DHARMASINDHU.

See PURĀNAS. SKANDAPURĀṆA. Kārtikamāhātmya. अथ कार्तिकमाहात्म्यप्रारंभः [With an appendix called Dharmābdhi or Dh.] [1854]. fol.

## DHARMASURI, Son of Parvatānātha and Allamāmbā.

श्रीराम. श्रीरामसूक्तिसहितं श्रीरामायणसंस्कृत-रामचरितम् । etc. [Śāhityaratnākara, also called Rāmayaṣo-ghanasārasurabhita, a work on rhetoric, with Mallādi Lakshmanasūri's commentary called Mandara. Edited by Sarasvatī Tiruvengāḍāchārya.] pp. ii. 376.

मद्रास १८७१ [Madras, 1871]. 8°

## DHARMEŚVARA.

See NĀRĀYAṆA BHATṬA. (चमत्कारचिंतामणि स-टीक) [Nārāyaṇa Bhaṭṭa's Chamatkārachintāmaṇi, with Dh.'s commentary called Chintāmaṇer Anvayārthadhīpikā.] [1869]. obl. 4°

## DHĀTUMANJARY.

धातुमंजरी . . . Dh. or an alphabetical collection of all Sanskrit derivatives with their significations and examples. [Founded upon Vopadeva's Kavikalpadruma and its two commentaries.] Revised and republished [from the Surat edition of 1829] by Haridas Hirachand and Bajirao Tatya Raoji Ranjit. ff. 3, and pp. 116, lith. Bombay, 1865. 4°

## DHĀTURUPĀVALI.

अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] ff. 18. मुं १८६१ [Bombay, 1861]. 8°

## DHIYARAJ(A)RĀM(A) DAL(A)PAT(A)RĀM(A).

See PURĀṆAS. PADMAPURĀṆA. Kāyasthotpatli. Kāyasthotpattih, published by Mr. Dh. D. etc. 1863. 8°

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by Sadānanda) and Tatwa Bōdha. Published by Dh. D. etc. 1862. 8°

(संस्कृत भाषासु व्याकरण. भाग १ जो etc.) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] pp. 4, 47, 4, 55.

(मुंबई १८६१) [Bombay, 1861]. 8°

Intended to be continued. Title-page and Gujarati text are printed in the Gujarati character.

## DHIUNḌHIRAJA.

अथ जातकाभरणप्रारंभः ॥ [The Jātakābharṇa, an astrological work on nativities.] ff. 119, i. lith.

मुंबई १७८३ [Bombay, 1861]. obl. 8°

## DHURMADĀSA.

See DHARMADĀSA.

## DIKSHITA BHATTOJY.

See BHATTOJIDIKSHITA.

## DIKSHITA HARĪ.

See HARIDIKSHITA.

## DIKSHITA SAKHARĀMA ŚĀSTRIN.

The Taittirīya Brāhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. Ś. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 31). 1848-74. 8°

## DINAKARA BHATṬA.

अथ शान्तिसारप्रारंभः ॥ [The Śāntisāra, a work on propitiatory sacrifices and ceremonies.] ff. 3, 152, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

## DYNANATHA NYĀYARATNA.

See HAEERLIN (J.). संस्कृत काव्यसंग्रहः । etc. [Revised and edited by D. N.] [1869? etc.]. 8°

## DIVĀKARA, Son of Nṛsiṃha.

अथ मकरंदचिक्वर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] ff. 10, lith.

[Benares, 1869]. obl. 8°

## DIVĀKARA BHATṬA, Son of Mahādeva Dvijavarya.

(दानचंद्रिका) [Dānachandrikā, also called Saṃkṣhepa-dānachandrikā or Dīnasamkṣhepachandrikā, rules on propitiatory and expiatory donations, extracted from the Śāstras.] ff. 3, 63.

काशीपुरी १८१८ [Benares, 1861]. obl. 4°

The three leaves of index are lithographed.

Another copy.

अथ दानचंद्रिकाप्रारंभः ॥ ff. 53, lith.

[Poona, 1862?]. obl. fol.

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ ff. iv. 72, lith.

बनारस १८२० [Benares, 1863]. obl. 4°

## DJAGANNĀTHA.

See JAGANNĀTHA.

## DONNER (OTTO).

Piṇḍapitṛyajña, das manenopfer mit klößen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śāṅkhāyana's Śrautasūtra.] Berlin, 1870. 8°

## DORIA (LUIGI).

See KĀLIDĀSA. Sacontala . . . Drama tradotto . . . dal francese in italiano da L. D. etc.

1815. 8°

## DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, etc. [by P. G. D.] 1857. 8°

## DURGACHARAṆA (ŚARMA) VANDYOPĀDHYĀYA

See PURĀṆAS. BHĀGAVATAPURĀṆA. श्रीमद्भागवतम् । etc. [Edited by D. (S.) V.] [1870, etc.]. 8°

## DURGADĀSA TARKAVAGIṢA.

See DURGADĀSA VIDYĀVAGIṢA.

## DURGADĀSA VIDYĀVAGIṢA.

See VOPADEVA. मृगहबोध व्याकरणम् । etc. [Mugdhābodha. With D. V.'s commentary, called Subodhā.] [1861]. 8°

— मुग्धबोध व्याकरणम् । etc. [With a commentary compiled from D. V.'s and Gaṅgādhara Tarkavāgiṣa's commentaries.] [1871]. 8°

## DURGAPRADIYA.

अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥  
[D., a collection of works on Durgā worship, comprising I. Śaktitattvavimarsinī by Nīlakaṇṭha Śaiva, with his own commentary. II. Kātyāyanītantra with Nīlakaṇṭha's commentary. III. Durgāsārasaṃgraha or Durgārchāsārasaṃgraha by Nīlakaṇṭha. IV. The Devyāh Kavacha, Argalāstuti and Kīlaka, introductory prayers to the Devīmāhātmya, with Nīlakaṇṭha's commentary. V. The Rātrīsūkta (Rigveda, x. 127) with two commentaries. VI. The Saptasatī or Devīmāhātmya from the Mārkaṇḍeyapurāṇa, with Nāgojibhaṭṭa's commentary. VII. The Devīsūkta (Rigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nīlakaṇṭha's commentary. The whole edited by Mannālal(a) Śarman.] ff. 12, 14, 43, 23, 5, 79, 4, 20, x. lith. वाराणसी १९२१ [Benares, 1864]. obl. 4°

## DURGAPRASAD(A).

See MAHĀBHĀRATA. अथ भगवद्गीता सटीक etc.  
[Revised by D.] [1865]. 8°

## DURGASIMHA.

कातन्त्रम्. The Kātantra, with the commentary of D. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.

1848-74. 8°

## DURGASTOTRA.

See ŚAṆKARA ĀCHĀRYA. अथ दुर्गास्तोत्रप्रारंभ  
[Devaparādhastotra ascribed to Śaṅkara Āchārya. Followed by D.] [1862]. 16°

## DURGAYYA, Son of Vāsudevārya.

See DĀYADAŚAŚLOKĪ. Dāyadaśaśloki, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, etc.

1875. 8°

## DURSCHE (G. M.).

See GHATAKARPARA. घटकपरम् oder das zerbrochene Gefäß. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erläutert von G. M. D. 1828. 4°

See VIṢṆUŚARMA. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

## DVADAŚAJYOTIRLIṄGASTOTRA.

ज्योतिर्लिङ्गस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve principal temples of Śiva.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 12°

## DVIJA PARAMACHARYA.

See DVIJAPA RĀMĀCHĀRYA.

## DVIJAPA RĀMĀCHĀRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatānirmūlana, a refutation of the practices of the Mādhvāchārins—here designated by the name of Chakrāṅkitas or Taptachakrāṅkitas—as opposed to the doctrines of the Rāmānujas. Pt. I. Introduction, separately called Pākhaṇḍachakrāṅkamatasya khaṇḍanam. Pt. II. Pākhaṇḍamukhachapetika. Text in Sanskrit, with a commentary in Hindi.] pp. 17, 77, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. 8°

## DVIKUPAKOŚA.

द्विकुपकोशः [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] See MANNĀLĀL(A) ŚARMA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

## DVIVEDAGANĠA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Çatapatha-Brāhmana . . . with extracts made from the commentaries of . . . D. etc. 1849-59. 4°

## E.

## ECKSTEIN (FERDINAND VON) Baron.

Analyse du Kathaka-Oupanishat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) Paris, [1835]. 8°

Discontinued after the first chapter.

## EGGELING (JULIUS).

कातन्त्रम्. The Kātantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. E. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.

1848-74. 8°

## EGUILAZ YANGUAS (LEOPOLDO DE).

See VALMĪKI. Ensayo de una traducción literal de los episodios indios La Muerte de Yachnadatta y La Elección de esposo de Draupadi. Acompañada del texto sanscrito y notas, por D. L. de E. Y. 1861. 4°

## EICHHOFF (FRÉDÉRIC GUSTAVE)

See VEDAS. RIGVEDA. Œuvres littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] etc. 1872. 8°

## ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadneshwara Chinnaji Shāstri of Surat. (संस्कृत लघु-पुस्तक etc.) pp. 36. Bombay, 1861. 8°

## EPHEMERIDES.

१८२०. दर मतव य आसफी... पचा क्पा... [Patrá, or Almanack for the year 1863.] Sansk. and Hindi. ff. 14, lith. कानपूर [Cawnpore, 1863]. obl. 4°

Imperfect, wanting the second half of Kāvina and the first half of Kārtika, which seem to have been left out in printing.

संवत् १८२१ शके १७८६... तिथिप्रच [Tithipatra, or Almanack for 1864.] Sansk. and Hindi. pp. 32, lith. [Agra? 1864]. obl. 4°

श्रीकाशीविश्वनाथपुरी मे... यह पचा... संवत् १८२३ का क्पा लिखा गया etc. [Patrá, or Almanack for 1866.] Sansk. and Hindi. ff. 16, lith. without pagination.

काशीविश्वनाथपुरी १८२२ [Benares, 1866]. obl. fol.

आदर्श [Adarṣa. A calendar for 1866.] Sansk. and Hindi. ff. 16, lith. काशीश्रीविश्वनाथपुरी, लखन [Benares, Lucknow? 1866]. obl. 4°

## EPHEMERIDES.

Begin. श्रीगणेशाय नमः १ विनायकप्रण[म्यादौ] दे[वी] वाग्देवतां गुह[संवत्सर]फलं वक्ष्ये लोकानां हित[काम्यया] [A calendar for 1866.] Sansk. and Hindi. ff. 15, lith. [Benares? 1866]. obl. 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ जयनामसंवत्सरे ॥... संन १८६६ इसवि. [Panchāṅga, or Almanack for the year 1866.] Sansk. and Mar. ff. 18, lith. मुंबई [Bombay, 1866]. obl. 8°

॥ शके १७९५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] Sansk. and Mar. ff. 20 and 1 plate. मुंबई [Bombay, 1872?]. obl. 8°

ESHWAR CHANDRA VIDYASAGAR or ESSUR-CHUNDER BHUTTACHARJEE.

See ISVARACHANDRA (SARMAN) VIDYASAGARA.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Vertaling van verscheidene voornamelijk boeken... van de Vedaas... Naar het Engelsch... door P. P. R. van E. 1840. 8°

## F.

## FAUCHE (HIPPOLYTE).

See BHARTRIHARI. Bhartihari et Tehaaura... Sentences érotiques... expliquées... par H. F. 1852. 8°

See JAYADRAVA. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français... par H. F. 1850. 12°

See KĀLIDĀSA. [TWO OR MORE WORKS.] Œuvres complètes traduites... par H. F. 1859-60. 8°

Œuvres choisies de Kalidasa traduites par H. F. etc. 1865. 8°

See MAHABHĀRATA. Le Maha-Bharata... Traduit... par H. F. 1863-70. 8°

See VĀLMĪKI. Ramayana; poème sanscrit... mis en français par H. F. 1854-58. 8°

Le Ramayana... traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. etc. 3 vol. Paris, 1861-63. 8°

## FAUSBÖLL (VIGGO).

See DHAMMAPADA. Dhammapadam... palios edidit, latine vertit... notisque illustravit V. F. 1855. 8°

## FAUSBÖLL (VIGGO).

See JĀTAKA. Five Jātakas... In the original Pāli text accompanied with a translation... By V. F. 1861. 8°

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कृतो न्यायसूत्रवृत्तिनामायं ग्रन्थः । etc.) [Edited by Ni-  
mūṭichandra Śiromaṇi.] pp. 261, 12. Calcutta, 1828. 8°

The Nyāya Darśana . . . with the commentary of Vatsyayana and the gloss of Viśwanātha. Edited by . . . Jibanunda Vidyaśagara. (न्यायदर्शनम् । वात्स्यायन-  
मुनि-कृत-भाष्य सहितम् । विश्वनाथ कृतवृत्ति-समेतम् ।  
etc.) pp. x. 312. Calcutta, 1874. 8°

The English title is taken from the wrapper.

The Aphorisms of the Nyāya Philosophy [Adhyāyas I.-IV. of the Nyāyadarśana] by Gautama. With illustrative extracts from the commentary by Viśwanātha. In Sanskrit and English. [Edited by J. R. B. i.e. Ballantyne.] 3 Pts.—Book I. pp. 56.—Book II. pp. 119.—Books III. and IV. pp. 104, 90.

Allahabad, 1850-51. 8°

Prints of Dr. Ballantyne's publications are appended to Pts. II. and III., numbering 4 pages each.

GOUGH (ARCHIBALD EDWARD).

See KANĀDA. The Vaiśeṣhika Aphorisms of Ka-  
nāda, with comments . . . translated by A. E. G.  
1878. 8°

GOVARDHANA ĀCHĀRYA.

Gobardhanacharya's Arya Saptashati. Edited [with occa-  
sional notes] by Soma Nath Mookerjee. आर्यसप्तशती  
etc. pp. ii. 147, i. ঢাকা ১৯২১ [Dacca, 1864]. 8°

गोवर्धन सप्तशती ॥ यस्याः प्रशंसा [I. सा] शृङ्गारोत्तरस-  
त्तमेयरचने [I. वचनेरा] आचार्यगोवर्धन इति श्लोकेन  
अथदेवकविना कृतम् [I. ता] . . . अनन्तपण्डितविर-  
चित . . . अर्थादीपनेन युता etc. [Saptashati or  
Aryasaptashati, with Ananta Śurman's commentary  
called Vyungyārthadīpana.] pp. 330, lith.

काशी १९२४ [Benares, 1867]. 8°

The above title, with its quotation from the Gita Govinda I. 4, is printed on the last page.

GOVARDHANA ĀSUKAVI.

See GOVARDHANA GHANAŚYĀMA GADDUJĪ.

GOVARDHANA GHANAŚYĀMA GADDUJĪ.

See GHATAKARPARA. अथ घटकारपरकाव्यचन्द्रिका-  
प्रारम्भः ॥ [The Ghatakarpāra with an introduc-  
tion and a commentary, called Ghatakarpāra-  
chandrikā, by G. Gh. G.] [1865?]. 8°

See LAKṢHMAṆA GĪRĪ, called DĀṢPĪN. श्री सत्सिद्धा-  
न्तमार्तशास्त्रीयं ग्रन्थः etc. [G. Gh. G.'s Satsiddhānta-  
mārtāṇḍa, being discussions on various teachings  
of Vaiṣṇava faith in answer to sixty-four ques-  
tions put forth for public discussion by Lakṣhmaṇa  
Giri.] [1870]. 4°

GOVARDHANA GHANAŚYĀMA PAÑCHANADĪ.

See GOVARDHANA GHANAŚYĀMA GADDUJĪ.

GOVARDHANA MIŚRA.

See GOVARDHANANĀTHA MIŚRA.

GOVARDHANANĀTHA MIŚRA.

श्रीवधनामावली ॥ अर्थात् . . . वैद्यकस्य कान्तादिवर्णक-  
मेण कोशः etc. [Aushadhanāmāvalī, a dictionary of  
medical plants, arranged alphabetically according to  
the last letter of each word.] pp. 110, lith.

काशी १९२३ [Benares, 1866]. obl. 8°

GOVARDHANA SARMAṆ, called ĀSUKAVI, Son of  
Ghanaśyāma Pūrvadralna Pañchanadī.

See GOVARDHANA GHANAŚYĀMA GADDUJĪ.

GOVARDHANA SUDHY.

See ANNAMBHATTA. (श्रीहयशीवाय नमः . . .  
न्यायबोधिनी etc.) [A compendium of Nyāya  
philosophy, consisting of Annambhaṭṭa's Tarka-  
samugraha with G. S.'s commentary called Nyāya-  
bodhinī, etc.] [1870]. 8°

GOVINDADEVA ŚĀSTRĪ.

See JAYADEVA. श्रीजयदेवकविप्रणीतं प्रसन्नराघ-  
वनाम नाटकम् . . . Edited by . . . G. S.  
1868. 12°

See RĀJASEKITARA. श्रीराजशेखरप्रणीतं बालरा-  
मायणनाम नाटकम् . . . Edited by Pandit G. S.  
1869. 8°

GOVINDAKANTA.

See SVARNAMAYĪ, Mūhārṇī of Cossimpoor. श्री-  
मतीमहाश्रीश्रीश्वरप्रभुपाथानम् etc. [Four poems  
in praise of Mūhārṇī Svāṇamayī by G. etc.]  
[1865]. 8°

GOVINDANANDA.

The Aphorisms of the Vedānta, by Bīḍarāyana,  
with . . . the gloss of G. See ACADEMIA. CAL-  
CUTTA. Asiatic Society of Bengal. Bibliotheca  
Indica. (Vol. 22.) 1848-74. 8°

GOVINDARAJA.

See VĀLMĪKĪ. श्रीरामायणं नमः . . . श्रीरामाय-  
णं नमः etc. [With commentaries  
by G. called Rāmāyaṇabhūṣhaṇa, etc.]  
[1858]. 4°

श्रीराम . . . श्रीरामायणं नमः  
नमः etc. [With G.'s Rāmāyaṇabhūṣhaṇa.]  
[1862]. 4°

GOVINDARAMA SIDDHANTAVAGIṢA.

See PURĀṆA. MĀRKANDEYAPURĀṆA. Devind-  
hātmya. चण्डी १ etc. [The Chandīpāṭha of the  
Mārkaṇḍeyapurāṇa, with a commentary compiled  
from different authorities by G. S.] [1858]. 4°

GRABOWSKI (JÓZEF), *Count.*

*See* KĀLIDĀSA. *Sakontala, czyli pierścień przeznaczenia: . . . wydał H. J. G.* 1861. 8

GRADY (STANDISH GROVE).

*See* MANU. *Institutes of Hindu Law . . . translated . . . by Sir W. Jones . . . Third edition, with preface and index by S. G. G.* 1869. 8°

GRASBERGER (LORENZ).

*Noctes Indicae sive quaestiones in Nalum Mahābhārāteum.* *Wirczburgi*, 1868. 8°

GRASSMANN (HERMANN).

*Wörterbuch zum Rig-Veda.*

*Leipzig*, 1873–75. 8°

Complete in 8 parts.

GRAUL (CARL).

*Bibliotheca Tamulica, sive opera praecipua Tamulien-sium, edita, translata, adnotationibus glossariisque instructa. Tam. Germ. and Engl.* [I. 3, *Ātmabōd'aparakāśika. Text [by Śaṅkara Achārya in Sanskrit], Uebersetzung und Erklärung [after Purāṇam Kṛishṇa Śāstri's Telugu commentary].* 3 Tom.

*Leipzig [London]*, 1854–56. 8°

Vol. 2 is in 2 parts with separate pagination.

GRIFFITH (R. D.)

*See* MAHĀBHĀRATA. *The Bhagavat-Geeta . . . Sanscrit, Canarese and English, etc.* [With an essay by R. D. G.] 1846–48. 4°

GRIFFITH (RALPH THOMAS HOTCHKIN).

*See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* *The Birth of the War-God (Kumāra Sambhava) . . . Translated from the Sanskrit into English verse by R. T. H. G.* 1853. 8°

*See* G., R. T. H.

*See* VĀLMĪKI. *Scenes from the Ramayana. By R. T. H. G.* 1868. 8°

GRIFFITH (RALPH THOMAS HOTCHKIN).

*See* VĀLMĪKI. *The Rāmāyan . . . translated into English verse by R. T. H. G.* 1870–74. 8°

*Specimens of Old Indian Poetry, translated from the original Sanskrit into English verse.* *London*, 1852. 8°

*Idylls from the Sanskrit.* *London*, 1866. 4°

GRĪHAPRATISHṬHA.

[गृहप्रतिष्ठा] [G., or Vāstupaddhati. Religious ceremonies performed at the inauguration of a newly-built house.] *ff.* 30, *lith.*

काशीविश्वनाथपुरी १८१८ [Benares, 1861]. *obl.* 4°

GRILL (JULIUS).

*See* NĀRĀYAṆA BHATṬA, called MRIGARĀJALAKSHMAN. *Venisaṁhāra . . . Kritisch mit Einleitung und Noten herausgegeben von J. G.* 1871. 4°

GRUBE (A. W.)

*Aus dem Indischen Dichterhain. Die schönsten Sagen und Dichtungen der Inder. Ein Lesebuch, etc.* *Zweite Ausgabe.* *Leipzig, Altenburg* [printed], 1858. 8°

GRUBE (ELIMAR).

*See* SUPARṆĀDHYĀYA. *Suparṇādhyaṃsah . . . Edidit E. G.* 1875. 8°

GUBERNATIS (ANGELO DE).

*See* VEDAS. RIGVEDA. *Studj Vedici.—I primi venti inni del R'igveda ripubblicati e . . . tradotti . . . per A. de G.* 1864. 8°

GULJAR ŚARMA.

*See* MANU. *मानव धर्म प्रकाश etc.* [The Institutes of Manu with a Hindi translation by G. Ś.] [1858]. *obl. fol.*

GURUDAYAL(A) VIDYARATNA.

*See* GOPĀLA BHATṬA. *अभिहितविवाज १ etc.* [Revised by G. V.] [1860]. 4°

## H.

HAAG (FRIEDRICH).

*Zur Texteskritik und Erklärung von Kālidāsa's Mālavikāgnimitra. I. Teil. Auszug aus dem Programm der Kantonsschule pro 1871–72.* *Frauenfeld*, 1872. 4°

HAEBERLIN (JOHN).

*Kāvya-Sangraha. A Sanscrit Anthology, being a collection of the best smaller poems in the Sanscrit language. (काव्यसंग्रहः, etc.) pp.* ii. 532.

*Calcutta*, 1847. 8°

HAEBERLIN (JOHN).

संस्कृत काव्यसंग्रहः । प्राचीनपण्डितकृत-कविपद्य-टीका-समेतः । *etc.* [A new edition of J. H.'s Sanscrit Anthology, with notes and occasionally whole commentaries to the several poems. Revised and edited by Dīnanātha Nyāyaratna, assisted by Bābū Chandrakumāra Vandyopādhyāya. Nos. 1, 2.] *pp.* 232, 24.

*In progress.* *कलिकाता [Calcutta, 1869? etc.]* 8°

Haeberlin's name is not mentioned in this, nor in the following edition.



## HAEBERLIN (JOHN).

Kavyasangraha, or a Sanscrit Anthology, being a collection of the best smaller poems in the Sanscrit language [originally compiled by J. H.]. Edited [with additions] by Pandit Jibananda Vidyasagara. (काव्यसंग्रहः। पद्यसप्तति-संस्कृतकाव्यात्मकः। etc.) pp. ii. 688.

Calcutta, 1872. 8°

## HALA.

Ueber das Saptacatakam des Hāla. Ein Beitrag zur Kenntniss des Prākṛit von A. Weber. Leipzig, 1870. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. V. 1859-70. 8°

## HALAYUDHA.

Chhandah Sūtra of Pingala Achārya with the commentary of H. Edited by Pandita Viśvānātha Śāstri, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 74). 1848-74. 8°

See PINGALA Achārya. पिङ्गलाचार्यछन्दःशास्त्रम्। etc. [With H.'s commentary called Chhandovṛtti or Mpitajīvanī.] [1869]. 12°

H.'s Abhidhanaratnamala. A Sanscrit Vocabulary, edited with a Sanscrit-English Glossary by T. Aufrecht. (अभिधानरत्नमाला.)

London, Leipzig [printed], 1861. 8°

## HALHED (NATHANIEL BRASSEY).

See HINDU LAWS. A Code of Gentoo Laws, etc. [Translated into English by N. B. H.] 1776. 4°

1777. 8°

1781. 8°

## HALIRAM(A) ŚARMA.

(हरिहरपराजो पदार्थ) [On pilgrimages to the holy places in the Assam country.] ff. 89.

११९६ [Calcutta, 1833]. obl. 4°

No title-page.

## HALL (FITZ-EDWARD).

(1) The Sūrya-Siddhānta.—(2) The Sāṅkhya-Pravachana-Bhāṣya . . . by Viśvāna Bhikṣu.—(3) The Vāsavadattā . . . by Subandhu.—(4) The Daśa-Rūpa . . . by Dhanañjaya.—(5) The Sāṅkhya-Sūtra . . . by Viśvāna Bhikṣu.—Edited by F. E. H. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 25.—(2) vol. 27.—(3) vol. 30.—(4) vol. 36.—(5) vol. 54. 1848-74. 8°

See ANNAMBHAṬṬA. Lectures on the Nyāya philosophy, etc. [With an introduction by F. E. H.] [1862]. 8°

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The Viśhṇu Purāṇa . . . translated from the original Sanskrit, and illustrated by notes . . . by H. H. Wilson. Edited [with additional notes] by F. E. H. See WILSON (H. H.) Works. Vol. VI.—X. 1862-71. 8°

## HAMILTON (ALEXANDER).

See VIṢṆUŚARMA. The Hitopadesa in the Sanskrit Language [edited by A. H.] etc. 1810. 4°

## HAMMERICH (MARTIN).

See KALIDĀSA. Sakuntala . . . oversat og forklaaret af M. H. etc. 1858. 8°

## HANUMAT.

अथ दशवतारखंडप्रशस्तिप्रारंभः ॥ [The Daśavātāra-Khaṇḍa-Prasasti or Khaṇḍa-Prasasti. A poem attributed to H.] ff. 18, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

Mahā-Nātaka. A dramatic history of King Rāma [in nine acts and in verse] by H. Translated into English [and edited with the Sanskrit text according to Madhusūdana Miśra's version] by . . . Kālī-Krishna Bahādur. (Pt. II. श्रीमद्महानाटकः। अर्थात् . . . रामचन्द्रचरित etc.) I. pp. i. v. 101.—II. ff. 5 and pp. 201, v.

Calcutta, 1840. 8°

Another copy.

Mahānātaka by H. [in Madhusūdana Miśra's version] edited by Rāmānanda Siromani, with a short commentary of his own. महानाटकम् नाम नाटकम्। . . . श्रीमद्भुसूदन मिश्रेण सन्दर्भ्य सञ्जीकृतम् etc. pp. ii. 176.

Calcutta, 1870. 4°

अथ हनुमन्नाटकं सटीकं प्रारभ्यते [The Hanumān-Nātaka or Mahā-Nātaka. The story of the Hāmāyana dramatized in Sanskrit verse by H., in Miśra Dāmodara's version, and divided into fourteen acts. With Miśra Mohanadāsa's commentary.] ff. 122, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ हनुमन्नाटकसटीकप्रारंभः [Same version, with Miśra Mohanadāsa's commentary.] ff. 93, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

## HARABANŚ(A) LĀL.

See HARIVANŚ(A) LĀL.

## HARABHANU ŚUKLA.

See GAṆEṢA, Son of Gopāla. (जातकावकार सटीक) [Gaṇeṣa's Jātakālampkāra with H.'s commentary.] [1869]. obl. 8°



## HARACHANDRA.

See HUTTON (C.). अथ त्रैतयदीपिका ॥ [Hutton's Geometry. Translated by Yogadhyāna Miśra, assisted by H.] [1839]. 8°

## HARACHANDRA TARKAṆḢANANA.

मउपरीकोद्धरण or an Answer to "A Sketch of the Argument for Christianity and against Hinduism (by J. Muir)." Sansk. pp. ii. i. 16. Calcutta, 1840. 4°

## HARACHANDRA VIDYABHUSHANA.

(1) Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara. (2) The Gopatha Brāhmaṇa of the Atharva Veda. Edited by H. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 64.—(2) vol. 69. 1848-74. 8°

## HARADATTA.

See APASTAMBA. आपस्तम्बीयधर्मसूत्रम् . . . Pt. II. Containing extracts from the Sanskrit commentary of H., called Ujjvalā, etc. 1868-71. 8°

## HARADHANA VIDYARATNA KAVIRAJA.

निदानपरिशिष्टः । अर्थाः श्रीमद्वाचस्पत्यश्रीतद्गोविन्द-  
शुच्यनिश्चितिर्ब्रह्मरोगनिर्णयः etc. [Nidānapariśiṣṭa, an appendix to Mādhava's Nidāna, by H. V. K.] pp. 74.  
कलिकाता १९१९ [Calcutta, 1862]. 12°

## HARADṚITA VIPRA.

See HARIDATTA ACHĀRYA.

## HARIBANS LĀL.

See HARIVAMŚ(A) LĀL.

## HARICHAND CHINTAMAN(I).

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. A Commentary on the text of the Bhagavad-Gītā . . . By H. Ch. 1874. 8°

## HARIDĀSA BHATTĀCHĀRYA.

See UDAYANA ACHĀRYA. कुसुमाञ्जलिः ॥ [With H. Bh.'s commentary, called Kusumāñjalikārikā.] [1847]. 4°

\_\_\_\_\_ The Kusumāñjali . . . with the commentary of H. Bh. etc. 1864. 8°

## HARIDĀS(A) HYRĀCHAND(A), Editor of the Kāvya-kalāpa.

See DHĀTUMANJARĪ. धातुमंजरी . . . Revised and republished by H. H. etc. 1865. 4°

Kavya Kalapa, Number First. A Sanscrit Anthology, being a collection of the best 37 smaller poems in the Sanscrit Language. Published by H. H. (काव्यकलापः । अंकः प्रथमस्तत्र . . . यथाः सप्तविंशत् etc.)

Bombay, 1864. 8°

No. 2, containing Venkaṭa Ayyaṣaṅga's Lakṣmīśaṣṭa, has not come to hand. No. 3 and No. 4 are separately catalogued under Dharmadāsa Sūri and Jayadeva. As many as 6 Nos. were already promised in the Preface to No. 3.

## HARIDĀSA TATA HYRĀCHANDA, or HARIDĀSA VI . . . HYRĀCHANDA.

See HARIDĀS(A) HYRĀCHAND(A).

## HARIDATA DVIJAGRANY.

See HARIDATTA ACHĀRYA.

## HARIDATTA ACHĀRYA.

गणितस्य नाममाला [Nāmamālākośa or Ganitasya Nāmamālā, a vocabulary of mathematical and astronomical terms.] See MANNĀLĀL(A) ŚARMAN.

अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

## HARIDIKSHITA.

(शब्दरत्न भैरवीटीका सहित) [H.'s treatise on the Government of Cases, a chapter from his Laghuśabdaratna or commentary on Bhaṭṭojidīkṣita's Manoramā, with Bhairava Miśra's commentary, called Ratnaprakāśikā.] ff. 291, lth.

काशीविश्वनाथपुरी १८१० [Benares, 1853]. obl. fol.

## HARIHARABRAHMAN.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya. अथ सप्तशतीप्रारंभः ॥ [The Devīmāhātmya, preceded by the Dovyāḥ Kavacha ascribed to H.] [1862]. 8°

\_\_\_\_\_ [1864]. 12°

\_\_\_\_\_ [1865]. 8°

\_\_\_\_\_ [1869]. 8°

## HARIJOTRA MAHADEVA.

See PURĀṆAS. BHĀGAVATAPURĀṆA. अथ श्रीमद्वा-  
गवते प्रथमस्कंधः प्रारभ्यते ॥ [Edited by H. M.] [1860]. fol.

## HARIṢCHANDRA GUPTA.

An Offering of Flowers. सुमनोऽञ्जलिः । श्रीमद्वहारा-  
जकुमार ड्यूक अब अडिनबरा . . . समर्पिता. To His Royal Highness, the Duke of Edinburgh . . . By Hāris Chāndrā [and others]. Sansk. and Hind. pp. 23. Benares, 1870. 8°

## HARIṢCHANDRA (ŚARMAN) KAVIRATNA.

संस्कृत-पाठः . . . संस्कृतशिक्षार्थिनां बालकानां प्रथमपा-  
ठार्थ . . . प्रणीतः । [A Sanskrit Reading Book for Be-  
ginners.] Pt. I. pp. i. 55.

कलिकाता १८७० [Calcutta, 1870]. 8°

In progress ?

## HARISVAMIN.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Catapatha-Brāhmaṇa . . . with extracts made from the commentaries of . . . H. etc. 1849-59. 4°

## HARITA.

See NĪRĀYAN(A) RAY(A). श्रीयजुर्वेदमन्त्राणां etc. [Com-  
piled from H. and other authorities.] [1864]. 8°

## HARITALIKAPUJA.

See PURĀṆAS. BHAVISHYOTTARAPURĀṆA. *Haritālikāvratākathā*. अथ हरितालिकाव्रतप्रारम्भः ॥ [The *Haritālikāvratākathā* and description of the *Haritālikāpūjā*.] [1855]. 8°

[1859]. obl. 8°

[1860]. 8°

[1862 ?]. 8°

## HARIVALLABHA.

See KAUNḌABHATTA. अथ वृहद्दर्पणसमाख्यया व्याख्या सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with II.'s commentary, called *Vṛihaddarpaṇa*.] [1866]. obl. fol.

## HARIVAMS(A) LAL.

See MAHĀBHĀRATA. अथ भगवद्गीता सटीक etc. [The *Bhagavadgītā* with a commentary in Hindi by II. L.] [1865]. 8°

See PUSHPADANTA. अथ महिमन् etc. [Mahimnāḥ Stotra, with a commentary in Hindi by II. L.] 1865. 8°

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The Uttara Naishadha Charita, by Śrī II. with the commentary of Nārāyaṇa. Edited by E. Hōer. (उत्तरनैषधचरितं... श्रीनारायणपण्डितकृतटीकासहितं) Calcutta, 1851-55. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 39, 40, 42, 45, 46, 52. Pt. II. 67, 72, 87, 90, 120 and 124 (vol. 10). 1848-74. 8°

Retnāvali, or the Necklace, a drama translated from the original Sanskrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

Vol. 2. 1835. 8°

खण्डनखण्डखाद्यम् etc. [The *Khaṇḍanakhāṇḍakhādyā*. A critical review of Hindu philosophy. Edited by Madanamohana Tarkāṇapūrā.] pp. 199.

कलिकाता १९०५ [Calcutta, 1848]. 4°

नागानन्दम् ॥ काश्मीराधिपतेर्हर्षदेवस्य कृतत्वेन प्रसिद्धम् ॥ etc. [Nāgānanda, a drama in five acts. Edited by Mādhavachandra Ghoshā and Kṛishṇakamala Bhāṭṭāchārya.] pp. ii. 74, 19.

कलिकाता १९२९ [Calcutta, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

Nāgānanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Śrī-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. London, 1872. 8°

## HARSHADEVA.

The (Pūrva-) Naishadha-Charita: or Adventures of Nala Rājā of Naishadha... With the perpetual commentary [called *Anvayabodhikā*] of Prēma Chandra Pandita. (नैषधचरितं etc.) pp. 917. Calcutta, 1836. 8°

नैषधचरितम् । [Naishadhacharita, with Premachandra Śarman's commentary as far as Sarga V. 96.] pp. 320.

कलिकाता १९२७ [Calcutta, 1870]. 8°

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శుభము... శ్రీహర్షదేవ రచింపబడిన నైషధం etc. [The first 6 Sargas of II.'s Naishadhacharita, with Mallinātha's commentary, called *Jīvātū*. Edited by Daṃpūru Veṅkaṭa Subbāśāstri.] pp. 270.

౧౮౬౭ [Madras, 1862]. 8°

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౧౮౭౨ [Madras, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of II.'s Naishadhiyacharita with Nārāyaṇa Bedarkar's commentary called *Naishadhiyaprakāśa*.] ff. 46, lith. मुंबई १७८६ [Bombay, 1864]. obl. 4°

Priya Darshika, a drama in IV acts, by Śrīharsha. Edited with notes, by Pandit Jibānanda Vidyasagara. (प्रियदर्शिका नाटिका etc.) pp. 61. Calcutta, 1874. 8°

The English title is taken from the wrapper.

Retnāvali, a drama in four acts by Śrī Harsha Deva. With a commentary explanatory of the Prakrit passages, etc. (रत्नावली । श्रीहर्षदेवविरचिता etc.) pp. 106.

Calcutta, 1832. 8°

रत्नावली श्रीहर्षदेवविरचिता etc. [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Tārānātha Śarman.] ff. 2 and pp. 66, 12.

कलिकाता १९२९ [Calcutta, 1864]. 8°

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Imperfect, wanting pp. 60-72.

Majumdar's Series.—Retnāvali. A drama in IV acts by Śrīharsha... Edited at the request of Baradā Prasādā Majumdar by Nṛsiṃha Chandra Mukorjee Vidyaratna. With notes explanatory of the difficult passages, etc. (रत्नावली नाटिका etc.) pp. iv. 122.

Calcutta, 1871. 8°

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## HASTAMALAKA ACHARYA.

**हस्तमलकोच** [A philosophical poem.] See MANIRATNAMĀLĀ. **अथ मणिरत्नमालाप्रारंभः** ॥ [The Maniratnamālā. Followed by H. A.'s Hastāmālakastotra.] [1859]. obl. 4°

See SADĀNANDA YOGĪNDRA. **उ ३९ म १ द्वादश-जोड** etc. [The Vedāntasāra by Sadānanda. The Hastāmālakam [by H. A.?] with a commentary in prose called Hastāmālakabhāṣya by Sankara Achārya.] [1860]. 8°

## HASTINGS (Right Hon. WARREN), Governor General of India.

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. etc. 1846-48. 4°

———— The Bhāgvat Gēetā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

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See BRĀHMANAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VĀLMĪKI. The First Book of Rāmāyana, etc. [Reprinted under the superintendence of M. H.] 1862. 8°

## HAUGHTON (Sir GRAVES CHAMNEY).

See MANU. Mānava-Dharma-Sāstra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

## HAUVETTE-BESNAULT ( ).

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**सनिकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मेणिः ।** etc. [H.'s Dictionary of Synonymous Terms, called Abhidhānachintāmaṇi, edited under the direction of H. T. Colebrooke by Bābū Rāma, and provided with an index by Vidyākara Miśra. Followed by the Anekārthasamgraha, a dictionary of homonyms, wrongly ascribed to H.] pp. 96, 120, 140, 4, 1. **कलिकत्ता १८६४** [Calcutta, 1807]. 8°

There are two other copies of this work.

## HEMACHANDRA.

Hemākandra's Abhidhānakintāmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehtlingk und C. Rieu. St. Petersburg, 1847. 8°

**अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥** [The eighth adhyāya or Prākṛit section of H.'s Sanskrit grammar, called Sabdānuśāsana, with a commentary of his own called Sabdānuśāsanalaghuvṛitti or Siddha-hemachandra. Edited by Kṛishna Śāstrī Mahābala.]

**मुंबई १८२९** [Bombay, 1872]. obl. 4°

## HEMACHANDRA BHATTACHARYA.

See BHĀRAVI. विविधपुस्तक प्रकाशिका १ . . . किरा-तार्जुनीय etc. [Kīrātārjunīya with a Bengali translation by H. Bh.] [1868, etc.] 8°

See KĀLIDĀSA. विविधपुस्तक प्रकाशिका १ . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] etc. [1863-68]. 8°

See VĀLMĪKI. रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । etc. [Edited with a Bengali translation by H. Bh.] [1868-72]. 8°

## HEMACHARYA, OR HEMAĀKANDRA.

See HEMACHANDRA.

## HEMADRI.

Chaturvarga Chintāmaṇi by H. Edited by Paṇḍita Bharatachandra Siromani. Vol. I. Dānakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चयोद्ग्राह्यात्मकम् । etc.) Calcutta, 1871-73. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848-74. 8°

## HERDER (JOHANN GOTTFRIED VON).

See KĀLIDĀSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

———— Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

## HESSLER (FRANZ).

See SŪSŪTA. Sūśrutas. Ayurvēdas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844-50. 8°

Commentarii et Annotationes in Sūśrutae Ayurvēdam a F. H. 2. Fasc. Erlangae, 1852-55. 8°

## HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. Rotterdam, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

## HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) London, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Purāṇas."

## HINDU LAW BOOKS.

H. L. B.—The Vyavahāra Mayūkha, translated by Borrodale.—The Dāya Bhāga of Jīmūta Vāhana and the Law of Inheritance, from the Mitāksharā, translated by Colebrooke.—(The Dāya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattakā Mimāṃsā and Dattakā Chandrikā, translated by Sutherland.—Edited with notes and an index by W. Stokes. pp. x. 732.

Madras, *Sarat, Calcutta*, [1818] 65. 4°

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## HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivādārṇyasetu. Translated into English by N. B. Halhed]. pp. lxxiv. 61, 322 and 8 plates.

London, 1776. 4°

Another copy.

pp. cxx.  
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## HIRAJIT.

See GHATAKARPARA. *अथ अटखर्परकाव्यचंद्रिका-मार्गः* : [The Ghatakarpāram, followed by a poem called Devistuti, by H.] [1865?]. 8°

## HIRANMAYA MUKHOPADHYAYA.

See BHAVABHŪTI. A literal Translation of Uttara Rāma Charita . . . by H. M. 1871. 8°

## HIRANYASTOUPA.

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## HIRANYASTUPA.

See VEDAM. RIGVEDA. *Prêtres antichistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français etc.* 1870. 8°

## HIRZEL (BERNHARD).

See KALIDĀSA. *Sakuntala* . . . übersetzt von B. H. 1833. 8°

1849. 8°

## HIRZEL (BERNHARD).

Urvasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆYAMIŚRA. *Prabodhatschandrodaja*, . . . Meghaduta, . . . von Kalidasa : Beides metrisch übersetzt von B. H. 1846. 8°

## HITALAL MISRA.

See MAHĀBHĀRATA. *আনন্দগিরিকৃতীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা etc.* [With a commentary in Bengali by H. M.] [1853-58]. 4°

## HITOPADEŚA.

Candigna et Capila, fragment de l'H. See INDIA. *Fleurs de l'Inde, etc.* 1857. 8°

Ausgewählte Fabeln des H. [of Viṣṇuśarma] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

## HODGSON (BRIAN HOUGHTON).

See ARYAGHOSHĀ. *The Wujra Soochi etc.* [With a translation by B. H. II.] 1839. 8°

## HOEFER (CARL GUSTAV ALBERT).

See KALIDĀSA. *Urvasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H.* 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol. Leipzig, 1841-44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. Pt. 1.

Hamburg, Berlin, Greifswald [printed], 1849. 8°

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## HOLTZMANN (ADOLPH).

See MAHĀBHĀRATA. *Indische Sagen.* [Translated from the Mahābhārata.] Von A. H. 1845-47. 8°

— *इन्द्रविजयः* : *Indravidyashaja* . . . herausgegeben von A. H. 1841. 4°

See VALMIKI. *Bruchstücke aus Valmiki's Ramajana* übersetzt von A. H. 1841. 8°

— *Rama.* Ein indisches Gedicht nach Valmiki. Deutsch von A. H. 1843. 8°

## HORACHAKRA.

*होराचक्र* [Enumeration and classification of astrological terms.] pp. 12, *Utt.* १८२७ [Dolhi, 1870]. obl. 8°

HUMBOLDT (CARL WILHELM VON).

See MAHABHARATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. etc.

1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPANCHANANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTAMAN(I).

HUTTON (CHARLES), LL.D.

अथ चिन्ततत्त्वदीपिका ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyāna Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rāmadhana.] pp. 165, i. १७६१ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

## I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaide de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hamāsa of Abū Tammām Ḥabīb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] etc. Paris, Nancy [printed], 1857. 8°

IRUGAPADANDADHINATHA PAṆḌITA.

శ్రీరఘ . . . నానార్థరత్నమాలాశ్చకము etc. [Nānārtharatnamālā, a Sanskrit vocabulary compiled by I. and edited by Kangōndi Anantāchārya.] pp. 70.

౧౮౫౭ [Madras, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निखण्डु [sic] रत्न etc.) [Nānārtharatnamālānighaṇṭuratna by I. Edited by Naḍādūru Govindāchārya.] pp. 86.

(चिन्नपुर १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

IRUGAPADANDESA.

See IRUGAPADANDADHINATHA PAṆḌITA.

IṢVARACHANDRA BHATTAČHĀRYA.

See VIṢṆUṢARMAN. The Hitopadesa etc. [revised and corrected by I. Bh.] 1844. 4°

IṢVARACHANDRA (ṢARMAN) VIDYASAGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mādhavāchārya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BHĀRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1858. 8°

IṢVARACHANDRA (ṢARMAN) VIDYASAGARA.

See KĀLIDĀSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. etc.

1861. 8°

———— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

———— Raghuvansa . . . Edited by Eshwar Chandra V. etc. 1853. 8°

See MĀGHĀ. শিশুপালবধ etc. [Edited by I. V.] 1857. 8°

See MATHURĀNĀTHA (ṢARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক etc. [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupāṭha.] [1866-67]. 8°  
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Introduction to Sanskrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা etc.) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] pp. i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠে etc.) [Containing extracts from the Panchatantra, Rāmāyaṇa, Hitopadesa and other poems.] 3 Pts. pp. ii. 72.—102, i.—vii. 148. Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠে etc. 3 Pts. pp. ii. 56.—i. 92.—i. 115.

Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

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Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

## ISVARACRISHNA.

See ISVARA KRISHNA.

## ISVARA KRISHNA.

The Sāṅkhya Kārikā, or memorial verses on the Sāṅkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl. See ACADEMIES.* LONDON. *Oriental Translation Fund, etc.* The Sāṅkhya Kārikā, etc. 1837. 4°

See LASSEN (c.). *Gymnosophista . . . Editit . . . C. Lassen . . . Fasc. I. Isvaracrishnae Sankhya-Caricam tenens.* 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्-  
दर्शनटीकाद्वयस्यतिमिश्रविरचिता . . . Sankhyatatwa  
Koumudi [a commentary to Y. K.'s Sāṅkhyakārikā] by  
Bachaspati Misra. Edited [with the text of the Sāṅkhyā-  
kārikā and] with a commentary [called Sāṅkhyatattva-  
kaumudivṛitti] by . . . Taranatha Tarkavachaspati.  
pp. 5, 153, 2. Calcutta, 1871. 8°

## ISVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of Y. K.'s Sāṅkhyakārikā, with  
Vāchaspati Misra's Sāṅkhyatattvakaumudī and Tārānā-  
tha Tarkavāchaspati's Sāṅkhyatattvakaumudivṛitti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition  
seems to have been stopped in favour of the other one of the same  
date of imprint.

## ISVAROKTASASTRADILAKṢA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राञ्चतेति  
भाषाद्वयेन प्रणीता; . . . The Course of Divine Revela-  
tion, in Sanskrit and Marāṭhī [by J. Muir]. pp. 105.  
[Bombay], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued  
under M., J.

## ISVARACHANDRA VIDYASAGARA.

See ISVARACHANDRA (ŚARMA) VIDYASAGARA.

## ISVARA KRISHNA.

See ISVARA KRISHNA.

## J.

J . . . RAJAGOPALA RAYA, *Madura Zillah Small Case Court Pleader.*

See KENDARA, Son of Pubbeka. ಶ್ರೀ . . . ಶ್ರೀ-  
ಕಾಂಡಕಾಂಡಿನಾ ವಿರಚಿತಂ . . . ಪುಣ್ಯಕಥಾಶ್ವರಸ  
etc. [Vṛittaratnākara, with a gloss to the last  
chapter, entitled Ekadvādyādilagakriyāvānturavive-  
chana.] [1874]. 8°

## J., W. [i.e. SIR WILLIAM JONES.]

See KĀLIDĀSA. [RITUSAMHĀRA.] The Seasons:  
A descriptive poem by Kālidās, etc. [Edited, with  
a preface, by W. J.] 1792. 8°

## JACOB (P. W.)

See DANDIN. *Hindoo Tales . . . freely translated  
from the Sanscrit of the Dasakumaracharitam by  
P. W. J.* 1873. 8°

## JACOBI (HERMANN GEORG).

See VARĀHA MIHIRA. *De Astrologiae Indicae . . .  
Originibus . . . Dissertatio philologica quam . . .  
publice defendet . . . H. J.* 1872. 8°

## JAGANMOHANA (ŚARMA) TARKALAKṢARA.

See BHATTI. काव्यप्रकाशः . . . अष्टिकाव्यम् । etc.  
[Bhāṭṭikāvya. Edited by J. T.] [1868, etc.]. 4°

See KĀLIDĀSA. *Raghuvamśa . . . Edited by . . .  
J. T.* 1871. 8°

————— Mozomdor's Series. अभिज्ञान-  
शकुन्तलम् etc. [Edited, with notes, by J. T.]  
[1869]. 8°

## JAGANMOHANA (ŚARMA) TARKALAKṢARA.

See KṢHEMĪVARA. चण्डकौशिकम् etc. [Edited  
with a commentary by J. T.]. [1867]. 8°

See MAHĀBHĀRATA. श्री महाभारतम् । etc. [Accom-  
panied by a translation into Bengali by J. T. and  
others.] [1862-73]. fol.

————— महाभारतम् etc. [With a  
Bengali translation of the text by J. T.]  
[1870, etc.]. 8°

See NĀRĀYAṆA BHATTĀ, called MĀHĠARĀJA-  
LAKṢHMAN. वेणीसंहार-नाटकम् etc. [With J.  
T.'s commentary.] [1867]. 8°

See PURĀṆAS. KĀRKIPURĀṆA. शाङ्ख्यवशात् । रुक्मि-  
पूत्राय etc. [Edited with a Bengali translation  
by J. T.] [1870]. 8°

————— Kalki-Purana. Edited  
by J. T. etc. 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः etc. [Samskrita-  
śikṣā, a Sanskrit reading-book.] Pt. I. pp. ii. 22.  
Pt. II. pp. ii. 40.

कलिकाता १८२१ (१९३७) [Calcutta, 1870-71]. 8°

## JAGANNATHA PAṆḌITARĀJA.

Ζαγαννάθα Παυδιταράζα, ἀλληγορικὰ, παρα-  
δειγματικὰ καὶ ὁμοιωματικὰ. See GALANOS (v.).  
Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-  
δρομος, etc. 1845. 8°

## JAGANNATHA PAṆḌITARAJA.

Gaṅgālaharī. See LAHARĪPAṆCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् *etc.* [Bhāminīvilāsa, a collection of didactic and lyric poetry by J. Edited with notes by Yadunātha Śarman.] pp. ii. 64.

कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhāminī Vilāsa. (भामिनीविलासम् । *etc.*) pp. 41. Calcutta, 1871. 8°

Bhāminibilasha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविलासः । *etc.*) pp. 64. Calcutta, 1872. 8°

Title taken from the wrapper.

Le Bhāminī-Vilāsa, recueil de sentences du pandit Jagannātha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gaṅgālaharī, a hymn in praise of the goddess Gaṅgā. With Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८२ [Bombay, 1860]. 4°

अथ गंगालहरीसटीकप्रारंभः [Ditto, with Sadāśiva's commentary.] ff. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 4°

अथ सटीका गंगालहरी प्रारंभ्यते [Ditto, with Sadāśiva's commentary.] ff. 32, lith.

काशी १९२३ [Benares, 1866]. obl. 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gaṅgālaharī, with an anonymous commentary.] pp. 24, lith.

इलाही १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटीक [sic] *etc.* [Another edition of the preceding.] pp. 28, lith.

इलाही १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] ff. 13, lith.

१९२१ [Benares? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannātha Śāstri" in the attitude of worship before "Gaṅgājī."

## JAGANNATHA ŚUKLA OR SUKULA.

See KĀLIDĀSA. The Nalodaya . . . Edited by Pandita J. Ś. *etc.* 1870. 8°

See MAHĀSHĀRATA. श्रीमद्भगवद्गीता । *etc.* [The Bhagavadgītā, with a commentary in Hindi called Manabhāvanī by J. Ś.] [1870]. 4°

## JAGANNATHA ŚUKLA OR SUKULA.

See VĀLMĪKI. सटीकवाल्मीकिरामायणम् *etc.* [Edited by J. Ś.] [1859]. obl. 4°

## JAGANNATHA TARKAPANCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivādabhaṅgānava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

Third edition . . . revised, complete in two volumes. Vol. I. pp. xxxvi. 466. Vol. II. pp. xiv. 640. Madras, 1864. 4°

## JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (ŚARMA) TARKALANKARA.

## JAIMINI.

The Aphorisms of the Mīmāṃsā by J. with the commentary of Savara-Svāmin. Edited by Paṇḍita Mahēśachandra Nyāyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीश्वरखामिन्नतेन भाष्येन सहितम् । *etc.*) Calcutta, 1863, *etc.* See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. Nos. 209, 240, *etc.* (vol. 45). 1848-74. 8°

[The Āśvamedhikaparvan ascribed to one maharshi J.] See MAHĀSHĀRATA. ĀŚVAMEDHIKAPARVAN.

मीमांसादर्शनम् । [J.'s Mīmāṃsādarśana, as far as adhyāya III., pāda 1, with a commentary (vivaraṇa) by Satyavrata Sāmaśramin. Accompanied by the text of Mādhavāchārya's Nyāyamālāvistara with a ṭīkā by Satyavrata.] See PERIODICAL PUBLICATIONS. BENARES. प्रवृत्त कर्म नन्दिनी . . . The Hindu Commentator, *etc.* Nos. 1-31. 1867-74. 4°

The Aphorisms of the Mīmāṃsā Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. i.e. J. R. Ballantyne.] Sansk. and Engl. pp. i. 86. Allahabad, 1851. 8°

## JAJADEVA.

See JAJADEVA.

## JAJALI.

See UJJVALADATTA.

## JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibānanda Vidyasagara. (वेतालपञ्चविंशतिः । *etc.*) pp. 91. Calcutta, 1873. 8°

JANARDANA(A), Son of Bhīṣma(A), surnamed Kramavid.

See JANĀRDANA(A) BHĪṢMA(A) KRAMAVANTA(A).



## JANARDAN(A) BHASKAR(A) KRAMAVANT(A).

See ŚUKADEVA. ज्योतिषसार etc. [Śukadeva's Jyotishasāra. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

\_\_\_\_\_ [1863]. 4°

\_\_\_\_\_ [With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

## JANARDAN(A) RAM(A)CHANDRAJI.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya. The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

## JANARDANA VIBUDHA.

See KENĀRA, Son of Pabbaka. अथ श्री वृत्तरत्नाकरः सटीकः प्रारम्भे ॥ [Vṛttaratnākara. With J. V.'s commentary called Bhāvarthadīpikā or Bhāvaprādīpikā.] [1864]. obl. 8°

## JARRETT (THOMAS).

See MAHĀBHĀRATA. Nalopākhyānam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

## JASKA.

See YASKA.

## JĀTAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Pāli text accompanied with a translation and notes. By V. Fausbøll.

Copenhagen [printed], Leipzig, London, 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Rāma. The original Pāli text with a translation and notes by V. Fausbøll.

Copenhagen [printed], London, 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausbøll.

Copenhagen [printed], London, 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pāli by V. Fausbøll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Copenhagen [printed], 1875. 8°

In progress.

## JĀTAPĀṬALA.

Das J., Lehrbuch des Jātāpāṭha für den R̥gveda, nebst dem Abschnitt der Prātīśākhya-jyotsnā (by Rāma-chandra) über die Vikṛti des Kramapāṭha [with extracts from the text of Kātyāyana's Vājasaneyiprātīśākhya, to which the Prātīśākhya-jyotsnā forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. Leipzig, 1870. 8°

## JĀTIMĀLA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Paruśurāma-Naṣṭikā.] Sansk. and Beng. pp. 19. १२१८ [Calcutta, 1867]. 8°

No title-page.

## JATISVARA, otherwise called JAYAMAṆḠALA.

See JAYAMAṆḠALA.

## JAYADEVA.

(गीतगोविन्दः) [Text only. Edited by Bābū Rāma.] ff. 34, i. १७३० [Kidderpore? 1808]. obl. 8°

No title-page.

श्री श्रीनयदेव. कविज्ञत. अष्टयद्या [Text of the Gītagovinda, commonly known under the appellation of Aṣṭapadī in the South.] pp. 32, lith.

१८६२ [Poonah, 1862]. 8°

pp. 54, lith.

१८६३ [Bombay? 1863]. 8°

Beg. श्रीराम । शितनोबिन्द ममराष्ट्र प्रपन्नसकल-  
चण्डः [Complete text.] pp. 20.

चन्द्रसङ्ग्रह १८६२ [Madras, 1862]. 8°

No title-page.

श्रीगीतगोविन्दः ॥ Gīta Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinum adiecit C. Lassen.

Bonnas ad Rhenum, 1836. 4°

శ్రీహయగ్రీవానంద సమః . . . శీతనోబిందనామంతితంబుక  
రచయించబడి etc. [With a grammatical analysis of every word in Telugu. Edited by Sarasvatī Tiruvāṅḡa Kēhārya and Vāṅḡapurāṇi Rāmākṛishṇam Kēhārya.] pp. 86. १८६६ [Madras, 1866]. 8°

भावदीपिका. म्हणजे गीतगोविंदाची समस्योकी प्रा-  
ज्ञतटीका . . . मूलसंस्कृतासहित [Gītagovinda with Lakṣmīnātha Govindabhūmi Aṣṭaputre's Marathi commentary called Bhāvadīpikā or Padabhāvanukāriṇī.] pp. iv. 77, lith., with 24 pages of plates.

पुण १८६० [Poonah, 1860]. 4°

गीतगोविन्द . . . बागवतधिनो टीका सम्मिलित etc. [J.'s Gītagovinda with Chaitanyadāsa's commentary called Bālabodhinī, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunāth Nyāya-panchānan.] pp. ii. 136.

कलिकाता १२१८ [Calcutta, 1861]. 8°

गीतगोविन्दः । . . बागवतधिनो टीका सम्मिलितः ।  
etc. [Gītagovinda, with Chaitanyadāsa's commentary.] pp. 110. कलिकाता १७८६ [Calcutta, 1864]. 8°

Gītagovinda by J. Goswāmi, with the commentary of [Chaitanyadāsa, entitled] Bālabodhinī, edited by Bēhārāma Vasāka, etc. pp. 120. Calcutta, 1872. 8°

अथ गीतगोविन्दप्रारम्भः [With Nārāyaṇa Paṇḍita's commentary.] ff. 61, lith.

काशीविखनाथपुरी १८२२ [Benares, 1865]. obl. 8°



## JAYADEVA.

Kavyakalapa No. 4. Containing . . . Geetagovinda (of J. with Nārāyaṇa's commentary) and Rādhāvinoda (of Rāmachandra Kavi) with commentary, *etc.* pp. iv. 136. *Bombay*, 1865. 8°

This forms one of a series entitled "Kāvya-kalāpa" published by Haridās Hirāchand.

Gita-Govinda oder die Gesänge J.'s eines altindischen Dichters. Aus dem Sanskrit ins Englische, aus diesem ins Deutsche übersetzt mit Erläuterungen von F. H. von Dalberg. *Erfurt*, 1802. 8°

Gita-Govinda, ein Indisches Singspiel . . . Aus der Ursprache ins Englische von W. Jones und aus diesem ins Teutsche übersetzt, und mit einigen Erläuterungen begleitet, von F. Majer. *Weimar*, 1802. 8°

Gita-Govinda oder Krischna der Hirt, ein idyllisches Drama des indischen Dichters Yayadeva, metrisch bearbeitet von A. W. Riemschneider. *Halle*, 1818. 16°

Le Gita-Govinda [by J.] et le Ritou-Sanhara [by Kālidāsa, besides some translations from the R̥gveda]. Traduits du sanscrit en français . . . par H. Fauche. *Paris*, 1850. 12°

The Indian Song of Songs. From the Sanskrit of the Gita Govinda of J. With other Oriental Poems. By E. Arnold. *London*, 1875. 8°

JAYADEVA, *Author of the Jayamaṅgalā.*

See JAYAMAṅGALA.

JAYADEVA, *Son of Mahādeva and Sumitrā.*

Chandraloka, a Treatise on Rhetoric . . . Edited by . . . Jibananda Vidyasagara. (चन्द्रालोकः *etc.*) pp. 32. *Calcutta*, 1874. 8°

The English title is taken from the wrapper. The anonymous work catalogued under *Chandraloka* is different from this.

श्रीजयदेवकविप्रणीतं प्रसन्नराघवनाम [sic] म नाटकम् . . . I The Prasannarāghava. A drama [in seven acts] by J. Edited by . . . Govinda Deva Śāstrī. pp. iv. 157, iv. *Benares*, 1868. 12°

Prasannaraghava. A drama by J. Edited by Pandit Jibananda Vidyasagara. (प्रसन्नराघवम् *etc.*) pp. 168. कलिकाता [Calcutta], 1872. 8°

JAYADITYA.

See VĀMAṆA JAYĀDITYA.

JAY(A)GOPĀLA(A) (ŚARMA) TARKALAKṢAR(A).

See VILVAMAṅGALA GOŚVĀMIN. श्रीবিষ্মকজন্মকৃত দ্ব্যবস্থাপত্রিকাঃ II [With a Bengali paraphrase by J. S.] [1817]. 8°

JAYAKRISHNA.

See JYĀNENDRA SARASVATĪ. (तत्त्वबोधिनी) [Tattva-bodhinī. Followed by J.'s Subodhinī, a commentary to the Siddhāntakaumudī.] [1863]. obl. fol.

## JAYAMAṅGALA.

See BHATṬI. Bhattikavya . . . With the commentaries of J. and Bharatamallika, *etc.* 1828. 8°

काव्यप्रकाशः । . . भट्टिकाव्यम् । *etc.* [Bhāṭṭikāvya, with the commentaries of J. and Bharatamallika.] [1868, *etc.*]. 8°

## JAYANARAYANA TARKAPANCHANANA.

(1) The Vaiśeṣhika Darśana with the commentaries of Sankara Miśra and J. T.—(2) The Saṅkara-Vijaya . . . by Ananda Giri.—(3) The Nyāya Darśana (by Gotama) with the commentary of Vātsyāyana.—Edited by J. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 34—(2) vol. 46—(3) vol. 50. 1848–74. 8°

See KANĀDA. The Vaiśeṣhika Aphorisms . . . with comments from . . . the Vivṛitti of J. T. Translated by A. E. Gough. 1873. 8°

See UDAYANA ACHĀRYA. आत्मतत्त्वविवेकः II [Edited by J. T.] [1849]. 4°

Padarthatattvasara [a handbook of Hindu philosophy] *etc.* (पदार्थतत्त्वसारः *etc.*) pp. ii. 6, 127, 4. Calcutta, 1867. 8°

## JAYARAMA NYAYARATNA.

See TARĀCHARAṆA (ŚARMA) TARKARATNA. प्रथम भागः । शृङ्गाररत्नाकरः । *etc.* [Revised by J. N.] [1862]. 8°

## JESUS CHRIST.

[Life]. See M., J. श्रीयेषूखृष्टमाहात्म्यं *etc.*

[Sacred History.] See MILL (W. H.). श्रीखृष्ट-संगीता । *etc.*

## JIBANANDA VIDYASAGARA, B.A.

See JĪVĀNANDA (ŚARMA) VIDYĀSĀGARA BHATṬĀCHĀRYA.

## JIMUTAVAHANA.

Two Treatises on the Hindu Law of Inheritance [J.'s Dāyabhāga and a portion of Vijnāneśvara's Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See VIJAYAGOPĀLA BHATṬĀCHĀRYA. দায়ভাগব্যবস্থা *etc.* [Dāyabhāgavyavasthā. Extracted from J.'s Dāyabhāga by Vijayagopāla Bhāṭṭāchārya.] [1858]. 8°

(दायभागः) [J.'s Dāyabhāga, with the Dāyabhāgatīkā, or commentary of Krishna Tarkalākṣara Bhāṭṭāchārya. Edited by Bābū Rāma.] ff. 104. १७३५ [Kildārpore, 1818]. obl. 4° No title-page.

## JIMUTAVAHANA.

Dayabhāga, or Law of Inheritance, by J., with a commentary [Dāyabhāgatīkā] by Krishna Tarkalankāra. [Edited by Lakshminārāyaṇa Sarman.] *etc.* (श्रीद्वयत-  
कालङ्कारकृतटीकासहितः श्रीजीमूतवाहनकृतो दाय-  
भागः *etc.*) *pp.* 16, 365.

कलिकाता १८२९ [Calcutta, 1829]. 8°

दायभागः . . . षड्विधिका सहितः . . . (Vol. II. षड्वि-  
धिका सहित दायभागश्च अतिरिक्तिका *etc.*) [J.'s Dāya-  
bhāga, with seven running commentaries by Śrī-  
nāthāchārya Chūdāmaṇi, Rāmabhadra Nyāyālaṅkāra,  
Achyutānanda Chakravartin, Mahesvara Bhaṭṭāchārya,  
Raghunānanda Bhaṭṭāchārya, Krishna Tarkalankāra  
and Krishnakānta Sarman. Edited by Bharatachandra  
Śiromani under the direction of Prasannakumār Thākur.]  
2 *Pts.* *pp.* ii. 458.

कलिकाता १८३७-३८ [Calcutta, 1837-38]. 4°

The pagination is continued from the 1st to the 2nd Part.

सिद्धवाहन कृत दायभागः *etc.* [J.'s Dāyabhāga with  
Krishna Tarkalankāra Bhaṭṭāchārya's commentary and  
a Bengali translation of the text according to the com-  
mentary. Edited by Chandramohana Siddhāntavāgīṣa.  
With a preface in Bengali by Mathurānātha Sarman.]  
*pp.* iv. 325. कलिकाता १८९० [Calcutta, 1890]. 4°

Two Treatises on the Hindu Law of Inheritance.  
(Dāya-Bhāga, a treatise on inheritance by Jīmūta Vā-  
hana. The Law of Inheritance, from the Mitāksharā,  
a commentary by Vijñānāśwara on the Institutes of  
Yājñyavalkya.) Translated by H. T. Colbrooke. *pp.*  
xv. 377. Calcutta, 1810. 4°

Another copy.

Third edition  
with index. *pp.* xix. 377, ix. Madras, 1867. 8°

Dāya Bhāga . . . translated by H. T. Colbrooke. A  
new edition with an appendix containing a collection of  
precedents bearing upon the subjects treated by the  
author. By Hrish Chandra Tarkalankar. *pp.* xvi.  
268, lxvi. Calcutta, 1868. 4°

This does not contain the Mitāksharā.

## JIVANANDA (SARMAN) VIDYASAGARA BHATTACHARYA.

See ANNAMBHATTA. Turkasangraha . . . Edited  
. . . by Pandit J. V. 1872. 8°

See ANUBHŪTINVARĪPA KOLĀNYA. The Sarasvata  
Vyakarana . . . Edited by . . . J. V. 1874. 8°

See APYAYA DĪKSHITA. Kubalaynanda *etc.* [Edited  
by J. S. V.] 1874. 8°

See BĀDARĀYANA. Purnaprajna Darshana, . . .  
Edited by . . . J. V. *etc.* 1873. 8°

## JIVANANDA (SARMAN) VIDYASAGARA BHATTACHARYA.

See BALLALA. Bhojaprabandha . . . Edited by . . .  
J. V. 1872. 8°

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Bhāntabāgishā ... (कुमारसम्भवम् । सप्तमसर्गान्तम्  
etc.) pp. iv. 275. Calcutta, 1869. 8°

Majumdar's Series.—Kumāra Sambhava by K. (First  
Seven Cantos only.) With the commentary of Malli-  
nātha. Edited with grammatical notes by Ananda  
Chandra Vedāntabāgishā & Kedāra Nātha Tarkaratna.  
... Second edition. pp. i. iv. 276. Calcutta, 1870. 8°

Imperfect, wanting pp. 269-272.

Kumāra Sambhava ... (First Seven Cantos only.)  
With the commentary of Mallinātha. Edited by ...  
Damaru Vallabha Panta ... Second edition. (कुमार-  
सम्भवम् etc.) pp. ii. 222. Calcutta, 1870. 8°

The English title is taken from the wrapper.

[MĀLAVIKĀGNIMITRA.]

See HAAU (F.). Zur Textkritik und Erklärung  
von K.'s Mālavikāgnimitra etc. 1872. 4°

Mulavika et Agnimitra drama indicum [in 5 acts] K.  
adscriptum. Textum primus edidit, in latinum con-  
vertit, varietatem scripturas et annotationes adjecit  
O. F. Tullberg. Vol. I. Bonnæ ad Rhenum, 1840. 4°

Containing only the text and various readings. No more pub-  
lished.

Another copy.

## KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* pp. 89, lith.

मुम्बापुरी १८६८ [Bombay, 1868]. 8°

The Mālavikāgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. pp. xxxix. 164.

Bombay, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम् । नाटकम् ... Malavikagnimitra ... Edited with notes by Pandit Taranatha Tarkavachaspati. pp. ix. i. iv. 148. Calcutta, 1870. 8°

Mālavikā und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. Berlin, 1856. 8°

[MEGHADŪTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht ... metrisch übersetzt von ... B. Hirzel. See KRISHNAMISRA. Prabodhatschandrodaya, *etc.* 1846. 8°

See VALMIKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadūta]. 1868. 8°

The Mégha Dūta; or Cloud Messenger: A poem in the Sanscrit language, by Kālidāsa, translated into English verse, with notes and illustrations, by H. H. Wilson. pp. xii. 119, ii. Calcutta, 1813. 4°

Another copy.

Second edition.

London, 1843. 4°

The vocabulary

by F. Johnson. Third edition. London, 1867. 4°

Edited [with Mallinātha's commentary] by Keder Nath Tarkaratna. pp. i. 198. Calcutta, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य ... नानाविध पञ्च-  
छन्द ... विरचित । [With a translation into Bengali in  
different artificial metres by Bhuvanachandra Vasāk(a).]  
pp. i. 127. कलिकाता ११८७ [Calcutta, 1861]. 8°

Meghadūta, der Wolkenbote ... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. Breslau, 1874. 8°

मेघदूतम् । महाकविकालिदास कृतम् । श्रीमद्भिनानाथसूरिविरचितया सञ्जीवनीसमाख्या व्याख्यानुगतम् ।  
*etc.* [Edited by Modanamohana Sarman.] pp. 80.

कलिकाता १९०७ [Calcutta, 1850]. 8°

Another copy.

## KALIDASA.

శ్రీకాళిదాసుశ్రీమేఘదూతం చామృతం సందేశము *etc.* [Meghasampadēsa or Meghadūta, with Mallinātha's commentary called Samjīvanī. Edited by Vāvilla Rāmasvāmī Śāstri.] pp. 84. ౧౮౬౩ [Madras, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dūta, or Cloud Messenger ... With a commentary by Mallinātha, together with a glossary of difficult words [and an English preface] by Krishna Shāstrī Bhātawadekara. (मेघदूताभिधम् काव्यम् *etc.*) pp. v. 2, 92, 30. Bombay, 1866. 8°

(मेघदूत मञ्जीनाथी टीका संयुक्त) ff. 57, lith.

श्रीकाशीजी १९२४ [Benares, 1867]. obl. 4°

(मेघदूतकाव्य टीकामञ्जीनाथसंयुक्त) [Meghadūta with a commentary.] ff. 28, lith.

काशीपुरी १९२४ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinātha; but this is a wrong statement altogether.

मेघदूतम् ... श्रीमद्भिनानाथसूरिविरचितया सञ्जीवनी-  
समाख्यानुगतम् [sic] ... श्रीअजितनाथन्यायरत्नेन पा-  
रि [sic] शोधितम् । [Edited by Ajitanātha Nyāyaratna.]  
pp. ii. 123. कलिकातानगर १९२६ [Calcutta, 1869]. 8°

The Meghadūta by K. with the commentary of Mallinātha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107-48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). pp. vii. 148. Calcutta, 1869. 8°

Edited by Prāna Nātha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghāṭakarpāra in the preface]. (मेघदूतम् *etc.*) pp. viii. 125, 46. Calcutta, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by ... Jibananda Vidyasagara. (मेघदूतम् *etc.*) pp. 87. Calcutta, 1874. 8°

The Mégha Dūta, or Cloud Messenger, a poem in the Sanscrit Language by Kālidāsa. Translated into English verse, with notes and illustrations, by H. H. Wilson. London, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouyry. London, 1868. 8°

Meghadūta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. Königsberg, 1847. 8°



## KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.  
Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi  
etc. (La nube messagera, Meg-ha Dutha [sic] Poema  
indiano di K. volgarizzato.) [Translated from H.  
Fauche's French version of it in the "Œuvres choisies  
de K." by O. Perini.] Verona, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दोपधियावदनमास्तेरसकृत ।  
End. इति . . . नलोदयकाव्यटीकायां सुबोधिन्याद्वतुर्थ  
उच्छ्वासः etc. [The Nalodaya. A poem attributed to  
K. with Prajñākara Miśra's commentary called Subo-  
dhini. Edited by Bābū Rāma.] ff. 86, i.

१८१३ [Adderpoore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Kalidasa adscriptum una  
cum Pradschnacari Mithilensis scholiis editis, latina  
interpretatione atque annotationibus criticis instruxit.  
F. Benary. Berolini, 1830. 4°

नलोदयः ॥ The Nalodaya, or history of King Nala . . .  
[With Prajñākara's Subodhini.] Accompanied with a  
metrical translation, an essay on alliteration, an account  
of other similar works, and a grammatical analysis, by  
W. Yates. pp. xiv. 401. Calcutta, 1814. 8°

Another copy.

శ్రీకళ్యాణ . . . శ్రీకళ్యాణమనంతరం యశశ్చకృతాద్యము etc. [Na-  
lodaya. Edited with a commentary, called Subodhini—  
different from Prajñākara's,—by Moṣūra Paraśurāma  
Śāstri, assisted by Vāṅgīpurāṇa Rāmakaṣhapaṇa Acharya  
and Sarasvatī Tiruvāṅgaḍa Acharya.] pp. 108.

శ్రీకళ్యాణము ౧౮౫౯. [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books  
[by K. With Prajñākara Miśra's Subodhini]. Edited  
by Pandita Jagannātha Sūkla. नलोदयः . . . सुबोधि-  
नीटीकासहित . . . सत्काव्य etc. pp. 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the  
commentary of Prajñākara. Edited by . . . Jīhananda  
Vidyasagara (नलोदयम् . . . मीथिल-प्रवर-प्रशाकर-  
विरचित सुबोधिनीति नाम्ना टीकाया समेतम् etc.) pp.  
162.

Calcutta, 1873. 8°

[RAGHUVANSA.]

Raghuvansa . . . Sanskrit et Latine edidit A. F.  
Stenzler. See ACADEMIA. LONDON. Oriental  
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjña-  
dattabhadra . . . suivi d'un épisode du Raghuvansa  
(by K.) etc. 1829. 8°

## KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem  
[in 19 sargas] with a prose interpretation of the text  
[called Drutabodhikā] by Pundits of the Sanscrit College  
of Calcutta [Rāmagovinda, Nāthū Rāma and Prema-  
chandra, compiled under the direction of H. H. Wilson  
and W. Price]. pp. 638. Calcutta, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar  
Chandra Vidyasagar [with a preface in Bengali].  
(রঘুবংশ etc.) pp. i. 130. Calcutta, 1853. 8°

The Raghuvansa by K. . . With notes and grammatical  
explanations by K. M. Banerjee. No. I. (Sargas 1-3).  
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामञ्जनाधीसंयुक्त) [Raghuvansa with Malli-  
nātha's commentary called Sanjivani.] ff. 195, lith.  
काशी १८१८ [Benares, 1862]. obl. 4°

विविधशुद्ध अकाशिका . . . Raghuvansa with text,  
[Bengali] translation [by Hemachandra Bhattachārya]  
and commentaries [i.e. Mallinātha's commentary only].  
रघुवंश १ जगद्विजय . . . टीका १ एव . . . अष्टवाद  
महिम्न ४ जगद्विजय etc. [Edited with a Bengali preface  
by Vaikunthnātha Datta.] pp. iv. vi. 355, 284, 11, iv.

कलिकाता १८७० ३८ [Calcutta, 1869-68]. 8°

Forming Nos. 1 & 2 of a series called Vividhastakā-Prakāśikā.  
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[.]र्णार्धम्-उत्तरार्धम्) etc. [With Malli-  
nātha's commentary, and grammatical notes and refer-  
ences to Pāṇini for the first 5 sargas by Bhuvanachandra  
Vasūka.] 2 Vol. pp. 356, 302.

कलिकाता १८७६ [Calcutta, 1869]. 8°

Mazumdar's Series.—Raghuvansa by K. with a com-  
mentary styled Sanjivani by Mallinātha. At the request  
of [and with a preface in Bengali by] Bābū Baradā Pra-  
sūna Mazumdar edited by Girān Chandra Vidyaratna.  
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). pp.  
v. 483. Calcutta, 1869. 8°

The Raghuvansa of K. with the commentary of Malli-  
nātha edited with notes [in English] by Shunkar P.  
Pandit. Pt. I. pp. iv. i. 1-191, 1-51, i.-viii. Pt. II.  
pp. 195-107, 55-126, ix.-xviii. Pt. III. pp. 82 (Preface  
to the whole), 408-502, 127-167, xix.-xxx. 24, 8.

Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit  
Series."

रघुवंशम् . . . Raghu Vansa by the great bard Kally  
Dasa, with the commentary of Mallinātha. Edited  
[with an English preface] by Prannauth Dutt Chow-  
dhury. pp. ii. vii. 440. Calcutta, 1870. 8°

Raghuvansa . . . with the commentary of Mallinātha.  
Edited by Khetramohana Mookerjee and Jagunmohana  
Tarkalankara. pp. 712. Calcutta, 1871. 8°



## KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम् [sic] ! etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2-6, 9, 11 of the Raghuvamśa, with Mallinātha's commentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पुष्पाख्यपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

श्रीरामायणस्य . . . रघुवंशस्य प्रथमसर्गस्य रत्नम् etc. [Raghuvamśa, Sargas 1-10, with Mallinātha's commentary. Edited by Niśchinta Téva Pērumāllu.] pp. 391. చెన్నపట్టణ ౧౮౮౩ [Madras, 1861]. 8°

श्रीरामायणस्य . . . रघुवंशस्य . . . काव्य-रत्नम् etc. [Raghuvamśa with Mallinātha's commentary. Edited by Kokaṇṭi Keśavāchārya.]

४८-६४ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunirmale Sudarśanāchārya's Tūṅgāntamanjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७९३ [Bombay, 1871]. obl. fol.

‘Ραγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ ‘Ραγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, διαπάνη μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . Ἐπιστολῇ δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[RITUSAMHĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda, etc. 1850. 12°

The Seasons: A descriptive poem by Kālidās in the original Sanscrit. [Edited with a preface by W. J. i.e. Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhāra, id est Tempestatum cyclos, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. Lipsiae, 1840. 8°

Another copy.

अङ्गुशर ! etc. pp. 32.

कलिकाता १२७५ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled Chandrika of . . . Manirūma Śarmā. Edited by . . . Damaru Vallabha Panta etc. (ऋतुसंहारः etc.) pp. ii. 75. Calcutta, 1869. 8°

## KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहार-काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

ऋतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [i.e. H. A. Ouvry].

London, 1867. 8°

[SAKUNTALĀ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. See MEIER (E.). Die klassischen Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass etc. [Containing a translation of K.'s Śakuntalā from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥

La Reconnaissance de Sacountala, drame sanscrit et praeit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy. Paris, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavāgīṣa.] pp. 159. [Calcutta, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 318.

अभिज्ञानशकुन्तलम् । महाकविश्रीकालिदासविरचितम् ।

... श्रीमत्चन्द्रतर्कवागीशभट्टाचार्यद्वारा विषमपदव्याख्या-समेतम् । etc. [With annotations explanatory of difficult words by Premachandra Tarkavāgīṣa. Edited under the direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८१ [Calcutta, Mirzapore, 1860]. 8°

[Reprinted from Premachandra Tarkavāgīṣa and Cowell's edition with additional notes by Rāmamaya Śarman Tarkaratna.] ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°

अभिज्ञानशकुन्तलं Kālidāsa's Ring-Sakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehlingk. Bonn, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥

Sakuntalā, or, Sakuntalā recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanāgarī recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. Hartford, 1863. 4°

## KALIDASA.

अथ शाकुन्तलनाटकप्रारम्भः ff. 48.

मुंबाख्यपत्तने १७८३ [Bombay, 1861]. obl. 8°

Mozoomder's Series. अभिज्ञानशाकुन्तलम् etc. [Edited with notes by Jaganmohana Tarkālakāra and Kēdāra-nātha Tarkaratna and with a preface in Bengali by Varadāprasād(a) Majumdar.] ff. 2 and pp. 232.

कलिकाता १८२६ [Calcutta, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुन्तलनाटक. सप्तोक्ती. (Shakuntalā or Shakuntalā recognized by the Ring. . . With a translation into Marāṭhī [by Kṛishṇa Śāstri Rajvāde] and illustrations etc.) ff. 4 and pp. iv. vi. i. 266, i. and 9 lith. plates. Bombay, 1869. 4°

Abhijnana Shakuntalam . . . Edited with a commentary [called Rāpaprakāsa] by . . . Damaru Vallabha Panta etc. (अभिज्ञानशाकुन्तलम् etc.) pp. ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशाकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Kālidāsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et praeritico instruxit G. Burkhard. 2 Pts.

Pratistavine, 1872. 8°

Sacuntalā, or the Fatal Ring . . . translated from the original Sanscrit and Prācrit [by Sir W. Jones]. pp. xii. 183, i.

Calcutta, 1789. 8°

[Ditto.]

London, 1790. 4°

Another copy.

[Ditto.]

London, 1792. 8°

[Ditto.]

Edinburgh, 1798. 8°

Without pagination.

Jones. pp. 247. by Sir W. Calcutta, 1855. 16°

With the translator's name on the title-page.

Reprinted from the translation of Sir W. Jones. London, 1870. 8°

Sakuntalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams. Hartford, 1855. 4°

Third edition.

Hartford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakuntala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. Forster. Mainz und Leipzig, 1791. 8°

## KALIDASA.

Sakuntala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. Heidelberg, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. Zürich, 1833. 8°

Another copy.

Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobendanz. Leipzig, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. Schwerin, 1869. 8°

K.'s Sakuntala. . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. Leipzig, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacountala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduit de l'Allemand de M. Forster. Paris, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et prācrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chénzy. Paris, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. Paris, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacountala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguière, ultimamente dal francese in italiano da L. Dorio. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alfabeticamente etc. [by J. G. A. Forster].

Darmstadt, 1813. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich. Ny Udgave etc.

Kjøbenhavn, 1858. 8°

Čakuntalā, of het Herkenningstoecken : Indisch tooneel-spiel in 7 bedrijven van K. Uit het Sanskrit vertaald door . . . H. Kern. Haarlem, 1862. 12°

## KALIDASA.

Sakuntala, czyli pierścień przeznaczenia: dramat Indyjski . . . w VII aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakuntala, drama del poeta indio K. . . . Version directe del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

## [ŚRĪṄĀRATILAKA.]

Śrīṅāra Tilaka by Śrī Kālidāsa, with a commentary by Kavirāj Chandra Majumdāra. Edited by Kailās Chandra Śen Gupta *etc.* (शृङ्गारतिलकम् *etc.*) pp. i. 20.

*Calcutta*, 1871. 8°

The English title is taken from the wrapper.

## [ŚRUTABODHA.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకా-  
రాంతనా-దినా విరచితం . . . వృత్తరత్నాకరమ్  
*etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

Śrutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रार-  
भ्यते। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadāsa's Vidagdhāmukhamanḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanoharā, by Tārāchandra.] 2 Pts. pp. 25, 134, 2, lith. *Benares*, 1866. 8°

## [VIKRAMORVAŚĪ.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)–27. 8°

Vol. I.  
1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prakrit passages. (विक्रमोर्वशीनाम चोटकम् *etc.*) pp. 122.

*Calcutta*, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

## KALIDASA.

विक्रमोर्वशी das ist Urvasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollenzen. 2 Pts.

*St. Petersburg* [printed], *Leipzig*, 1846. 8°

Vikramorvasī: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाश्चा-  
यासहितं. pp. 119, lith.

मुंबापुरी १७८१ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rāmamaya Śarman.] pp. ii. 155.

कलिकाता १७९१ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम्। *etc.* pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only

Vikramorvasi, a drama in five acts, by K. Edited with a commentary [of Tārānātha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम्। *etc.*) pp. 184. *Calcutta*, 1873. 8°

Urvasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urvasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel. *Frauenfeld*, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobe-  
danz. *Leipzig*, 1861. 16°

Vikramorvasī . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvasi. Ourvasi donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux. *Paris*, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directe del sanskrit por F. García Ayuso.

*Madrid*, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

## [VṚTTARATNĀVALĪ.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకా-  
రాంతనా-దినా విరచితం . . . వృత్తరత్నాకరమ్  
*etc.* [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

## KALIDASA, pseud.

శ్రీ. కాళిదాసప్రేక్షించున శ్యామలాపందకము etc. [Śyāmalāṇḍaka, invocations to Parvatī, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭāru Krishṇamāchārya.] pp. 8.

౧౮౬౨ [Madras, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రేక్షించున శ్యామలాపందకము etc. [Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 8.

౧౮౬౨ [Madras, 1862]. 12°

अथ त्रिगुणात्मिकाकालिखोत्रम् [Triguṇātmikā-Kālikā-Stotra, or Kālikā-Stāvana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

मुं [Bombay, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिखोत्रम् ff. 4, lith.

मुंबई १७८९ [Bombay, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhini by Bhūvaratna.] ff. 250, lith. काशी १९२६ [Benares, 1869]. obl. 4°

## KALIDASA, pseud. [i.e. KALIDASA SĀRVABHAUMA BHATTĀCHĀRYA?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Krishna's sports] by Kalidasha, with an old commentary [by Venkaṭa Sārvaḥauma] modified and edited by . . . Jibānanda Vidyāsagara. (पुष्पवाण-बिलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । etc.) pp. 56. Calcutta, 1874. 8°

The English title is taken from the wrapper.

## KALIDAS(A) BHATTĀCHĀRYA.

See PURṆANANDA GOVĀMIN. महीरक्ष यष्टेज्ज निरूपणम् etc. [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1866]. 8°

## KALIDASA SĀRVABHAUMA BHATTĀCHĀRYA, Father of Tārānātha Tarkavāchaspati.

See KALIDASA pseud.

## KALIDASA TARKASIDDHANTA.

औत्तमस्तोत्र-मठकम् । etc. [Verses in praise of Rāma.] pp. 12. खजुराहो १९२७ [Calcutta, 1869]. 8°

## KALIKANTA ŚARMA.

See SVARNĀMAYĪ, Mahārāṇī of Coimbatore. औत्तमस्तोत्रादीनि चतसृषु पाद्यानिम् etc. [Four poems in praise of Mahārāṇī Svarnamayī by K. Ś. etc.] [1866]. 8°

## KALI KRISHNA BAHADUR.

See KALIKRISHNA DEVA.

## KALIKRISHNA DEVA, Rajah.

See BROWN (C. P.). విష్ణుస్మృతశతకాంక్షి etc. [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

## KALIKRISHNA DEVA, Rajah.

See HANŪMAT. Mahā-Nāṭaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kālī-Krishna Bahādūr. 1840. 8°

See PURUṢHAPARĪKṢHĀ. The Pooroos-Purikhyu . . . translated . . . into English by Muha Rajah Kaleo Krishun Bahadoor. 1830. 8°

See RĀMADEVA, surnamed CHIRANJĪVA. The Vidvun-Moda-Tarangineo . . . translated into English by Muha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, etc. with a translation in English by Muha Raj Kaleo Krishen Bahadoor. (नीति मन्दनम् 1 etc.) pp. xii. 91. Serampore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haebertin's Kāvya-Saṅgraha.

## KALLY DASSA.

See KALIDASA.

## KALYANAM KUPPUSVAMI ŚĀSTRĪ.

See GAṆAPATIVRATAKALPAMAṆJARĪ. (शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी). [Edited by K. K. Ś.] [1865]. 12°

## KALYANAM ŚIVARAMA ŚĀSTRĪ.

See KALIDASA. [KUMĀRASAMBHAVA.] శ్రీకృష్ణ శ్రీరామ చరిత్రము . . . శృత శృతమునందు etc. [Edited by K. Ś. Ś.] [1867]. 8°

See VĀLMĪKĪ. (శ్రీరస్తు . . . సుందరకావ్య etc.) [Edited by K. Ś. Ś.] [1867]. obl. 8°

## KAMALAKARA BHATTĀ, Son of Rāmakrishṇa Bhaṭṭa.

See MAMMAṬĀ CHĀRYA. అథ కమలాకరీటీకా-సहितః కావ్యప్రకాశః ప్రారంభః [Kāvyaṇṭikāṣa with K. Bh.'s commentary, called Kāvyaṇṭikāṣa-kaṇṭhā.] [1866]. obl. fol.

अथ निर्णयसिधुमुक्तमणिकाप्रारंभोऽयम् (अथ निर्णयसिधुमुक्तमपरिच्छिदः प्रारंभते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64, 68, 55, lith. १७८४ [Bombay, 1862]. obl. 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिधुमुक्तम् २) [Nirṇayasindhu, divided into five parichheda.] pp. 366, 24, lith.

काशीविद्यानाथपुरी १८६५ [Benares, 1866]. 4°

अथ शुद्रकमलाकरप्रारंभः ॥ [The Śūdrakamalākara, or Śūdradharma-tattva, on the duties of the Śūdra caste.] ff. 94, lith. मुंब १७८३ [Bombay, 1861]. obl. 4°

With a preface in Marathi.

१७८४ [Bombay, 1862]. obl. 4°

## KAMANDAKA PAṆḌITA.

The Nītisāra, or the Elements of Polity by K. Edited by Rājendralāla Mitra (नीतिसारः । श्रीकामन्द-कण्डितविरचितः । etc.—With extracts from the commentary, entitled Upādhyāyanirapekshā [edited by Rāmanārayana Vidyaratna.] Calcutta, 1849–64. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 19, 179, 206, etc. (vol. 4). 1848–74. 8°

శ్రీరస్తు ... కామండకంబసు రాజకాస్త్రసంస్కరము etc. [Rājāntisamgraha, or Nītisāra. With a Telugu commentary by Taḍakamalla Venkaṭa Kṛṣṇa Rāva.] pp. 304.

తెలుగుకవిత్వము [Triplicane? 1860]. 8°

## KAMANDAKI.

See KĀMANDAKA PAṆḌITA.

## KAMMAVĀCHA.

కమ్మవాక్య [or rather కమ్మవాచ]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapiṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. Bonnas ad Rhenum, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's Anecdota Pālica, pp. 68–71, Leipzig, 1845.

Another copy.

## KAMOLLASA.

Beg. ॐ नमःशिवाय ॥ अथ कामोद्भासः [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Śiva and Bhairavi-Pārvatī.] pp. 32. [Calcutta, 1825?]. 8°

## KAṆADA.

The Vaiśeṣhika Darśana (by K.) with the commentaries of Śankara Miśra and Jayanārayana Tarka Pañchānana. Edited by Pandita Jayanārayana Tarka Pañchānana (and Pandita Nanda Kumāra Tarkaratna). (कणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रद्वत-वैशेषिक-सूत्रोप-प्लवकार जयनारायणतर्कपञ्चानन-द्वत-कणादसूत्र-विवृतिभ्यां सहितम् । etc.) Calcutta, 1860–61. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 4–6, 8, 10 (vol. 34). 1848–74. 8°

దేవతావిశేషార్చనము . . . కణాదమహర్షిక్రూరదేవతావిశేషార్చనము . . . గణాధరకవిరచితము . . . కృతభారద్వాజవృద్ధిభాగ్యసహితము etc. [Vaiśeṣhikadarśana, comprising K.'s Vaiśeṣhikasūtras, with Gaṅgādhara Kaviratna's commentary called Bhāradvājavyāpṛitibhāṣya.] pp. i. 180, 5.

బెర్హంపూర్ ౧౮౬౦ [Berhampore, 1868]. 8°

## KAṆADA.

The Vaiśeṣhika Aphorisms of K. with comments from the Upaskāra of Śankara-Miśra and the Vivṛitti of Jaya-Nārayana-Tarkapañchānana, [in Sanskrit, and] translated by A. E. Gough. pp. iii. 310.

Benares [printed], London, 1873. 8°

## KANAI LAL SYL.

జ్ఞానసంకల్పిని తల్లి . . . కానైలాల్ శీల కృతాద్వైతాద్వైతః । [Jñānasankalini, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. S.] pp. 21.

కలకత్తా ౧౮౬౨ [Calcutta, 1862]. 8°

## KANCHANA ACHĀRYA.

అయ ధనంజయవిజయవ్యాయోగః ప్రారభ్యతే । [Dhananjayavi-jaya, a comedy in one act.] ff. 10, lith.

౧౮౭౬ [Bombay? 1856]. obl. 4°

ధనంజయవిజయః ॥ శ్రీకాంక్షనాచార్యరచితః . . . Dhananjayavi-jaya by K. A. Edited by . . . Taranatha Tarkavachaspati. pp. 26. Calcutta, 1857. 8°

This edition differs not inconsiderably from the preceding.

Edited with notes by Taranatha Tarkavachaspati. pp. 36. Calcutta, 1871. 8°

## KANGÖNDI ANANTACHĀRYA.

See IRUGAPADAṆḌADHINĀTHA PAṆḌITA. శ్రీరస్తు . . . నానాధర్మరత్నమాలాకాండము etc. [Edited by K. A.] [1857]. 8°

## KANTI CHANDRA BANDOPADHYAYA OR VIDYARATNA BHATṬACHĀRYA.

See KĀNTICHANDRA (ŚARMA) VANDYOPADHYĀYA.

## KANTICHANDRA (ŚARMA) VANDYOPADHYĀYA OR VIDYARATNA BHATṬACHĀRYA.

Kavyāpīka, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यदीपिका etc.) pp. iii. 15, 5, 72. Calcutta, 1870. 8°

## KAPILA.

साङ्ख्यप्रवचनभाष्यम् । The Sāṅkhya-Pravachana-Bhāṣya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by Vijnāna Bhikshu. Edited by F. E. Hall. Calcutta, 1854–56. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 94, 97, 141 (vol. 27). 1848–74. 8°

The Sāṅkhya Aphorisms of K. with extracts from Vijnāna Bhikshu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] Sansk. & Engl. Calcutta, 1862–65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 32 & 31 (vol. 41). 1848–74. 8°

## KAPILA.

कपिलाचार्यप्रणीताध्यात्मविद्याप्रतिपादकसूत्रसमूहात्मक-  
सांख्यप्रवचननामकग्रन्थः ॥ तद्व्याख्यं विज्ञानाचार्यरचितं  
सांख्यप्रवचनभाष्यं ॥ [K.'s Sāṅkhyapravachana, or aphor-  
isms of Sāṅkhya philosophy, with Vijnāna Bhikṣhu's  
commentary, called Sāṅkhyapravachanabhāṣya.] pp.  
220. श्रीरामपुर १८२१ [Serampore, 1821]. 8°

The Aphorisms of the Sāṅkhya Philosophy of K. with  
illustrative extracts from the commentaries. [Edited  
by J. R. B. i.e. J. R. Ballantyne.] Book I. Sansk. &  
Engl. pp. i. 158. Allahabad, 1852. 8°  
Imperfect, wanting Vol. II. (Books ii.-iv.) and Vol. III. (Books  
v. and vi.)

Sāṅkhyadarśhana, or Aphorisms of theistic philosophy  
by Mahārshi K. with the commentary of Vijnanavikṣhu.  
Edited by Pandit Jibananda Vidyasagara. (सांख्यप्र-  
वचनदर्शनम् । etc.) pp. 294. Calcutta, 1872. 8°

## KARKA.

See VEDAS. VĀJASANEYSAMHITĀ. The White  
Yajurveda . . . Pt. III. The Grāta-sūtra of  
Kātyāyana with extracts made from the com-  
mentaries of K. etc. 1849-59. 4°

## KARMAṆCHU SUBBARĀYA.

See LĪLĀṢUKA YOGĪNDRA. श्रीकृष्ण . . . श्रीलोकेश  
... शिवशिवयोग श्रीकृष्णकृतसुखसुख etc. [Edited  
by K. S.] [1802]. 8°

## KARTIKAVRATATITHINIRṆAYA.

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamahātmya.  
अथ कार्तिकमाहात्म्यप्रारंभः etc. [With an appen-  
dix, called Dharmābdhi or Dharmasindhu, an  
abstract of the K.] [1854]. obl. 4°

## KASHEE NATH TURKOPUNCHANUN.

See KASINĀTH(A) TARKAPAṆCHANAN(A).

## KĀSHINĀTH TRIMBAK TELANG.

See KASINĀTH(A) TRYAMBAK(A) TELANG(A).

## KASINĀTHA, the Astrologer.

See JYOTIṢHĀSTRA. प्रश्नप्रकाश श्री प्रश्नप्रदीप etc.  
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dīpa.] [1866]. 8°

(अथर्वविद्या) [Lagnachandrikā or Jātakalagnachandrikā,  
an astrological work on nativities.] ff. 31, lith.

काशीजी १८२४ [Benares, 1867]. obl. 4°

## KASINĀTHA, Gaṇakanātha.

See KASINĀTHA, the Astrologer.

## KASINĀTHA, the Grammarian.

See PĀṆINI. देशे श्रीमति बङ्गनाथि . . . प्रारब्ध etc.  
[P.'s Eight Books of Grammatical Aphorisms ex-  
plained by K.] [1809]. 8°

Pāṇini's Acht Bücher grammatischer  
Regeln etc. [With a commentary by K.]  
1839-40. 8°

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See WILKINS (STR C.). श्रीधातुमंजरी etc. [Com-  
piled from K.'s Dhātumanjarī etc.] 1815. 4°

## KASINĀTHA BHADA.

अथ पुरश्चरणदीपिका प्रारम्भते ॥ [Purashcharanadīpikā,  
preliminary rules to be observed by those who wish to  
perform sacrifices.] ff. 13, lith.

काशी १८२४ [Benares, 1867]. obl. 8°

## KASINĀTHA BHATTĀCHĀRYA.

अथ श्रीघ्नबोधप्रारंभः [The Śighrabodha. An astrological  
work.] ff. 26, lith. १७८० [Bombay, 1858]. obl. 4°

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मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ श्रीघ्नबोधः प्रारम्भते. ff. 30, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 1°

## KASINĀTH(A) TARKAPAṆCHANAN(A).

See KRISHNAMISRA. श्रीश्रीहरि १ . . . अहं नाम  
आत्मातत्त्वकोशदीपिका etc. [The Ātmātattvakaumudī,  
being a paraphrase of Krishnamisra's Prabodha-  
chandrodaya in Bengali by K. T.] [1822]. 8°

श्रीश्री आदिप्रश्नार्थ नमः ॥  
... अथ अष्टावचनोद्देश्य नाटिक etc. [Ditto.]  
[1855]. 8°

See VIJVANĀTHA PAṆCHANĀNA BHATTĀCHĀRYA  
TARKĀLAṆKĀRA. A System of Logic, written in  
Sanskrit by the . . . Sage Boddh and explained  
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Turkuluncar. Translated into Bengali by Kāshee  
Nath Turkopunchanun, etc. 1821. 8°

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देवयानश्री . . . (व्यवहारकः) श्री कान्तिनाथ उद्देश्यनामः ॥  
[The Śāthunantoshini. An answer in the negative to  
the question if the besprinkling with Gunga Water of  
a witness taking an oath is legal or even desirable.  
Written in Sanskrit by K. T. Edited and accompanied  
with remarks in Bengali by Nandalāl Thākūr.] pp.  
vii. 20. कलिकाता १९८१ [Calcutta, 1825]. 8°

## KASINĀTHA TARKAVAGIṢA.

See NANDALĀL(A) VIDYARATNA. जलमोक्ष [With  
a Bengali translation by K. T.] [1867]. 8°

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[Revised and completed by K. U.] [1861]. obl. fol.

## KASINATHA UPADHYAYA.

See PURANAS. BHAGAVATAPURANA. Vedastuti.  
अथ वेदस्तुतिः . . . सुबोधिनीव्याख्याप्रारंभः [The  
Vedastuti. With Śrīdharasvāmin's commentary  
and a sub-commentary, called Subodhinī, by K.  
U.] [1862]. 4°

(अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः) अथ धर्मसिं-  
धुसारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusāra,  
or Dharmābdhisāra, a work in 3 sections on religious  
duties.] ff. 6, 22, 58, 123, 81, lith.

१७८२ [Poonah, 1860]. obl. 4°

The index and each section have a separate pagination and title-  
page. The 3rd section is divided into two parts, again separately  
paged. Foll. 51 and 52 of the Uttarārdha of the 3rd parichheda  
are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारे प्र-  
थमपरिच्छेदः प्रारभ्यते [The Dharmasindhusāra in 3  
sections.] ff. 20, 63, 126, 86, 8, lith.

पुण्य १७८३ [Poonah, 1861]. obl. 4°

Subdivision of parts as in the preceding edition.

## KASINATH(A) VASU.

Beg. ब्रह्मिह्रिः . . . सर्वं दध्यांश्चितं महामहिमं गव आति  
. . . करि निवेदनं etc. End. वेददत्तं अनूच्छा हेह! रुद्राष्ट  
मित्रा नमः ॥ [K. V.'s Nivedana, or injunctions upon  
mothers when in the state of pregnancy, and precepts  
for children regarding their obedience to parents. Com-  
piled from different Śāstras and translated into Bengali,  
with a commentary added to it.] pp. 20.

[Calcutta, 1850?]. 8°

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of Durgasimha. Edited, with notes and indexes,  
by J. Eggeling. Calcutta, Hertford [printed],  
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tracts from the text of K.'s Vājasaneyiprātisākhya.]  
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Yajurveda . . . Pt. III. The Granta-sūtra of K.  
etc. 1849-59. 4°

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क्तितत्त्वविमर्शिणी प्रारभ्यते ॥ [Durgāpradīpa, com-  
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[1864]. obl. 4°

## KAUNDABHATTA.

वैयाकरणभूषणसारः etc. [K.'s or Kaundabhatta's Vaiyā-  
karaṇabhūṣaṇasāra, on Sanskrit syntax. An abstract  
of Bhaṭṭojīdīkshita's Śabdakaustubha. Edited by Tārā-  
nātha Śarmaṇ and Madanamohana Śarmaṇ] pp. 77.

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Tarkavachaspati. (वैयाकरण भूषणसारः etc.) pp. 101.  
Calcutta, 1872. 8°

अथ वृहद्वर्णसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं  
प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with Harivalla-  
bha's commentary, called Vṛihaddarpaṇa.] ff. 212, lith.

काशीविश्वनाथपुरी १९२३ [Benares, 1806]. obl. fol.

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See PURANAS. MĀRKANDEYAPURĀṆA. Devīm-  
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Mitra. (चितन्यचन्द्रोदय-नाम नाटकम् । कवि-  
कर्णपूर-पुरीदासीभयनाम-कविना विरचितम् ।  
etc.) Calcutta, 1853-54. See ACADEMIES. CAL-  
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praise of Kṛishṇa, by K. K. Edited by Pītāmbara  
Śarmaṇ.] pp. 29. रुद्रिकाञ्ज ११८-२ [Calcutta, 1860]. 8°

## KAVIRĀGA (R.).

See RĀMĀNUJA KAVIRĀYA.

## KAVIRĀGHAVA.

See RAGHUNĀTHA KAVIŚVARA.

## KAVIRAJ(A)CHANDRA MAJUMDARA.

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mentary by K. M. etc. 1871. 8°

## KAVIRAJA PAṆDITA.

Raghavapandaviya, an epic poem by K. P. With a  
commentary styled Kapatavipatika by Prema Chandra  
Tarkavagisa. (राघवपाण्डवीयम् । . . . कपाटविपाटि-  
काख्यया टीकाया सहितम्) pp. ii. 435, ii.  
Calcutta, 1854. 8°

Another copy.



## KAVITARATNAKARA.

కవితారత్నాకరం.—... సి-పి-జ్ఞానాం గారిచే...  
ప్రసిద్ధపరచబడ్డది. The Cavita Ratna Caram or elegant  
extracts in Sanskrit verse. Reprinted in the Telugu  
character [by C. P. Brown] from the Original published  
[by Nilaratna Sarman] at Calcutta in the Bengali  
character. pp. 26. Madras, 1850. 8°

## KEDĀRA, Son of Pabbeka.

वृत्तरत्नाकरम्... (Vritta-Ratnakara). See GAṄGĀ-  
DĀSA. छन्दोमञ्जरी... (Chhando Manjari by  
Pandit Ganga Dasa, etc.) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛttaratnā-  
kara, a treatise on Sanskrit prosody, by K. With  
Janārdana Vibudha's commentary called Bhāvārthadī-  
pikā or Bhāvaprādīpikā.] ff. 43.

मुंबा १७८६ [Bombay, 1864]. obl. 8°

శ్రీరస్తు... శ్రీకేశవారాంతవాణినా విరచితం... ఛంద-  
శ్శాస్త్రం వృత్తరత్నాకరమ్—ధీశోధిని, జ్ఞానదీప, మణినిధి,  
నృసింహాక్షావతీయాశ్రేయశ్శుభావ్యావ్యాసైః శ్రీరావి-  
దాసకృత వృత్తరత్నావలీ—శ్రుతబోధగ్రంథాభ్యాం చ...  
జ\*రాజగోపాలరాయేణ... ప్రణీతేన ఎకవ్యాసదిలగక్రి-  
యవాంతరవివేచనగ్రంథేన చ సంబాష్ట పరిశోధ్య...  
ప్రకటికృతం [Vṛttaratnākara, with two current com-  
mentaries,—viz. Śrinātha Kaviśārdūla's Dhīśodhinī,  
and Nārāyaṇa Purohita's Maṇinidhi—and occasional  
notes from Gārgya Gopālamisra's Ajñānadīpa and Nṛsiṃha  
Bhāgavata's Vṛttaratnārnava—besides parallel passages  
from Kālidāsa's Śrutabodhinī and Vṛttaratnāvalī in foot-  
notes and a gloss to the last chapter, entitled Ekadvya-  
dilagakriyāvāntaravivechana, by J. Rājagopāla Rāya.  
Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.]  
pp. v. iii. 143 (33 to 36 are double).

చన్నపట్టణం ౧౮౭౪ [Madras, 1874]. 8°

## KEDĀRA BHATTA.

See KEDĀRA, Son of Pabbeka.

## KEDĀRANĀTHA (SARMAN) TARKARATNA.

See KĀLIDĀSA. Mozoomder's Series.—Kumāra  
Sambhava... Edited with grammatical notes  
by Pandita K. T. etc. 1869. 8°

Second  
edition. 1870. 8°

— The Meghaduta... With notes  
... by H. H. Wilson. Edited by K. T. 1868. 8°

— Mozoomder's Series. अमिषान-  
शकुन्तलम् etc. [Edited with notes by K. T.]  
[1869]. 8°

See NĀRĀYAṆA BHATTA, called Mṛṣṇarājalakṣmaṇa.  
Mazumdar's Series. Venisānhara... Edited  
with notes and explanations by K. T. 1870. 8°

## KEDĀRANĀTHA VIDYĀVACHASPATI.

See MAHĀBHĀRATA. श्री महाभारत १ etc. [Edited  
consecutively by K. V. and others and partly  
translated by him into Bengali.] [1862-73]. fol.

## KEDĀRANTARVANI.

See KEDĀRA, Son of Pabbeka.

## KEDĀREŚVAR(A) VANDYOPADHYĀYA.

See ŚAṆKARA ĀCHĀRYA. অপরাধোদ্ধৃতি etc.  
[With K. V.'s Bengali paraphrase.] [1867]. 8°

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See VINĀYAKAVRATA. శ్రీరస్తు... వినాయక...  
ప్రతములాదును... పరిష్కరించబడి [The Vinā-  
yaka-, and Kedāreśvara-Vratas etc.] [1863]. 8°

## KEDĒR NATH TARKARATNA.

See KEDĀRANĀTHA (SARMAN) TARKARATNA.

## KELIAREN (A. HERMAN A.)

See MAHĀBHĀRATA. Nala och Damayanti...  
från originalet öfversatt och med förklarande  
noter försedd af H. K. 1852. 8°

## KERBAKER (MICHEL).

See MAHĀBHĀRATA. SĀVITRĪPĀKHYĀNA. Sāvitrī  
... recuto in versi italiani... per M. K. etc.  
1875. 8°

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The Bṛhat-Saṁhitā of Varāha-Mihira. Edited by  
H. K. See ACADEMIE. CALCUTTA. Asiatic Society  
of Bengal. Bibliotheca Indica (vol. 48).  
1848-74. 8°

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by H. K. 1874. 4°

See KĀLIDĀSA. Çakuntalā, of het Herkonnings-  
teeken... Uit het Sanskriet vertaald door...  
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Translated from Sanskrit... by H. K.  
[1869-74]. 8°

## KEŚARIN, Kavi.

See KAVI KEŚARIN.

KEŚAVA, Sāmāntara, Son of Rāṇaga, Grandson of Nṛiyā-  
ditya.

See KEŚAVĀRKA.

## KEŚAVA, Son of Ananta.

अथ नृसिंहचम्पूप्रारम्भः [The Nṛsiṃhachampū. A tale  
in prosa and verso.] ff. 21, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 8°

अथ नृसिंहचम्पूप्रारम्भः ॥ ff. 18.

मुंबई १७८७ [Bombay, 1865]. obl. 8°



## KEŚAVARKA.

अथ ताजककेशवीसोदाहरणप्रारंभः ॥ [K.'s Tājaka-  
(Jātaka?) Paddhati, also called Varshaphalapaddhati,  
a work on nativities, with Viṣvanātha's commentary.]  
ff. 23, lith. काशी १९२६ [Benares, 1869]. obl. 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāhavrindāvana,  
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marriage. With Gaṇeśa's commentary called Kara-  
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## KIELHORN (FRANZ).

॥ फिह्मूचाणि ॥ Śāntanava's Phitsūtra. Mit  
verschiedenen . . . Commentaren, Einleitung,  
Uebersetzung und Anmerkungen herausgegeben  
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Series. Edited under the superintendence of G.  
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A Catalogue of Sanskrit MSS. existing in the Central  
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## KISHEN KISHORE GHOSE.

See KRISHNĀKARISHOR(A) GHOSH(A).

## KLATT (JOHANNES).

See CHĀṆAKYA. De trecentis Cāṇakya . . . sen-  
tentiis . . . Edidit et praeatus est J. K.  
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## KOKAṆṬI KEŚAVA ACHĀRYA.

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रामचन्द्रचन्द्रिका etc. [Revised by K. K. A.]  
[1864]. 8°

## KOMALARAMA.

See PŪSHPADANTA. महिम्नसटीकप्रारंभः [Ma-  
himnah Stotra. With a commentary called Subo-  
dhini, compiled by K.] [1854]. obl. 8°

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[Mahimnah Stotra, with K.'s Subodhini.]  
[1861]. 8°

## KONḌABHAṬṬA.

See KAUNḌABHAṬṬA.

## KOSSEGARTEN (JOHANN GOTTFRIED LUDWIG).

See MAHĀBHĀRATA. Nala. . . Aus dem Sanskrit  
. . . übersetzt, und mit Anmerkungen begleitet  
von J. G. L. K. 1820. 8°

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. . . J. G. L. K. 1848-49. 4°

## KOSMETES (G. APOSTOLIDES).

See AMARACHANDRA. Βαλαβαράτα . . . ποιη-  
θείσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθείσα  
ἐπιμελεῖα . . . Γ. Α. Κ. 1847. 8°

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μεταφράσεων πρόδρομος . . . ἐπιμελεῖα . . .  
Γ. Α. Κ. 1845. 8°

See KĀLIDĀSA. Παγγοῦ-Βάνσα . . . Ἑλληνιστὶ  
ἐκδοθείσα . . . ἐπιστάσια . . . καὶ διορθώσει  
Γ. Α. Κ. 1850. 8°

See MAHĀBHĀRATA. Βηγαυαδγίτλ. Γίτλ ἢ Θεο-  
πέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθείσα . . .  
ἐπιστάσια . . . Γ. Α. Κ. 1848. 8°

— ΙΠΠΙΑΣΑΜΥΘΟΠΟΙΑ. Ἰτιχα-  
σασαμουτσαῖα, τοῦτέστιν Ἀρχαιολογίας Σύλ-  
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See VIṢṆUŚARMAN. Χιτοπαδάσσα ἢ Πάντσα-  
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kaumudī, being a paraphrase of K.'s Prabodhachandro-  
daya in Bengali by Kāśināth(a) Tarkapañchāna(a),  
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KUMARASVAMIN SOMAPATHIN OR SOMAYAJI *Son of Mallinātha Śūri.*

See VIDYĀNĀTHA KAVĪNDRA. श्रीरघु . . . रघुचरितम्, ७७०-८००-८२०-८४०-८६०-८८०-९००-९२०-९४०-९६०-९८०-१०००-१०२०-१०४०-१०६०-१०८०-११००-११२०-११४०-११६०-११८०-१२००-१२२०-१२४०-१२६०-१२८०-१३००-१३२०-१३४०-१३६०-१३८०-१४००-१४२०-१४४०-१४६०-१४८०-१५००-१५२०-१५४०-१५६०-१५८०-१६००-१६२०-१६४०-१६६०-१६८०-१७००-१७२०-१७४०-१७६०-१७८०-१८००-१८२०-१८४०-१८६०-१८८०-१९००-१९२०-१९४०-१९६०-१९८०-२०००-२०२०-२०४०-२०६०-२०८०-२१००-२१२०-२१४०-२१६०-२१८०-२२००-२२२०-२२४०-२२६०-२२८०-२३००-२३२०-२३४०-२३६०-२३८०-२४००-२४२०-२४४०-२४६०-२४८०-२५००-२५२०-२५४०-२५६०-२५८०-२६००-२६२०-२६४०-२६६०-२६८०-२७००-२७२०-२७४०-२७६०-२७८०-२८००-२८२०-२८४०-२८६०-२८८०-२९००-२९२०-२९४०-२९६०-२९८०-३०००-३०२०-३०४०-३०६०-३०८०-३१००-३१२०-३१४०-३१६०-३१८०-३२००-३२२०-३२४०-३२६०-३२८०-३३००-३३२०-३३४०-३३६०-३३८०-३४००-३४२०-३४४०-३४६०-३४८०-३५००-३५२०-३५४०-३५६०-३५८०-३६००-३६२०-३६४०-३६६०-३६८०-३७००-३७२०-३७४०-३७६०-३७८०-३८००-३८२०-३८४०-३८६०-३८८०-३९००-३९२०-३९४०-३९६०-३९८०-४०००-४०२०-४०४०-४०६०-४०८०-४१००-४१२०-४१४०-४१६०-४१८०-४२००-४२२०-४२४०-४२६०-४२८०-४३००-४३२०-४३४०-४३६०-४३८०-४४००-४४२०-४४४०-४४६०-४४८०-४५००-४५२०-४५४०-४५६०-४५८०-४६००-४६२०-४६४०-४६६०-४६८०-४७००-४७२०-४७४०-४७६०-४७८०-४८००-४८२०-४८४०-४८६०-४८८०-४९००-४९२०-४९४०-४९६०-४९८०-५०००-५०२०-५०४०-५०६०-५०८०-५१००-५१२०-५१४०-५१६०-५१८०-५२००-५२२०-५२४०-५२६०-५२८०-५३००-५३२०-५३४०-५३६०-५३८०-५४००-५४२०-५४४०-५४६०-५४८०-५५००-५५२०-५५४०-५५६०-५५८०-५६००-५६२०-५६४०-५६६०-५६८०-५७००-५७२०-५७४०-५७६०-५७८०-५८००-५८२०-५८४०-५८६०-५८८०-५९००-५९२०-५९४०-५९६०-५९८०-६०००-६०२०-६०४०-६०६०-६०८०-६१००-६१२०-६१४०-६१६०-६१८०-६२००-६२२०-६२४०-६२६०-६२८०-६३००-६३२०-६३४०-६३६०-६३८०-६४००-६४२०-६४४०-६४६०-६४८०-६५००-६५२०-६५४०-६५६०-६५८०-६६००-६६२०-६६४०-६६६०-६६८०-६७००-६७२०-६७४०-६७६०-६७८०-६८००-६८२०-६८४०-६८६०-६८८०-६९००-६९२०-६९४०-६९६०-६९८०-७०००-७०२०-७०४०-७०६०-७०८०-७१००-७१२०-७१४०-७१६०-७१८०-७२००-७२२०-७२४०-७२६०-७२८०-७३००-७३२०-७३४०-७३६०-७३८०-७४००-७४२०-७४४०-७४६०-७४८०-७५००-७५२०-७५४०-७५६०-७५८०-७६००-७६२०-७६४०-७६६०-७६८०-७७००-७७२०-७७४०-७७६०-७७८०-७८००-७८२०-७८४०-७८६०-७८८०-७९००-७९२०-७९४०-७९६०-७९८०-८०००-८०२०-८०४०-८०६०-८०८०-८१००-८१२०-८१४०-८१६०-८१८०-८२००-८२२०-८२४०-८२६०-८२८०-८३००-८३२०-८३४०-८३६०-८३८०-८४००-८४२०-८४४०-८४६०-८४८०-८५००-८५२०-८५४०-८५६०-८५८०-८६००-८६२०-८६४०-८६६०-८६८०-८७००-८७२०-८७४०-८७६०-८७८०-८८००-८८२०-८८४०-८८६०-८८८०-८९००-८९२०-८९४०-८९६०-८९८०-९०००-९०२०-९०४०-९०६०-९०८०-९१००-९१२०-९१४०-९१६०-९१८०-९२००-९२२०-९२४०-९२६०-९२८०-९३००-९३२०-९३४०-९३६०-९३८०-९४००-९४२०-९४४०-९४६०-९४८०-९५००-९५२०-९५४०-९५६०-९५८०-९६००-९६२०-९६४०-९६६०-९६८०-९७००-९७२०-९७४०-९७६०-९७८०-९८००-९८२०-९८४०-९८६०-९८८०-९९००-९९२०-९९४०-९९६०-९९८०-१००००-१००२०-१००४०-१००६०-१००८०-१०१००-१०१२०-१०१४०-१०१६०-१०१८०-१०२००-१०२२०-१०२४०-१०२६०-१०२८०-१०३००-१०३२०-१०३४०-१०३६०-१०३८०-१०४००-१०४२०-१०४४०-१०४६०-१०४८०-१०५००-१०५२०-१०५४०-१०५६०-१०५८०-१०६००-१०६२०-१०६४०-१०६६०-१०६८०-१०७००-१०७२०-१०७४०-१०७६०-१०७८०-१०८००-१०८२०-१०८४०-१०८६०-१०८८०-१०९००-१०९२०-१०९४०-१०९६०-१०९८०-११०००-११०२०-११०४०-११०६०-११०८०-१११००-१११२०-१११४०-१११६०-१११८०-११२००-११२२०-११२४०-११२६०-११२८०-११३००-११३२०-११३४०-११३६०-११३८०-११४००-११४२०-११४४०-११४६०-११४८०-११५००-११५२०-११५४०-११५६०-११५८०-११६००-११६२०-११६४०-११६६०-११६८०-११७००-११७२०-११७४०-११७६०-११७८०-११८००-११८२०-११८४०-११८६०-११८८०-११९००-११९२०-११९४०-११९६०-११९८०-१२०००-१२०२०-१२०४०-१२०६०-१२०८०-१२१००-१२१२०-१२१४०-१२१६०-१२१८०-१२२००-१२२२०-१२२४०-१२२६०-१२२८०-१२३००-१२३२०-१२३४०-१२३६०-१२३८०-१२४००-१२४२०-१२४४०-१२४६०-१२४८०-१२५००-१२५२०-१२५४०-१२५६०-१२५८०-१२६००-१२६२०-१२६४०-१२६६०-१२६८०-१२७००-१२७२०-१२७४०-१२७६०-१२७८०-१२८००-१२८२०-१२८४०-१२८६०-१२८८०-१२९००-१२९२०-१२९४०-१२९६०-१२९८०-१३०००-१३०२०-१३०४०-१३०६०-१३०८०-१३१००-१३१२०-१३१४०-१३१६०-१३१८०-१३२००-१३२२०-१३२४०-१३२६०-१३२८०-१३३००-१३३२०-१३३४०-१३३६०-१३३८०-१३४००-१३४२०-१३४४०-१३४६०-१३४८०-१३५००-१३५२०-१३५४०-१३५६०-१३५८०-१३६००-१३६२०-१३६४०-१३६६०-१३६८०-१३७००-१३७२०-१३७४०-१३७६०-१३७८०-१३८००-१३८२०-१३८४०-१३८६०-१३८८०-१३९००-१३९२०-१३९४०-१३९६०-१३९८०-१४०००-१४०२०-१४०४०-१४०६०-१४०८०-१४१००-१४१२०-१४१४०-१४१६०-१४१८०-१४२००-१४२२०-१४२४०-१४२६०-१४२८०-१४३००-१४३२०-१४३४०-१४३६०-१४३८०-१४४००-१४४२०-१४४४०-१४४६०-१४४८०-१४५००-१४५२०-१४५४०-१४५६०-१४५८०-१४६००-१४६२०-१४६४०-१४६६०-१४६८०-१४७००-१४७२०-१४७४०-१४७६०-१४७८०-१४८००-१४८२०-१४८४०-१४८६०-१४८८०-१४९००-१४९२०-१४९४०-१४९६०-१४९८०-१५०००-१५०२०-१५०४०-१५०६०-१५०८०-१५१००-१५१२०-१५१४०-१५१६०-१५१८०-१५२००-१५२२०-१५२४०-१५२६०-१५२८०-१५३००-१५३२०-१५३४०-१५३६०-१५३८०-१५४००-१५४२०-१५४४०-१५४६०-१५४८०-१५५००-१५५२०-१५५४०-१५५६०-१५५८०-१५६००-१५६२०-१५६४०-१५६६०-१५६८०-१५७००-१५७२०-१५७४०-१५७६०-१५७८०-१५८००-१५८२०-१५८४०-१५८६०-१५८८०-१५९००-१५९२०-१५९४०-१५९६०-१५९८०-१६०००-१६०२०-१६०४०-१६०६०-१६०८०-१६१००-१६१२०-१६१४०-१६१६०-१६१८०-१६२००-१६२२०-१६२४०-१६२६०-१६२८०-१६३००-१६३२०-१६३४०-१६३६०-१६३८०-१६४००-१६४२०-१६४४०-१६४६०-१६४८०-१६५००-१६५२०-१६५४०-१६५६०-१६५८०-१६६००-१६६२०-१६६४०-१६६६०-१६६८०-१६७००-१६७२०-१६७४०-१६७६०-१६७८०-१६८००-१६८२०-१६८४०-१६८६०-१६८८०-१६९००-१६९२०-१६९४०-१६९६०-१६९८०-१७०००-१७०२०-१७०४०-१७०६०-१७०८०-१७१००-१७१२०-१७१४०-१७१६०-१७१८०-१७२००-१७२२०-१७२४०-१७२६०-१७२८०-१७३००-१७३२०-१७३४०-१७३६०-१७३८०-१७४००-१७४२०-१७४४०-१७४६०-१७४८०-१७५००-१७५२०-१७५४०-१७५६०-१७५८०-१७६००-१७६२०-१७६४०-१७६६०-१७६८०-१७७००-१७७२०-१७७४०-१७७६०-१७७८०-१७८००-१७८२०-१७८४०-१७८६०-१७८८०-१७९००-१७९२०-१७९४०-१७९६०-१७९८०-१८०००-१८०२०-१८०४०-१८०६०-१८०८०-१८१००-१८१२०-१८१४०-१८१६०-१८१८०-१८२००-१८२२०-१८२४०-१८२६०-१८२८०-१८३००-१८३२०-१८३४०-१८३६०-१८३८०-१८४००-१८४२०-१८४४०-१८४६०-१८४८०-१८५००-१८५२०-१८५४०-१८५६०-१८५८०-१८६००-१८६२०-१८६४०-१८६६०-१८६८०-१८७००-१८७२०-१८७४०-१८७६०-१८७८०-१८८००-१८८२०-१८८४०-१८८६०-१८८८०-१८९००-१८९२०-१८९४०-१८९६०-१८९८०-१९०००-१९०२०-१९०४०-१९०६०-१९०८०-१९१००-१९१२०-१९१४०-१९१६०-१९१८०-१९२००-१९२२०-१९२४०-१९२६०-१९२८०-१९३००-१९३२०-१९३४०-१९३६०-१९३८०-१९४००-१९४२०-१९४४०-१९४६०-१९४८०-१९५००-१९५२०-१९५४०-१९५६०-१९५८०-१९६००-१९६२०-१९६४०-१९६६०-१९६८०-१९७००-१९७२०-१९७४०-१९७६०-१९७८०-१९८००-१९८२०-१९८४०-१९८६०-१९८८०-१९९००-१९९२०-१९९४०-१९९६०-१९९८०-२००००-२००२०-२००४०-२००६०-२००८०-२०१००-२०१२०-२०१४०-२०१६०-२०१८०-२०२००-२०२२०-२०२४०-२०२६०-२०२८०-२०३००-२०३२०-२०३४०-२०३६०-२०३८०-२०४००-२०४२०-२०४४०-२०४६०-२०४८०-२०५००-२०५२०-२०५४०-२०५६०-२०५८०-२०६००-२०६२०-२०६४०-२०६६०-२०६८०-२०७००-२०७२०-२०७४०-२०७६०-२०७८०-२०८००-२०८२०-२०८४०-२०८६०-२०८८०-२०९००-२०९२०-२०९४०-२०९६०-२०९८०-२१०००-२१०२०-२१०४०-२१०६०-२१०८०-२११००-२११२०-२११४०-२११

## Kuvera UPADHYAYA.

दत्तकचन्द्रिका etc. [K. U.'s Dattakachandrikā, a treatise on the Hindu Law of Adoption, with Bharatachandra Siromani's Sanskrit commentary called Bālavibodhini. Followed by the Dattakachandrikātūtparyārtha, or

## Kuvera UPADHYAYA.

Essence of the Dattakachandrikā, in Bengali, and the Dattakaputragrahanaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] pp. 38, 7, 2. Calcutta, 1857. 8'

## L.

## LABRUNIE DE NERVAL (GÉHARD).

See SĪDRĀKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12'

## LAGADHA.

The Jyotish udhyaya of the Veda [a vedic calendar in Sanskrit ascribed to L.]. See VEDAS. RIGVEDA. त्रिविधा त्रिगुणात्मिका १ भाग (The Threefold Science etc.) [1834]. 4'

## LAHARIPANCHAKA.

अथ लहरीपञ्चकमारंभः ॥ [A collection of five hymns of praise, viz. Saṅkara Achārya's Saundaryalahari and Anandalahari, Khundarāja Dikshita's Viśveśvaralahari, Jagannātha's Gaṅgūlahari and the Kṛishṇalahari by an unknown author.] pp. 55, lith.

काशी [Benares, 1869]. 8'

The Anandalahari, which generally is only considered another title for Saundaryalahari, forms a separate poem here, likewise ascribed to Saṅkara Achārya.

## LAKSHMI NARAYAN NYALANKAR.

See LAKSHMINARAYANA (SHARMAN) NYAYALANKARA.

## LAKSHMANA GIRI, called DANDIN.

श्री भक्तिदातमार्तेश्वरयोग्य ग्रन्थः etc. [Govardhanaśha-nayāna Guldāji's Satiddhāntamārtanḍa, being discussions on various doctrines of Vaiṣṇava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayū-rabhaṭṭa and edited by Atmārāma Nārāyaṇa.] pp. i. xxxii. 481, 4. मुंबापुरी १७०२ [Bombay, 1870]. 4'

## LAKSHMAN(A) GOVINDABHAI ASHTAPUTRE.

See JAYADEVA. भावदीपिका etc. [Gita-govinda with L. G. A.'s Marathi commentary called Bhā-vadīpikā or Padabhāva-nukāriṇī.] [1860]. 4'

## LAKSHMANA JYOTIRVID.

अथ लक्ष्मणी ज्योतिर्विद् इत मुहूर्तमदीयः etc. [Mu-hūrtapradīpa, a versified treatise on fortune telling.] pp. 35, 3, lith. बारायसी १०२३ [Benares, 1866]. 8'

## LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHOGARAJA PANDITA. अथ चंपुरामायण-मारंभः ॥ [In five kāṇḍas, with the addition of a sixth by L. S.] [1852]. obl. 4'

## LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHOGARAJA PANDITA. श्रीराम . . . ५४२५०-५५५५० etc. [Completed by L. S.] [1859]. 8'

[1863]. 8'

## LAKSHMINARAYANA (SHARMAN) NYAYALANKARA.

See JIMĪTAVĀHANA. Dīyabhāga etc. [Edited by L. S.] [1829]. 8'

See KRISHNA TARKĀLANKARA BHATTĀCHĀRYA. Dīya Kṛama Saṅgraha. . . Edited by Lakshmi Nārāyaṇa Sarmā, etc. 1828. 8'

See RAGHUNANDANA BHATTĀCHĀRYA. Dīya Tatwa. . . Edited by L. S. etc. 1828. 8'

Vyavāhāra Tatwa . . . edited by L. S. 1828. 8'

See VIṢṆUPĀRMAN. The Hitopadesha . . . edited by L. N. 1830. 4'

The Hitopaleśa . . . [in the original text.] translated [into Bengali by L. N.] 1844. 4'

See YAJÑAVALKYA. The Mitāksharā . . . edited by . . . L. N. 1829. 8'

Beg. अथ दायधिकारविषयमहकोशमार्गःकोशकथं ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] pp. ii. 28, 41. ११८८ [Calcutta, 1822]. 8'

श्री लक्ष्मीनारायणयोगात्मकद्वार विवर्तिता दायद्वारप्रमाण [The Vyavahāratnamāli, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit. pp. viii. 4, 130. कलकत्ता ११०३ [Calcutta, 1830]. 8'

Another copy.

Imperfect, wanting title-page and pages 113 130 of the text. The first eight pages read slightly differently from the other copy, and the first four pages are in duplicate.

## LAKSHMINARAYANA VAMKA.

See NAVABRAHMANOTTRA. नवमहकोशम etc. [Navi grahaśtotra, edited by L. V.] [1872]. 1'

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## LAKSHMINARAYANA VASAKA.

See VIṢṢANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA  
TARKĀLAṆKĀRA. The Bhasha Paricheheda, and  
Siddhānta Muktvāli . . . Edited by L. V. etc.

1871. 8°

संस्कृतवर्णपरिचय । प्रथमो भागः । etc. [Sanskritavarna-  
parichaya, a Sanskrit first reading book. Second edition.]  
Pt. I. pp. 20. कलिकाता १९२९ [Calcutta, 1872]. 8°

In progress ?

## LAL(A)CHAND(A) VIṢṢAS(A).

See PURĀṆAS. BHĀGAVATAPURĀṆA. *Ekdāśaskandha*.  
श्रीमद्भागवतस्य एकादश स्कन्धः etc. [With a preface  
by L. V.] [1858]. 8°

## LAL(A)MOHANA BHATṬĀCHĀRYA.

See VOPADEVA. कविकल्पद्रुमः . . . Edited by L.  
Bh. [1866]. 12°

## LALA RAMYN MAL.

See VARADARĀJA. लघुकौमुदी व्याकरणं etc. [Re-  
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## LALITASHṬOTTARANĀMA.

See PURĀṆAS. BRAHMĀNDAPURĀṆA. *Lalitādivya-*  
*sahasranāmastotra*. श्रीललितादिष्टोत्रम्  
etc. [Followed by the L.] [1862]. 16°

## LALITAVISTARA.

ललितविस्तरः । The Lalita-Vistara, or Memoirs  
of the life and doctrines of Śākya Siṅha [*i.e.*  
Buddha]. Edited by Rājendralāl Mitra. *Calcutta*,  
1853-58. See ACADEMIES. CALCUTTA. *Asiatic*  
*Society of Bengal*. Bibliotheca Indica. Old Series.  
Nos. 51, 73, 143-145, etc. (vol. 15). 1848-74. 8°

See FOUCAUX (P. É.). Étude sur le L. pour une  
édition critique du texte sanskrit etc. 1870. 8°

Lalita Vistara, Erzählung von dem Leben und der Lehre  
des Śākya Siṅha. Aus dem original des sanskrit und  
des gāthādialects zuerst ins deutsche uebersetzt und  
mit sachlichen erklarungen versehen von S. Lefmann.  
Lief. I. Berlin, 1874. 8°

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## LANCEREAU (ÉDOUARD).

See KĀLIDĀSA. *Sroutabodha* . . . publié et tra-  
duit par É. L. 1855. 8°

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sanskrit avec des notes . . . et un appendice . . .  
par É. L. 1855. 16°

Pantchatantra . . . traduit du  
sanskrit, par É. L. 1871. 8°

## LANGLÈS (LOUIS MATHIEU).

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notes . . . par L. L. 1790. 12°

## LANGLOIS (SIMON ALEXANDRE).

See ACADEMIES. LONDON. *Oriental Translation*  
*Fund*, etc. *Harivansa*, . . . traduit . . . par  
A. L. 1834, 35. 4°

See VEDAS. *Rig-Vēda*, . . . traduit . . . par  
M. L. 1848-51. 8°

Monde Ancien, Civilisation Orientale.  
I. . . *Rig-Vēda*, traduction de A. L. 1870. 8°

Chefs-d'œuvre littéraires de l'Inde . . .  
*Rig-Vēda* . . . traduit . . . par A. L. 1872. 8°

See WILSON (H. H.). *Chefs-d'œuvre du Théâtre*  
*Indien*, traduits de l'original sanscrit en anglais,  
par H. H. Wilson, et de l'anglais en français par  
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## LASSEN (CHRISTIAN).

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*bhūti actus primus*. Ex recensione C. L.  
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See JAYADEVA. श्रीगीतगोविन्दः . . . textum . . .  
recognovit . . . interpretationem latinam adiecit  
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See MAHĀBHĀRATA. *Bhagavad-Gita* . . . Textum  
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. . . recenserunt, interpretationem . . . et annota-  
tiones criticas adiecerunt A. G. a Schlegel et C.  
L. 1829-31. 4°

C. L. . . . Commentatio geographica atque historica  
de Pentapotamia Indica. (Locus Bharateae [VIII,  
2025-2118] in quo mores Bāhicorum describuntur.  
*Sansk. & Lat.*) *Bonnae ad Rhenum*, 1827. 4°

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Collegit, edidit, enarravit C. L. Voluminis I fascicu-  
lus I. *Iśvaracrishnae Sankhya-Caricam tenens*. *Sansk.*  
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No more published.

*Anthologia Sanscritica glossario instructa* . . . Edidit  
C. L. *Bonnae ad Rhenum*, 1838. 8°

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*Bonnae ad Rhenum*, 1868. 8°



## LATYAYANA.

The Srauta Sūtra of L. with the commentary of Agniswāmī. Edited [with indexes] by Ananda Chandra Vedāntavāgīśa. (श्रौतसूत्रम् । लाट्यायन-प्रणीतम् । अग्निस्वामिकृतवृत्तिसहितम् *etc.*) Calcutta, 1870-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 181, 184, 185, 187, 196, 198, 202, 213, 260 (vol. 63). 1848-74. 8°

## LEFMANN (SALOMON).

See LALITAVISTARA. Lalita Vistara . . . Aus dem . . . sanskrit . . . uebersetzt . . . von S. L.

1874. 8°

## LENZ (ROBERT).

See KĀLIDĀSA. Urvasia . . . Textum sanscritum edidit . . . R. L.

1833. 4°

Apparatus criticus ad Urvasiam, fabulam Calidasi, quem, tanquam suae ejus libri editionis appendicem, Londinii conscripsit R. L. *Berolini*, 1834. 4°

## LEUPOL (L.)

See PURĀṆAS. BRAHMAVAIVARTAPURĀṆA. Spécimen des Purāṇas. Texte, transcription, traduction et commentaire . . . par L. L. *etc.* 1868. 8°

Selectae e sanscriticis scriptoribus paginae. Choix de morceaux sanscrits, traduits, annotés, analysés par L. L. Avec la collaboration de É. Burnouf *etc.*

Paris, 1867. 8°

## LYLAṢUKA YOGINDRA.

See VĀLMĪKI. अथ श्रीमदञ्जतरामायणं प्रारभ्यते ॥ [Followed by L.'s Kṛishṇakarnāmr̥ita.]

[1868]. obl. 8°

శ్రీరస్తు. శ్రీలీలాశుకఁడొసొంద్రవిరచితంబగు శ్రీకృష్ణకల్లామృతము *etc.* [L.'s Kṛishṇakarnāmr̥ita, a poem on Kṛishṇa's sports in Vr̥ndāvana. With a commentary in Telugu and a translation in Telugu verse by Vēlagapūḍu Vengana Amātya. Edited by Kārmanchu Subbarāya.] pp. 229. ౧౮౬౮ [Madras, 1862]. 8°

శ్రీహయగ్రీవాం నమః . . . శ్రీకృష్ణకల్లామృతము *etc.* [L.'s Kṛishṇakarnāmr̥ita. With a translation in Telugu verse by Vēlagapūḍu Vengana Amātya. Edited by Sarasvatī Tiruvengāḍa Achārya and Van[gīpuram] Rāmakṛishṇam Achārya.] pp. 136.

౧౮౬౫ [Madras, 1865]. 12°

## LINGARCHANACHANDRIKĀ. ŚIVAPĀRTHIVAPŪJAPADDHATĪ.

अथ शिवपार्थिवपूजापद्धतिप्रारंभः [A section of the L. describing one of the many forms of Śiva worship.] ff. 4, *lith.* मुंबई [Bombay, 1862]. 8°

## LOBEDANZ (EDMUND).

See KĀLIDĀSA. Sakuntala. Nach dem Indischen des Kalidasa von E. L.

1854. 16°

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See KĀLIDĀSA. Urvasi . . . Deutsch metrisch bearbeitet von E. L.

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1863. 16°

## LOISELEUR-DESLONGCHAMPS (AUGUSTE LOUIS ARMAND).

See AMARASIMHA. Amarakocha . . . publié en sanskrit avec une traduction française . . . par A. L. D.

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See MANU. ॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en sanscrit, avec des notes . . . par A. L. D.

1830. 8°

Manava-Dharma-Sastra. Lois de Manou, . . . traduites du sanscrit . . . par A. L. D.

1833. 8°

Yadjnadattabadha ou la Mort de Yadjnadatta, épisode du Ramayana (by Vālmiki) . . . suivi d'un épisode du Raghovansa (by Kālidāsa) sur le même sujet, et d'un choix de sentences de Bhartrihari; par A. L.-D.

Paris, 1829. 8°

## LOLIMBARAJA.

वेद्यजीवन *etc.* [Vaidyajīvana, a treatise on the treatment of different maladies in the garb of poetical allegory. With Kṛishṇa Śāstrī Bhāṭavaḍekar's Marathī commentary. Fourth edition.] pp. xiv. 71, *lith.*

मुंबई १८६१ [Bombay, 1861]. 4°

Said to have been written in 1633 A.D.

[Fifth edition.] pp. xiv. 70, *lith.* मुंबई १८६४ [Bombay, 1864]. 4°

(जोलिममराज सटीक संस्कृत औ भाषाटीका) [Vaidyajīvana with Sukhānandanātha's Sanskrit commentary called Vaidyajīvanadīpikā, and a commentary in Hindi.] pp. 186, *lith.*

काशीविश्वनाथपुरी १८२६ [Benares, 1869]. 8°

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## LUBER (A.)

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## M.

M., J. [*i.e.* JOHN MUIR.]

**मतपरीक्षा** ॥ A Sketch of the Argument for Christianity and against Hinduism, in Sanskrit verse. Second edition—rewritten and enlarged, *etc.* [Preface signed J. M.] pp. xx. 113, i. Calcutta, 1840. 8°  
Another edition is catalogued under J. Muir.

**शर्मपद्धतिः** ॥ The Way of Happiness. A sketch of the true theory of human life. In Sanskrit verse. pp. vi. 30. London, 1841. 8°

**व्यवहारालोकः** ॥ Brief Lectures on Mental Philosophy and other subjects delivered in Sanskrit to the Students of the Banares Sanskrit College *etc.* pp. xi, 8, 26, 58. Allahabad, 1845. 8°

The Course of Divine Revelation. A brief outline of the communications of God's Will to Man, and of the evidences and doctrines of Christianity; with allusions to Hindu Tenets, in Sanskrit, Hindi and English. pp. 40, 93, 92. Calcutta, 1846. 12°

**श्रीयेषुवृष्टमाहात्म्यं** ॥ The Glory of Jesus Christ.—A brief account of our Lord's Life and Doctrines, in Sanskrit verse, with an English preface containing a summary of the contents. pp. xxiii. 84, ii. Calcutta, 1848. 12°

Second edition corrected, with . . . a Hindi version, and an English summary. pp. xiv. 140, iii. Calcutta, 1849. 8°

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Without title-page and English preface.

**श्रीपौलचरित्रं** ॥ A short Life of the Apostle Paul, with a summary of Christian Doctrine, as unfolded in his epistles. In Sanskrit verse. With an English version and Bengalee and Hindee translations. pp. vii. 65, 108, iv. Calcutta, 1850. 8°

Without the Bengalee and Hindee versions mentioned on the title-page.

M., J. C. [*i.e.* JOHN CLARK MARSHMAN.]

See NĪLARATNA (ŚARMA) HĀLDĀR. **कविता रुक्मा-  
रुद्र** *etc.* (The Kobita-Rutnākura *etc.*) [With a  
preface to the English translation by J. C. M.]  
1830. 8°

MADANAMOHANA MITRA.

**देवकृतिगतकावली** [Deistical hymns in praise of the  
Creator of the World. Pt. I.] pp. i. 22.

ঢাকা ১২২২ [Dacca, 1865]. 8°

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See DANḌIN. **दशकुमारचरितम्** ॥ *etc.* [Edited  
by M. S.] 1849. 8°

See GAṆGEŚA UPĀDEHYĀYA. **तत्त्वचिन्तामणि अनु-  
मानखण्डः** [Edited by M. S.] [1848]. 4°

MADANAMOHANA (ŚARMA) TARKALAMKARA.

See HARSHADEVA. **खण्डनखण्डखाद्यम्** *etc.* [Edited  
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See KĀLIDĀSA. **कुमारसम्भवम्** *etc.* [Edited by  
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मेघदूतम् ॥ *etc.* [Edited by M. S.] [1850]. 8°

See KAUNḌABHATṬA. **वैयाकरणभूषणसारः** *etc.*  
[Edited by M. S.] [1849]. 4°

See RAGHUNĀTHA ŚIROMAṆI. **अनुमानचिन्तामणि-  
दीधितिः** ॥ [Edited by M. S.] [1848]. 4°

See UDAYANA ĀCHĀRYA. **आत्मतत्त्वविवेकः** ॥ [Edited  
by M. S.] [1849]. 4°

See VĀNA BHATṬA. **कादम्बरी** *etc.* [Edited by  
M. S.] [1849]. 8°

MADANANRIPA OR MADANAPALA.

(**मदनपालनिघंट**) [M.'s Madanavinoda, a work con-  
taining an enumeration, with short descriptions, of  
medical and other plants.] ff. 56, 14, lith.

**काशीविश्वनाथपुरी १८२६** [Benares, 1869]. obl. 8°

Madana Pala Nighantu, or a Medical Dictionary. By  
Rajah M. Edited and published by . . . Jibananda  
Vidyasagara. (सर्वविधिनामगुणानां निघण्टुः *etc.*) pp  
141. Calcutta, 1875. 8°

English title taken from the wrapper.

MADHAVA, Son of Indukara.

See HĀRĀDHANA VIDYĀRATNA KAVIRĀJA. **निदान-  
परिनिर्देशः** ॥ *etc.* [An appendix to M.'s Nidāna.]  
[1862]. 12°

Madhavanidana [also called Rogavinischaya or Rugvi-  
niṣchaya]. A Sanskrit treatise on pathology. Trans-  
lated into Marathi by Krishna Shastri Bhatuvadekar  
[under the name of Mādhavārthaprakāśikā] *etc.* (सम्य-  
चनिदान *etc.*) pp. 6, 20, 460, lith. Bombay, 1862. 4°

**जटीक निदानं १ विमोक्षवद्वयं रचितं इत्यं १** *etc.* [M.'s  
Nidāna, with Vijayarakshita Śrīkanthadatta's commen-  
tary called Madhukosha. Edited by Annadā Prasād  
and several others under the direction of Gangāprasād  
Kavirājā.] pp. ii. 256.

रुक्मिणी १९८९ [Calcutta, 1865]. 8°

MADHAV(A)CHANDRA DAS(A).

[A collection of illustrations, mostly to the Mahābhā-  
rata and Rāmāyana, by M. D. and others.] 17 double  
sheets, lith. & partly coloured. [Calcutta, 1850 ?]. fol.

MADHAVACHANDRA GHOSHA.

See HARSHADEVA. **वायव्यम्** ॥ *etc.* [Edited by  
M. Gh.] [1864]. 8°

## MADHAVA CHANDROBA.

A Dictionary in Sanskrit and Marathi etc. (शब्दरत्नाकर  
किंवा संस्कृत व मराठी शब्दकोश etc.) pp. ii. 679, 14.  
Bombay, 1870. 4°

## MADHAVACHARYA OR MADHAVARYYA.

See ŚĀYANĀCHĀRYA, successively called MĀDHA-  
VĀCHĀRYA and VIDYARĀṆYASVĀMIN.

## MADHAVAKARA.

See MĀDHAVA, Son of Indukara.

## MADHAVANANDA SARASVATY.

अथ सारसंघ आत्मबोधप्रारंभः ॥ [M. S.'s Śīrasaṃgraha  
and Śaṅkara Achārya's Ātmabodha with its commen-  
tary.] ff. 21, lith. १७८१ [Bombay, 1859]. obl. 4°

## MADHURA SUBBAKSASTRI.

See AMARASIMHA. श्रीरघु... कुरुवालयप्रबोधि-  
तयनन्दु नाकुलिंगासुसप्तवायुश्रुतम् etc.  
[Edited with the assistance of M. S.] [1862]. 4°

See PURĀṆAS. VINIṢṬUPURĀṆA. श्रीरघु... श्री-  
विष्णुचरणम् etc. [Edited by M. S.] [1858]. 4°

See VALMĪKI. श्रीरघु. श्रीमद्वाल्मीकी... प्रसूतं-  
व्रतं चारुतामयम् etc. [Revised by M. S.]  
[1863]. 12°

श्रीरघु... वाल्मीकीय श्रीमद्वाल्मीकी-  
यस्य सप्तमस्कन्धप्रारंभः etc. [Edited by  
M. S.] [1860?]. obl. 8°

See VĀNA BHATTA. कुरुवालय... चारुतामयम्  
श्रुतम् etc. [Edited by M. S.]  
[1862]. 8°

See VENKATA KṚṢṆAYAJVAN. श्रीरघु... विष्णु-  
वन्दनम् etc. [Venkata Kṛṣṇayajvan's Viṣṇu-  
gūṇadarśa. With M. S.'s commentary, called  
Bhāvadārpaṇa.] [1861]. 8°

[1864]. 8°

## MADHUSUDANA GUPTA.

See SUŚRUTA. The Suśruta, or System of Medi-  
cine... Edited by M. G. 1835, 30. 8°

## MADHUSUDANAJI, Paṇḍita Govardana.

मूलार्चनशान्तिः श्रीमान् पण्डित गोखामि मधुसूदन-  
जी हत [Mūlarkahajananaśānti, propitiatory rites and  
prayers addressed to Rudra and constellations such as  
Mūla, etc.] pp. 29, lith.

लाहौर १८२७ [Lahore, 1870]. obl. 8°

## MADHUSUDANA MIŚRA.

See HANÚMAT. Mahā-Nāṭaka... by Hanumat.  
Translated into English [and edited with the  
Sanskrit text according to M. M.'s version] etc.  
1840. 8°

## MADHUSUDANA MIŚRA.

See HANÚMAT. Mahānāṭaka by Hanumat [in M.  
M.'s version.] etc. 1870. 4°

## MADHUSUDANA SARASVATY.

See PUSHPADANTA. (टीका शिवपरा) अथ महिम्न  
सोवटीकाप्रारंभः etc. [Mahimnaḥ Stotra with  
M. S.'s commentary.] [1864]. obl. 8°

अष्टांगतन्त्र etc. [M. S.'s Prasthānabheda, a classifica-  
tion of the theological and philosophical branches of  
Sanskrit literature. With a Bengali translation by  
Rām(n)nārāyaṇ(a) Vidyārātma.] pp. 29.

कलिकाता १९१८ [Calcutta, 1856]. 8°

Originally incorporated in the author's commentary to the  
Mahimnaḥ Stotra, v. 7.

## MADHIVA OR MADHIVACHARYA.

See ANANDATĪRTHA, surnamed MADHIVĀCHĀRYA.

## MAGGI (PIETRO GIUSEPPE).

See VALMĪKI. Due Episodii di poemi indiani.  
Recati in verso italiano con illustrazioni da P.  
G. M. 1847. 8°

## MĀGHA.

Le Śiṣupāla-Badhā, poème en 20 chants. See  
FAUCHE (H.). Une Tétrade etc. Vol. 3.  
1861-63. 8°

The Śiṣupāla Badha, or Death of Śiṣupāla; also entitled  
the Māgha Kāvya, or epic poem of Māgha, in twenty  
cantos, with a commentary [called Sarvaṃkashā] by  
Mallī Nātha. Edited by Vidyā Cara Miśra and Śyāma  
lāla. (काव्यनाम । शिशुपालबध । कविनाम । माघ ।  
टीकानाम । सर्वङ्कषा । टीकाकारनाम । मल्लिनाथ ।)  
pp. ii. 4, 760. Calcutta, 1815. 8°

Another copy.

शिशुपालबधम् ॥ etc. [The Śiṣupālabadhā, with Malli-  
nātha's Sarvaṃkashā, edited by Tārānātha Śarma in  
conjunction with some other pandits.] pp. ii. 504, 488.

कलिकाता १७६९ [Calcutta, 1847]. 8°

श्रीरघु... मधुसूदनम् etc. [Māghakāvya,  
with Mallinātha's commentary. Edited by Moṣūru  
Parasurāma Śāstri.] pp. 348, 340.

१८५४ [Madras, 1854]. 8°

शिशुपालबधम् ।... महाकवि श्रीमाघहृतम् । etc. (With  
the commentary of Mallinātha.) 2 Vol. pp. i. 469,  
454. कलिकाता १८२५ [Calcutta, 1868-69]. 8°

Śiṣupalabadham... With the commentary of Malli-  
nātha. Edited and published by... Jibānanda Vidyā-  
sagara. (शिशुपालबधम् etc.) pp. 482, 418.

Calcutta, 1875. 8°

English title taken from the wrapper.

## MAGHA.

अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [Cantos I.-III. of the *Māghakāvya*, with Mallinātha's commentary.] ff. 36, 42, 30, *lith.*

पुष्पाखपत्तने १७७२-७३ [Poonah, 1850-51]. *obl.* 4°

अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [Sargas I. & III. With Mallinātha's commentary.] ff. 24 & 22, *lith.*  
मुंबई १७९२ [Bombay, 1870]. *obl.* fol.

శ్రీరస్తు . . . మిక్కిలి జ్ఞానముంబడుచున్న మాఘ కావ్యముంబలి . . . లెక్కలు *etc.* [Sargas VII.-XII., with Mallinātha's commentary. Edited by Sarasvatī Tiruvengāḍa Acharya and Vāṅgīpuram Rāmakrishṇam Acharya.] pp. 158.

చన్నపట్టణ ౧౮౬౩ [Madras, 1863]. 8°

శ్రీరస్తు . . . శివుని పాదములకు వ్రేసి మహాకావ్యే సప్తమస్తోత్రం . . . పర్వపట్టణము *etc.* [Sargas VII.-XII., with Mallinātha's commentary. Edited by Sarasvatī Tiruvengāḍa Acharya.] pp. 182.

చన్నపట్టణ ౧౮౭౦ [Madras, 1870]. 8°

शिर्गुपानवधः । महाकवि ज्ञिमाय विरचितः । *etc.* [Text only, without commentary. Edited by Iṣvarachandra Vidyāsāgara.] pp. 96. Calcutta, 1857. 8°

This edition omits sargas VI.-X. and XIX.

M.'s Tod des Çiçupala. Ein sanskritisches Kunststpes, übersetzt und erläutert von C. Schutz. Erste Abtheilung. Übersetzung, Gesang I.-XI. Bielefeld, 1843. 8°

No more published.

## MAHABHARATA.

## I. Entire Work.

See AMARACHANDRA. Βαλαβαράτα, ή συντομη της Μαχαβαράτας ποιηθείσα υπό του Αμάρα, *etc.* 1847. 8°

The Mahābhārata [with the Harivaṃṣa]. An Epic Poem . . . Edited by the . . . Pandits attached to the . . . Education Committee *etc.* (श्रीमहाभारतं *etc.*) Vol. I. pp. 831.—Vol. II. pp. 868.—Vol. III. pp. 859.—Vol. IV. pp. 1007.—Vol. V. pp. 106, 110, 90, 88.

Calcutta, 1834-39. 4°

Vol. V. contains the Sūchīpatra or analytical index to the whole.

శ్రీరస్తు . . . శ్రీమద్వేదాంగరత్నాంతరమునందున్నది *etc.* [The Mahābhārata with the Harivaṃṣa. Carefully revised according to different commentaries, with extracts from Nīlakaṇṭha's commentary for the more difficult passages, by Purāṇam Hayagrīva Śāstri.] Vol. I. pp. ii. 282, 79, 344, 66, 206.—Vol. II. pp. 273, 268, 146, 99, 23, 24.—Vol. III. pp. 230, 222, 228, 86, 33, 9, 4, 10.—Vol. IV. pp. ii. 464.

౧౮౮౨-౮౩ [Madras, 1855-60]. 4°

## MAHABHARATA.

अथ श्रीमन्महाभारतं नीलकण्ठकृतटीकासहितं प्रारभ्यते [The Mahābhārata without the Harivaṃṣa. With Nīlakaṇṭha's commentary called Bhāratabhāvadīpa.] Vol. I. ff. 239, 87, 309, *lith.*—Vol. II. ff. 58, 192, 202, 196, *lith.*—Vol. III. ff. 114, 36, 44, 18, 17, 126, 40, 154, 148, *lith.*—Vol. IV. ff. 202, 81, 24, 8, 4, 8, *lith.*

मुंबापुरी १७८४ [Bombay, 1862]. *obl.* fol.

In 18 parvan, each with a separate pagination, besides which the Śalyaparvan is subdivided into 2, and the Śāntiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahābhārata, without the Harivaṃṣa. With Nīlakaṇṭha's commentary.] Vol. I. ff. 248, 82, 312.—Vol. II. ff. 62, 180, 189, 215.—Vol. III. ff. 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. ff. 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [Bombay, 1863]. *obl.* fol.

Division as in the preceding, with the exception of the Śāntiparvan, which is subdivided into 3 parts only.

শ্রী মহাভারতঃ . . . শ্রীমদ্রথুবর্জমানাদিমহামহীশ্বরমহারাজাধিরাজমহাত্ম চন্দ্র বাহাদুরমহাশয় ব্যাখ্যান চ . . . মূলভিত্তম্ । [Adiparvan to Strīparvan. Edited consecutively by Tārakanātha Tattvaratna, Gopāladhana Chūdāmaṇi, Rāmātanu Tarkasiddhānta, Aśutoṣha Śīroratna, Syāmācharaṇa Tattvavāgīṣa, Rāmākṛiṣṇa Tarkapanchānana, Śārādāprasāda Jñānanidhi, Kedāranātha Vidyāvachaspati and Aghoranātha Tattvanidhi. Accompanied by a translation into Bengali in separate volumes, made by some of the preceding scholars and by Jaganmohana Tarkālamkāra and Bāṇeṣvara Vidyālamkāra.] 22 Pts. bound in VIII. Vols.

In progress ?

বর্জমান ১৭৮৪-৯৫ [Burdwan, 1862-73]. fol.

## INDEX TO SANSKRIT VOLUMES

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	Sabhāparvan.	pp. iv. 125.	" "
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	Saṃptikaparvan.	pp. i. ii. 32.	" "
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## MAHABHARATA.

महाभारतम् । आदिपर्व । नीलकाण्ड प्रणीत-टीका-समे-  
तम् । etc. [The Mahābhārata, with Nīlakaṇṭha's com-  
mentary, and a Bengali translation of the text by  
Jaganmohana Tarkālakāra. Edited by Jaganmohana  
Śarman and Nṛisimhachandra Śarman.] Nos. I.-VIII.  
pp. ii. iv. 448, 280.

कलिकाता १२११ [Calcutta, 1870, etc.] 8°

*In progress.*

Le Maha-Bharata, poème épique de Krishna-Dwaipa-  
yana, plus communément appelé Vēda-Vyasa . . . Tra-  
duit complètement pour la première fois du sanscrit en  
français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Kārnāparvan through the author's  
death.

## II. Various Episodes.

See MAHESACHANDRA (SARMAN) NYĀYARATNA  
BHATTĀCHĀRYA. गद्यसङ्ग्रहः । etc. [Prose Com-  
positions extracted from the M.] 1868. 8°

See NĪTISĀSTRA. శ్రీరఘు శ్రీమహాకావ్యం . . . ఆది-  
పర్వములయందును నీతిప్రతిపాదకశ్లోకములను నీతి-  
కావ్యము [Extracted from the M. etc.]

[1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel,  
nebst anderen Episoden des Maha-Bharata [viz. Hidimba-  
badha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in  
der Ursprache . . . herausgegeben, metrisch übersetzt  
und mit kritischen Anmerkungen versehen von F.  
Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII.  
of "Nalas und Damajanti," with notes thereon.

Zweite  
durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-  
Bhārati praestantissimis episodis [Sāvitrīyupākhyāna,  
Draupadīpramātha & Arjunasamāgama]. Primus edidit  
F. Bopp. Fasciculus prior, etc. Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never  
appeared.

Die Sundflut nebst drei anderen der wichtigsten Epi-  
soden des Mahā-Bhārata. Aus der Ursprache übersetzt  
von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into  
German by J. Meikel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With  
preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's  
"Selections from the Mahābhārata"] en français par  
A. Sadous.—Vengeance de Drona. Svayambara de  
Draupadi. Enlèvement de Draupadi. Délivrance de  
Djayadratha. Paris, Versailles [printed], 1858. 12°

## MAHABHARATA.

Beg. अथ भगवद्गीताप्रारंभः ॥ End. इति गजेंद्रमोचः  
समाप्तः ॥ [The Bhagavadgītā, Vishṇusahasranāma,  
Bhīshmastavarāja, Anusmṛitistotra and Gajendramoksha,  
five theological tracts taken from the M., and usually  
known under the collective title of Pañcharatna.] ff.  
85, 18, 14, 12, 19.

मुंबई १७७९-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has  
a separate title-page and pagination.

Beg. अथ भगवद्गीताप्रारंभः End. (यह पंचरत्न . . . ज्ञान-  
सागरद्वीपखानामें द्वाप्यौ . . .) इति गजेंद्रमोचः समाप्तः ॥  
[The Pañcharatna or Five Jewels, as described in the  
preceding edition.] ff. 106, 22, 17, 15, 26, lith.

मुंबई १९२० [Bombay, 1863]. 8°

Beg. अथ भगवद्गीताप्रा० End. (ह्री पंचरत्नासहितभग-  
वद्गीता) इति गजेंद्रमोचः समाप्तः ॥ [The Pañcharatna  
again, with two other short prayers called Chatuṣṣlokī-  
bhāgavata and Saptasloki-gītā.] ff. 87, 18, 14, 12, 19,  
lith.

१७८७ [Bombay, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyo-  
pākhyāna, Sāvitrīyupākhyāna, Draupadīpramātha and  
Śakuntalopākhyāna] prescribed . . . for the Juggonath  
Sunkersett Sanskrit Scholarships, etc. pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte san-  
scrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A.  
Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits  
pour la première fois du sanscrit en français par P. E.  
Foucaux. Paris, 1862. 8°

## III. Single Portions.

## ĀSVAMEDHIKAPARVAN.

अथ जैमिनिहताश्वमेधः प्रारंभ्यते [The Āsvamedhika-  
parvan, or 14th Book of the Mahābhārata, in the differ-  
ing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनि-  
प्रणीतम् । (देखिनिभाउत १ . . . छन्दर अन्वद १) [Jaimi-  
nibhārata, another title for the same, with Bengali  
translation. Forming part of the Prāchīnapurāṇasam-  
graha, intended for the publication in monthly parts of  
works of pauranic literature.] 4 Pts. pp. 80, 80.

कलिकाता १९२९-३० [Calcutta, 1872-73]. 4°

*In progress.*

## BHAGAVADGĪTĀ.

(भगवद्गीता) [Edited by Bābū Rāma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

## MAHABHARATA.

## BHAGAVADGĪTĀ.

Bhagavad-Gīta, id est ΟΕΞΗΓΕΣΙΟΝ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bharateae episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adiecit A. G. a Schlegel. *Bonnae*, 1823. 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846-48. 4°

ঐভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং পঞ্চরচিত ভাষা অর্থসংগ্রহ *etc.* [With a Bengali paraphrase.] *pp.* 176. কলিকাতা ১২৪৮ [Calcutta, 1841]. 8°

ঐঐহরিঃ ॥ . . . ভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং তদর্থ পঞ্চরচিত *etc.* [Another edition of the same.] *pp.* 158. কলিকাতা ১২৫৬ [Calcutta, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ಸಮಾಲವಾದ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128. ಬೆಂಗಳೂರು ೧೮೪೮ [Bangalore, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā, or the Sacred Lay . . . An episode from the M. . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyāna or Meditation.] *ff.* 137, *lith.*

काशी १८५४ [Benares, 1857]. *obl.* 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥

मुंबई १७७० [Bombay, 1857]. 8°

The same is also included in the above-mentioned edition of the Paṇcharatna.

శ్రీమదాస్వయం . . . ప్రణీతం దైవం . . . భగవద్గీతా-పనిషత్తులని . . . మొత్తము *etc.* [Text revised according to different commentaries by Dampūru Venkaṭa Subbāśāstri.] *pp.* iv. 68. ౧౭౮౦ [Madras, 1858]. 8°

## MAHABHARATA.

## BHAGAVADGĪTĀ.

श्रीभगवद्गीता ॥ La Bhagavad-Gītā ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.* *Paris, Nancy* [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulsidās. The whole edited under the title Gītārthabodhinī.] *pp.* 10, 12, 8, 8, 5, 9, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [Bombay, 1861]. 8°

Vāmana's Slokas are called Samaślokī (viz. ṭikā).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgītā only.] *pp.* 220, *lith.* मेरठ १८९९ [Meerut, 1862]. 8°

Containing none of the other episodes comprised under the name of Paṇcharatna.

अथ भगवद्गीताप्रारंभः ॥ *ff.* 135, *lith.*

मुंबई [Bombay, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ *ff.* 86, *lith.*

रत्नागिरि १८६९ [Rutnagherry, 1869]. 12°

ভগবদ্গীতা ॥ স্বজনং স্কৃত, ও ঐশ্বরস্বামির চীকা এবং ঐ চীকার অভিপ্রায়সম্বন্ধে . . . সাধুভাষায় স্বজের অর্থবাদ [Bhagavadgītā with Śrīdharaśvāmin's commentary, called Subodhinī, in Sanskrit, and a Bengali translation of the text of Gauriṣaṅkar Tarkavāgiṣ.] *pp.* i. 112. কলিকাতা ১২৪২ [Calcutta, 1835]. 8°

Imperfect, wanting adhyāyas 10-18.

(गीतासंयक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] *ff.* 90, *lith.*

श्रीकाशीपुरी १८९६ [Benares, 1859]. *obl.* 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारंभते ॥ [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] *ff.* 91, *lith.*

मुंबई १७८९ [Bombay, 1859]. *obl.* 4°

*ff.* 104, *lith.*

मुंबई १७८४ [Bombay, 1862]. *obl.* 4°

श्रीमद्भगवद्गीता । श्रीधरस्वामिकृत स्वबोधिनी टीका सहित । *etc.* [Bhagavadgītā with Śrīdharaśvāmin's commentary, edited with a Bengali translation of the text by Mathurānātha Śarman.] *pp.* ii. 276.

कलिकता १८७१ [Calcutta, 1867]. 8°

আনন্দগিরিকৃতচীকাসহিতশাঙ্করভাষ্যসহনিতা শ্রীমদ্ভগবদ্গীতা ঐশ্বরস্বামিকৃতস্ববোধিনীচীকাসহিতা চ *etc.* [The Bhagavadgītā, with Śaṅkara Kōhārya's Gītābhāṣya, Anandagiri's Gītābhāṣyavivechana, Śrīdharaśvāmin's Subodhinī in Sanskrit, and a commentary in Bengali by Hitalāl Miśra.] *pp.* 567.

১৭৯৫-১৭৮০ [Calcutta, 1853-58]. 4°



## MAHABHARATA.

## HARIVAMSA.

Harivansa; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa etc. 1834, 35. 4°

अथ हरिवंशगंध प्रारम्भते ॥ [The Harivamsa, an episode of the M., with the commentary of Nilakantha.] ff. 65. 130, 112, lith. मुंबई १७८३ [Bombay, 1861]. fol.

## INDRAVIVAJAYA.

इन्द्रविजयः. Indravidischaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

## ITIHASASAMUCHCHAYA.

Ἰτιχασασαμουτσαία, τοῦτέστιν Ἀρχαιολογίας Συλλογῇ, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . , ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanārāyanakathā, a section of the Itihāsasamuchchaya. With a commentary in Hindi.] pp. 47, lith.

१८२१-२२ [Agra? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition] pp. 48, lith.

आगरा १८२१ [Agra, 1864]. 8°

अथ सत्यनारायणकथाप्रा० ॥ ff. 15, lith.

lith. मुंबई १८२२ [Bombay, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48.

१८२८ [Delhi, 1871]. 8°

## KAIRATAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

## KAPOTALUBDHAKASAMVĀDA.

Легенда объ охотникѣ и парѣ голубей. . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, etc.

1859. 8°

## MAHABHARATA.

## MAHĀDEVASAHASRANĀMASTOTRA.

शिवनामावली [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharmā or Ānuśāsanikaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

अथ शिवसहस्रनामावलि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

శ్రీ శ్రీ వ సహస్రనామా వలి etc. [Sivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashoḍaśanāmapratipādaka, Vighneśvarāśṭottaraśatanāmāmapratipādaka and Śivāśṭottaraśatanāmāmapratipādaka in verse, called Vighneśvarashoḍaśanāmāvalī, Vighneśvarāśṭottaraśatanāmāvalī or Gaṇapatyaśṭottaraśatanāmāvalī and Śivāśṭottaraśatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

౧౮౬౨ [Madras, 1862]. 16°

## MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

## NALOPĀKHYĀNA.

See GRASBERGER (L.). *Noctes Indicae sive quaestiones in Nalum Mahābhārateum.* 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEYER (E.). *Die klassischen Dichtungen der Inder etc.* Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. *Versioni Indiane.* Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMĪKI. Due Episodii di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Raja. . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. (సంస్కృత మహాభారతములో నుండి నళింపాఖ్యానము etc.) pp. 110. Madras, 1853. 8°



## MAHABHARATA.

## NALOPÁKHYĀNA.

Nalopákhyanam. Story of Nala; an episode of the Mahā Bhārata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

*Oxford*, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopákhyanam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, *etc.* *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Koscgarten.

*Jena*, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

*Frankfurt am Main*, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedan.

*Leipzig*, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman *etc.*

*Oxford*, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] *[London, 1864]*. 8°

Nala och Damayanti, en indisk dikt ur M. från originalen översatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatta och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

## ŚAKUNTALOPĀKHYĀNA.

Épisode de Sacountala. *Sansk., Pers. and Fr.*

See KĀLIDĀSA. श्रीकालिदासविरचितं अमित्रा-  
नशकुन्तलं . . . La Reconnaissance de Sacountala,  
drame . . . publié . . . par A. L. Chézy. 1830. 4°

## SĀVITRĪUPĀKHYĀNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskrit vertaald en toegelicht door J. Arntz. See HEYNEN (F.). Blikken op Indië *etc.* 1870. 8°

## MAHABHARATA.

## SĀVITRĪUPĀKHYĀNA.

See *supra* NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character *etc.* 1853. 8°

See RUECKERT (F.). Savitri. [A free translation from the Sanskrit of the Sāvitrīupākhyanā.]

1866. 8°

Sāvitrī Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adiecit C. Kossowicz. *Petropoli*, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sāvitrī, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sāvitrī, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metriskt översatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framstald af C. F. Bergstedt *etc.* 5 Delen. pp. x. 44. *Upsala*, 1844. 4°

Sāvitrī, Episodio del Mahābhārata, recato in versi italiani, promessovi uno Studio storico-comparativo sul mito di Sāvitrī-Alceste per M. Korbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)

*Napoli*, 1875. 8°

## UTTARAGĪTĀ.

శ్రీరస్తు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియ్యది *etc.*

[The Uttaragītā, a section of the Mahābhārata in Sanskrit, with Anandagin's commentary in Telugu. Edited by Buradakunṭa Anṇayāchārya.] pp. 96.

౧౭౮౭ *[Madras, 1860]*. 12°

Chē . . . Śrīrāma Śāstri.] pp. 92.

౧౮౬౪ *[Madras, 1864]*. 12°

## VISHṆUSĀHASRANĀMA.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ. శ్రీరస్తు - శ్రీవిష్ణుసహస్రనామస్తోత్రము *etc.* [The Vishṇusahasranāma and other sections of the M. and of the Purāṇas, collected and edited by Vāvilla Rāmasvāmi Śāstri.]

[1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भते [The Vishṇusahasranāma or Vishṇor Divyasahasranāmastotra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith. मुंबई १७८२ *[Bombay, 1860]*. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसहो प्रा० [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranāma of the M.] pp. 56, lith.

पुण १७८४ *[Poonah, 1862]*. obl. 8°



## MAHABHARATA.

VISHNUSAHASRANĀMA.

శ్రీవిష్ణుసహస్రనామమ్ *etc.* [The Vishnusahasranāmāvalī, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapāṭha, Vishṇupanchāyudhastotra, Vishṇudvādaṣanāmapañjara, Vishṇuvashtottaraṣatanāmastotra in verse and as invocations, and the Nārāyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyāya of the Ānuṣāsanikaparvan for the Vishnusahasranāma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by Mahādeva.] ff. 36.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते ॥ [Vishnusahasranāma, with Śaṅkara Āchārya's commentary.] ff. 56, lith.

वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith.

१९२२ [Agra? 1865]. 8°

بشن سهر نام विष्णुसहस्रनामस्तोत्र ॥ pp. 32, lith.

१९२७ [Delhi? 1870]. 8°

## MAHADEVA, Vedāntin.

See MAHĀBHĀRATA.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by M.] [1863]. obl. 4°

## MAHADEVA BHĀṬṬA, Son of Kūṇhaji Vādava.

(मुहूर्तदीपक सटीक) [Muhūrtadīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

काशी १९२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

## MAHADEV(A) ŚĀSTRĪ DHARMADHIKĀRI.

See PURĀṆAS. BRAHMĀNDAPURĀṆA. Adhyātma-rāmāyaṇa. अथ अष्टाक्षरामायणप्रारंभः [Edited by M. S. Dh.] [1857]. obl. fol.

SKANDAPURĀṆA. Kārtikamāhātmya.

अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. S.] [1854]. obl. 4°

See VALMĪKI. अथ श्रीमद्वाल्मीकिरामायणे बालकांडे प्रारभ्यते [The Rāmāyaṇa. Edited by M. S. Dh.] [1859]. obl. fol.

## MAHANAMA.

First Twenty Chapters of the Mahawanso. See TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189-92.

## MAHARAJAJI, Paṇḍita.

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godānapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith.

लाहोर १८७० [Lahore, 1870]. obl. 8°

## MAHEŚ(A) CHANDRA NYĀYARATNA.

See MAHEŚACHANDRA (ŚARMA) NYĀYARATNA BHĀṬṬĀCHĀRYA.

## MAHEŚACHANDRA (SARMA) NYĀYARATNA BHĀṬṬĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mīmāṃsā by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848-74. 8°

See MAMMAṬA ĀCHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RAṄGĀCHĀRYA SVĀMIN. जूनजीमानाशत्रुवर्गी-गोशना [Edited with a preface in Bengali by M. N.] [1863]. 8°

इर्जन-कद्वि-पञ्चानन *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ĀCHĀRYA. The Kusumāñjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । *etc.* [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71.

कलिकाता १९२५ [Calcutta, 1868]. 8°

Another copy.

## MAHEŚADATTA.

See AMARASIṆHA. अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by M.] [1863]. obl. 4°

## MAHEŚATĪRTHA.

See MAHEŚVARATĪRTHA.

## MAHESHA CHANDRA NYĀYALANKARA.

See MAHEŚVARA NYĀYALANKARA BHĀṬṬĀCHĀRYA.

## MAHEŚVARA BHĀṬṬĀCHĀRYA.

See JĪMŪTAVĀHANA. दाशभागा *etc.* [With commentaries by M. Bh. *etc.*] [1863-66]. 4°

## MAHEŚVARA NYĀYALANKARA BHĀṬṬĀCHĀRYA.

See KRISHṆAMIŚRA. अष्टादशलोदय नाटके [With a commentary by M. N.] [1832]. obl. fol.

Prabodha Chandrodaya . . . Edited scholiisque [of M. N.] instruxit H. Brockhaus. [1834]-45. 8°

## MAHESVARA NYAYALAMKARA BHATTACHARYA

See KRISHNAMISRA. Prabodha Chandrodaya . . . with the commentary of M. N. etc. 1874. 8°

## MAHESVARA SARMAN.

See AMARASIMHA. अथामरकोशे सटीकप्रथमकांड-प्रारंभः [With M.'s compressed commentary, called Subodhinī.] [1862]. obl. 4°

## MAHESVARATIRTHA.

See VĀLMĪKI. श्रीकुरुक्षेत्रं नमः . . . श्रीमद्रामायणं . . . etc. [With commentaries by M., called Rāmāyaṇatattvadīpikā, etc.] [1856]. 4°

श्रीराम . . . सुन्दरकाण्डे . . . etc. [With M.'s Rāmāyaṇatattvadīpikā.] [1862]. 4°

## MAHIDHARA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . with the commentary of M. etc. 1849-59. 4°

श्रीमन्नहीधरकृत . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [White Yajurveda, with the commentary, called Vedadīpa, of M.] [1874]. obl. 4°

(मन्त्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Naukā.] ff. 138, lith.

काशी १८१८ [Benares, 1862]. obl. fol.

Date of composition 1589 A. D.

## MAHIDHARA ACHARYA.

See BHĀSKARA ACHĀRYA. श्रीराम . . . वीरभक्तियोग . . . etc. [With a commentary by M. A.] [1863]. 8°

## MAITHILA PANDITA.

See MANU. Beg. ओं॥ नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra. Revised by M.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [Revised by M. P.] [1815]. 4°

## MAJER (FRIEDRICH).

See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

## MAJUM(A)DAR(A), the Editor of Majumdar's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

## MAKARANDA.

See DIVĀKARA. अथ मकरंदविवर्णप्रारंभः॥ [Makarandavivarṇa, founded upon M.'s tables.] [1869]. obl. 8°

## MAKARANDA.

See GOKULANĀTHA. अथ मकरन्दोपपत्तिः प्रारंभः॥ [Gokulanātha's Pañchāṅgapapattayah, founded upon M.'s Sārīnī.] [1869]. obl. 8°

See VIṢVANĀTHA, Son of Divākara. अथ मकरंदस्य उदाहरणप्रारंभः॥ [Viṣvanātha's Instruction for using M.'s astronomical tables.] [1869]. obl. 8°

अथ मकरंदसारणिप्रारंभः॥ [Tables for astronomical calculations compiled by M.] ff. 32, lith.

काशी १८२६ [Benares, 1869]. 4°

## MALLADI LAKSHMANASURI.

See DHARMASŪRI. श्रीराम . . . लक्ष्मणचरितम् . . . etc. [With M. L.'s commentary called Mandara.] [1871]. 8°

## MALLARI, Son of Divākara.

See GAṆEṢA, Son of Kesavārka. The Grahlāghava, . . . with a commentary by M. etc. 1843. 8°

उदाहरणमल्लारि-सहितग्रहलाघवप्रारंभः [Ganeṣa's Grahlāghava, with M.'s commentary, called Vṛitti.] [1864]. obl. fol.

## MALLIKANATHA SURI.

See MALLINĀTHA.

## MALLINĀTHA.

See BHĀRAVI. काव्यनाम किरातार्जुनीय etc. [With M.'s commentary called Ghaṇṭāpatha.] [1814]. 4°

किरातार्जुनीयम्॥ etc. [With M.'s commentary.] [1817]. 4°

Kiratarjunyam . . . With the commentary of M. etc. 1875. 8°

श्रीराम . . . किरातार्जुनीयम् . . . etc. [Sargas I.-X. With M.'s commentary.] [1860]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः सर्गः॥ [Sargas I.-V. with M.'s commentary.] [1844-55]. obl. 4°

विविधश्लोकप्रकाशिका . . . किरातार्जुनीय etc. [With M.'s commentary.] [1868, etc.] 8°

See HARSHADEVA. कुरुक्षेत्रं . . . श्रीमद्भगवद्गीता . . . etc. [The first 6 Sargas of Harsha's Naisadhacharita, with M.'s commentary, called Jīvātū.] [1862]. 8°

[1864]. 8°

[1872]. 8°

## MALLINATHA.

See KĀLIDĀSA. **अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः** [The second Sarga with M.'s commentary called Sanjivini.] [1845]. *obl.* 4°

\_\_\_\_\_ **कुमार-सम्भवम्** *etc.* [The first Seven Sargas, with M.'s Sanjivani.] [1850]. 8°

\_\_\_\_\_ [1862]. 8°

\_\_\_\_\_ श्रीरघु-  
श्रीमत् कालिदासस्य . . . कृतं कृतमिहल्लिख्य *etc.*  
[The first Eight Sargas, with M.'s commentary.] [1867]. 8°

\_\_\_\_\_ Kumāra  
Sambhava (First Seven Cantos only). With the commentary of M. *etc.* 1868. 8°

\_\_\_\_\_ [1871]. 8°

\_\_\_\_\_ [1875]. 8°

\_\_\_\_\_ Mozoom-  
der's Series. Kumāra Sambhava . . . With the commentary of M. *etc.* 1869. 8°

\_\_\_\_\_ Majum-  
dāra's Series . . . Second edition. 1870. 8°

\_\_\_\_\_ Kumāra  
Sambhava . . . With the commentary of M. *etc.* 1870. 8°

\_\_\_\_\_ The Meghaduta *etc.* [with M.'s commentary.] 1868. 8°

\_\_\_\_\_ **मेघदूतम् . . . श्रीमल्लिनाथसूरि-  
रचितया सज्जीवनीसमाख्या व्याख्यानुगतम् ।**  
*etc.* [1850]. 8°

\_\_\_\_\_ श्रीकालिदासप्रतीतिरुद्देशः क. म. पु.  
सं. दे. व. *etc.* [With M.'s commentary.] [1863]. 8°

\_\_\_\_\_ The Megha Dūta . . . With a com-  
mentary by M. *etc.* 1866. 8°

\_\_\_\_\_ **(मेघदूत मल्लिनाथी टीका संयुक्तः)**  
[1867]. *obl.* 4°

\_\_\_\_\_ **मेघदूतम् . . . सज्जीवनीसमाख्या-  
यानुगतम्** *etc.* [1869]. 8°

\_\_\_\_\_ The Meghaduta . . . with the com-  
mentary of M. *etc.* 1869. 8°

\_\_\_\_\_ 1871. 8°

\_\_\_\_\_ 1874. 8°

\_\_\_\_\_ **रघुवंशटीकामल्लिनाथीसंयुक्तः** [Ra-  
ghuvamśa with M.'s commentary called Sanjivani.] [1862]. *obl.* 4°

## MALLINATHA.

See KĀLIDĀSA. **विरिधशुद्ध अकाशिका** 1 . . . Ra-  
ghuvansa with text, translation and commen-  
taries [*i.e.* M.'s commentary only] *etc.*

[1863-68]. 8°

\_\_\_\_\_ **रघुवंशम्** *etc.* [With M.'s com-  
mentary.] [1869]. 8°

\_\_\_\_\_ Mazumdāra's Series.—Raghuvamśa  
. . . with a commentary . . . by M. *etc.* 1869. 8°

\_\_\_\_\_ The Raghuvamśa . . . with the  
commentary of M. *etc.* 1869-74. 8°

\_\_\_\_\_ **रघुवंशम् . . . with the commen-  
tary of M. *etc.*** 1870. 8°

\_\_\_\_\_ Raghuvamśa . . . with the com-  
mentary of M. *etc.* 1871. 8°

\_\_\_\_\_ Raghuvansa . . . with the com-  
mentary of M. *etc.* 1874. 8°

\_\_\_\_\_ **अथ रघुवंशे महाकाव्ये द्वितीयसर्ग-  
प्रारंभः ॥** [Sargas 2-6, 9, 11, of the Raghuvamśa,  
with M.'s commentary.] [1845-49]. *obl. fol.*

\_\_\_\_\_ श्रीहयग्रीवाय नमः . . . रघु-  
वन्शस्य मङ्गल-कव्यरत्नम् *etc.* [Raghuvamśa,  
Sargas 1-10, with M.'s commentary.] [1861]. 8°

\_\_\_\_\_ **अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः ॥**  
[Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MĀGHA. The Śiśupāla Badha . . . with a  
commentary [called Sarvamkashā] by Malli  
Nātha *etc.* 1815. 8°

\_\_\_\_\_ **शिशुपालवधम् ॥** *etc.* [With M.'s  
Sarvamkashā.] [1847]. 8°

\_\_\_\_\_ श्रीकृष्णाय नमः . . . महाभारत-  
*etc.* [With M.'s commentary.] [1854]. 8°

\_\_\_\_\_ **शिशुपालवधम् ।** *etc.* (With the  
commentary of M.) [1868-69]. 8°

\_\_\_\_\_ Sishupalabadham . . . With the  
commentary of M. *etc.* 1875. 8°

\_\_\_\_\_ **अथ माघाख्ये महाकाव्ये प्रथमः (-तृ-  
तीयः) सर्गः ॥** [With M.'s commentary.] [1850-51]. *obl.* 4°

\_\_\_\_\_ **अथ माघकव्ये प्रथमः (& तृतीयः) सर्गः  
प्रारम्भते ॥** [With M.'s commentary.] [1870]. *obl. fol.*

\_\_\_\_\_ श्रीरघु . . . महाभारत-  
सं. दे. व. *etc.* [Sargas VII.-XII., with M.'s  
commentary.] [1863]. 8°

## MALLINĀTHA.

See MĀGHA శ్రీరస్తు . . . శిశుపాలవధాభ్యై మహా-  
కావ్యే . . . సర్గచట్యక్ etc. [Sargas VII.-XII,  
with M.'s commentary] [1870]. 8°

## MAMIDIPUDU VENKATA KRISHNĀCHĀRYA.

See PURĀNAS. శ్రీహయశ్రీవాయ సమః etc. [The  
Bhāgavatapurāṇa. Edited by Dampūru . . .  
assisted by M. V. K.] [1858]. 4°

— శ్రీరస్తు . . . శ్రీ విష్ణుపురాణం etc.  
[The Vishṇupurāṇa. Edited by Dampūru . . .  
assisted by M. V. K.] [1858]. 4°

## MAMMATA ACHĀRYA, OR MAMMATA BHATTA.

Kāvya Prakāśa; a Treatise on Poetry and Rhetoric.  
. . . [Revised by Nāthūrāma.] (श्रीमम्मटाचार्यविर-  
चितं काव्यप्रकाशनामकमलङ्कारशास्त्रम् etc.) pp. vii. 197.  
कलिकाता [Calcutta], 1829 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते  
[Kāvya prakāśa, with Kamalākara Bhaṭṭa's commen-  
tary, called Kāvya prakāśavyākhyā. Revised by Pāpā  
Śāstrī.] ff. 198, lith.  
काशी १८२३ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,  
by M. Bh. With explanatory and illustrative notes by  
Mahesa Chandra Nyayaratna [and an English preface  
by E. B. Cowell]. (काव्यप्रकाशः . . . सम्मटभट्ट-विरचितः  
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

## MANIRAMA SARMAN.

See KĀLIDĀSA. Ritusamhāra . . . With the com-  
mentary styled Chandrika of . . . M. S' etc.  
1869. 8°

## MANIRATNAMĀLA.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem,  
ascribed to Tulsidās or Saṅkara Achārya. Followed by  
Saṅkara Achārya's Dakṣiṇāmūrtistotra, and Hastāma-  
laka Achārya's Hastāmalakastotra.] ff. 3, 1, 1, lith.  
१७८९ [Bombay, 1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्नमाला etc. [With a Gujarati  
commentary.] pp. 18.

मुद्रण १८६३ [Bombay, 1863]. 12°

MANNALĀLA(A) PANDITA, OR MANNALĀLA(A) SAR-  
MAN.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्ति-  
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. S.]  
[1864]. obl. 4°

See SIVAPAÑCHARATNA. शिवपञ्चरत्न [With a  
Hindī paraphrase by M.] [1868]. 8°

See TATTVAODHĀ. वेदान्तचयी etc. [With a  
paraphrase in Hindī by M.] [1868]. 8°

MANNALĀLA(A) PANDITA, OR MANNALĀLA(A) SAR-  
MAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाचरी  
etc. [A Collection of 12 Sanskrit dictionaries and  
vocabularies, edited by M S] pp. 162, 93, 17, 29, 16,  
32, 11, 5. वाराणसी १७८७ [Benares, 1865]. 4°

## MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des  
M. etc. 1863. 8°

See NĪTISĀSTRA. श्रీरస్తు . . . मनुस्मृति . . . अदि-  
श्रुद्धमूलयन्मूल नीतिस्मृतिपादकङ्कणमूल नीति-  
कास्त्रमु . [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum  
Indorum Specimen [founded on M's Institutes].  
1842. 4°

Begin. श्री ॥ नमो भगवते वासुदेवाय ॥ गौड नन्दनवा-  
सिनासि . . . वरेन्द्रा कुले . . . दिवाकरस्य तनयः कुल्लु-  
कभट्टोऽभवत् . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥  
[Mānavadharmasāstra or Manusamhitā, with Kullūka  
Bhaṭṭa's commentary, called Manvarthamuktāvalī. The  
text revised by Maithila and edited with an index by  
Bābū Rāma.] ff. 299. १८१३ [Calcutta, 1813]. 4°  
Without title-page

Mānava-Dherma-Sāstra; or the Institutes of Menu.  
Edited by G. C. Haughton. (Translated . . . with a  
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Samhita: The Institutes of Menu, with the com-  
mentary of Kullūka Bhaṭṭa . . . Published under the  
authority of the Committee of Public Instruction.  
(मनुसंहिता etc.) Vol. I. pp. 598. Vol II pp. 525.  
Calcutta, 1830. 8°

Pages 477-504 are wrongly put down as 599-626

॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en  
sanskrit, avec des notes contenant un choix de variantes  
et de scholies, par A. Loiseleur Deslongchamps. (Ma-  
nava-Dharma-Sastra. Variantes et corrections supplé-  
mentaires.) Paris, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusamhitā, with Kullūka  
Bhaṭṭa's commentary.] ff. 15, 27, 31, 25, 19 (wrongly  
counting 17), 10, 21, 38 (wrongly counting 40), 31,  
13, 26, 12, x. lith. [Benares, 1855?]. obl. fol.

Imperfect, wanting fol. 15 of udhyāya IV. and fol. 3 of udhyāya  
V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary  
of Kullūka Bhaṭṭa.] ff. 221, 1-1, lith.

मुंबई १७८० [Bombay, 1858]. fol.

मानव धर्म प्रकाश । अर्थात् मनुस्मृति का भाषा etc. [The  
Institutes of Manu, with a Hindī translation according  
to Kullūka Bhaṭṭa's commentary, by Guljār Sarma, pub-  
lished under the name of Mānav(a)dharmaprakāś(a).]  
ff. 2 and pp. 226.

वाराणस १८५८ [Benares, 1858]. obl. fol.

## MANU.

శ్రీరస్తు . . కుల్లూక భట్టియ వ్యాఖ్యాసహితోయం మానవ-  
దర్శనశ్రుంధః etc. [With Kullūka Bhaṭṭa's commen-  
tary. Edited by Purāṇaṃ Hayagrīva Śāstri and Sara-  
svatī Tiruvengādhārya.] Pt. I. pp. 115. Pt. II.  
pp. 134. ౧౭౮౬ [Madras, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullūka Bhaṭṭa's  
commentary.] ff. xvii. 225.

मुंबापुरी १७८८ [Bombay, 1866]. obl 4°  
With a copious table of contents.

The Institutes of M. मनुस्मृति कूलकभट्टकृत टीका  
वद्वान्वाद मञ्जुलिता etc. [With Kullūka Bhaṭṭa's com-  
mentary in Sanskrit, and a Bengali paraphrase of the  
text by Yadunāth(a) Nyāyapañchanan(a) and Bharata-  
chandra Siromani, besides a preface by Devendranāth(a)  
Thākur(a).] pp. iii. 763.

कलिकाता १९२७ [Calcutta, 1866]. 4°

Manusanhita . . . with the commentary of Kullaka [sic]  
Bhatta Edited by . . . Jīhananda Vidyasagara. (मनु-  
संहिता। कुलूकभट्टकृतटीकाया सहिता। etc.) pp. xxxviii.  
630. Calcutta, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संचेप संस्कृत  
और भाषा में ॥ or The Ordinances of M. . . abridged  
and translated . . . by Bābū Sivaprasād etc. pp. 46.

Benares, 1857. 8°

Second Edition.  
pp. 42. Benares, 1866. 8°

Published for the Educational Department [by order of  
E. I. Howard]. The first and seventh books of M.'s  
Institutes. [Edited under the supervision of M. Haug.]  
(अथ . . . मनुसंहितायाः प्रथमसप्तमाध्यायौ etc.) pp.  
38, 3. Poona, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः ।  
etc. [The seventh book of M.'s Institutes. Edited with  
glosses by Rāmamaya Sarman.] pp. 38.

कलिकाता १७८२ [Calcutta, 1860]. 12°

Mānava Dharma Śāstra, or the Institutes of M. accord-  
ing to the gloss of Kulluka, comprising the Indian  
system of duties, religious and civil. Verbally trans-  
lated from the original, with a preface by Sir W. Jones,  
and collated with the Sanskrit text, by G. C. Haughton  
. . . Third edition edited . . . by . . . P. Percival. pp.  
xxiii. i. 364. Madras, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu,  
according to the gloss of Cullūka . . . Verbally trans-  
lated . . . with a preface, by Sir W. Jones; and collated  
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tives, par A. Loiseleur Deslongchamps. Paris, 1833. 8°

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Paris, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws,  
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MANU, *Author of the Kālpasūtra to the Taittiriya-Samhitā.*  
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भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः ॥ [By J.  
Muir.] pp. i. 105. [Muzapore, 1852]. 16°

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a complete copy of which is entered under "Muir."

## MATHANADVADAŚVRATA.

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62, 196, 190.

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one of them wrongly ascribed to Varāha Mihira.] ff.  
18, lith. काशी १८२६ [Benares, 1869]. obl. 8°

## MAZUMDĀRA, the Editor of Mazumdāra's Series.

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## MEDINIKARA, Son of Prāpakara.

See AMARASINHA. श्रीमदमरकतकोषः . . . मेदि-  
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madeva's Trikāṇḍaśeṣha and M.'s Medinī.]  
[1854]. 8°

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Nal und Damajanti.—Zweiter Theil. Dramatische  
Poesie. Sakuntala.—Dritter Theil. Lyrische Poesie.  
Indisches Liederbuch.) Stuttgart, 1847-54. 16°

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II. पुत्राभिषेकपर्व . . . The Earlier Ministry.) (1.) pp.  
lxxvii. 120, viii. i.—(II.) pp. xiii. 165, i.

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MILL (WILLIAM HODGE).

(श्रीवृष्टसंगीता . . . Christa-Sangitā etc. Book I.—IV.)  
pp. 128, ii.—xiii. 165, i.—i. 156.—218, i.

Calcutta, 1834—37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

श्रीवृष्टसंगीता । English Introduction to the [Second Edition of the] Christa-Sangitā etc. pp. lxxxiii.

Calcutta, 1842. 8°

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MILMAN (HENRY HART), *Dean of St. Paul's*.

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लिख्यते । [M.'s Viramitrodaya or Mitrodaya. A code  
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Virā Mitrodaya . . . Edited and published by . . . Jiba-  
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pp. ii. 724. Calcutta, 1875. 8°

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MO . . . PARASURAMA ŚĀSTRĪ.

See MOSŪRU.

MOGGALLĀNA.

See CLOUGH (B.). A compendious Pali Grammar,  
with a copious vocabulary in the same language  
[being M.'s Abhidhānappadīpikā, text and inter-  
pretation.] etc. 1824. 8°

Abhidhānappadīpikā; or, Dictionary of the Pali Lan-  
guage. By M. Thero. With English and Singhalese  
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Printed in the Sinhalese character.

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Mohā Moodgarā (or the Mallet of Illusion, by the  
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Engl. See KĀLĪKRISHṆA DEVA, Rājāh. The  
Neeti Sunkhulun etc. 1831. 8°

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du Journal Asiatique.) [Paris], 1842. 8°

मोक्षद्वन्द्व [A didactic poem, by Śaṅkara Achārya (?).  
With a Bengali translation.] pp. 8  
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(वैद्यामृतयः मोरेस्वर वैद्याचारित्वहन्षे विसिन् संगृही-  
तयि.) [Sanskrit text of the Vaidyāmṛta, printed in  
the Sinhalese character with prefatory note in Sinha-  
lese.] pp. ii. 18. [Colombo, 1870 ?]. 8°

## MORTON (WILLIAM).

See ASVAGHOSHA. Vajra Suchi; ... English and  
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## MOSURU PARASURAMA ŚĀSTRĪ.

See AMARASIMHA. శ్రీరస్తు ... గురుచాలప్రబోధిక  
*etc.* [Edited by Vangipuram Rāmakrishnamā-  
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See ANANTA BHATTA, the Poet. శ్రీరస్తు ... శ్రీమా-  
నంతభట్టో నామ ... చంద్రాభారతమాతతాన  
సాయం *etc.* [Edited by M. P. Ś.] [1860]. 8°

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called Subodhinī, by M. P. Ś.] [1859]. 8°

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*etc.* [Edited by M. P. Ś.] [1854]. 8°

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## MOZOOMDER, the Editor of Mozoomder's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

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## MUDGALA ĀCHĀRYA, OR MUDGALA BHATTA.

अथ मुद्रलाचार्यकृतार्थाशतकप्रारम्भः ॥ [The Āryāṣata-  
ka, or Centenary of verses in praise of Rāma, with a  
commentary by Kākambhaṭṭa.] ff. 39, *lith.*

मुंबई १७८२ [Bombay, 1860]. obl. 8°

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## Handbooks for the Study of Sanskrit. Edited by M. M.

I. The first (—fourth) book of the Hitopadesa (of  
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## MUIR (JOHN), D. C. L.

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... The Course of Divine Revelation, in Sanskrit  
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**End. इति मतपरीक्षायां ... प्रथमः खण्डः ॥** [By  
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62, i. Calcutta, 1839. 8°

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Mirzapore, Calcutta, 1852-54. 16°

**इतिहासदीपिका अर्थात् भारतीयपुरावृत्तसंचिप्तवर्णनं**  
**नानैतद्देशीयविदेशीयप्रबन्धेभ्य उद्धृतं श्लोकबद्धम् ...**  
A Sketch of the History of India, in Sanskrit Verse, of  
which the earlier part is chiefly founded on Professor  
H. II. Wilson's "Manual of History and Chronology."  
pp. i. 44, i. Calcutta, 1840. 8°

Original Sanskrit Texts on the origin and progress of  
the Religion and Institutions of India; collected, trans-  
lated ... and illustrated ... by J. M. Vol. I.-V.

London, Hertford [printed], 1858-70. 8°

The title-pages read slightly differently in the volumes after the  
first. After Vol. III. the continuation was undertaken by another  
publishing firm, by whom also the former volumes were subse-  
quently re-published in a second edition.

Original Sanskrit Texts on the origin and history of the  
people of India, their religion and institutions. Col-  
lected, translated, and illustrated, by J. M. ... Second  
edition, rewritten and greatly enlarged. Vol. I.-III.

London, Hertford [printed], 1868-71. 8°

Translations from the Vedas. [Edinburgh], 1870. 8°

Privately printed. Some of them were published in the same  
year in various Numbers of Trübner's American and Oriental  
Literary Record.

MUIR (JOHN), D. C. L.

Metrical Translations from the Hymns of the Veda and  
other Indian writings. [Edinburgh], 1873. 8°

Another edition, enlarged from the preceding, and equally  
printed for private circulation only.

MUKTARĀM(A) (ŚARMAN) VIDYAKAṢIṢ(A)  
BHATTĀCHĀRYA.

See GOPĀLA BHĀṬṬA. **ब्रिजि हरिभक्तिविनासः सटीकः**  
etc. [Revised by M. V.] [1845]. 4°

See NĀRĀYAṆA BHĀṬṬA, called MṚGARĀJALAKṢMIAN  
Venī Samhara, ... edited by M. V. 1855. 8°

See PURĀNĪS. MĀRKAṆḌEYAPURĀNA. *Devīmā-  
hātmya. चण्डी* etc. [The Chandīpāṭha of the Mār-  
kaṇḍeyapurāna, revised by M. Ś.] [1858]. 4°

See VIṢṆUŚARMAN. **हितापदेश** etc. [Edited with  
a Bengali translation by M. Ś.] [1860]. 16°

MUKTESVARA.

See MAHĀBHĀRATA. **अथ श्रीगीतार्थबोधिनीप्रा-  
रम्भः** [The Bhagavadgītā in Sanskrit, with  
metrical paraphrases in Marāthi by M. etc.]  
[1861]. 8°

MUKUNDANĀRAYAN(A) DEV(A), *Zemindar of Maun-  
bhoom.*

See KRISHNĀDĀSA KAVIRĀJA, *Gosvāmin.* **श्लोका-  
र्थबोधिका** etc. [Sanskrit verses with a Bengali  
translation, called *Ślokārthabodhikā*, by M. D.]  
[1870]. 8°

MULLINATHA.

See MALLINĀTHA.

MUNJURPATṬU RĀMACHANDRA ŚASTRI.

See VĀLMĪKI. **श्रीरामायणम्** ... **श्रीरामायणम्**  
etc. [Revised by M. R. Ś.] [1874]. 4°

MURARI MISRA.

**अनर्घराघव नाम नाटकम्** etc. [Anargharāghava, a drama  
in 7 acts. Edited with occasional notes by Prema-  
chandra Tarkavāgiṣa.] pp. i. 241.

कलिकाता १९८२ [Calcutta, 1860]. 8°

MUTU COOMARA SWAMY, *Mudeliār.*

See MUTU KUMĀRA SVĀMĪ, *Knight.*

MUTU KUMĀRA SVĀMĪ, *Knight.*

See DHAMMAKITTĪ. The Daṭṭhāvansa ... text  
and ... translation into English, with notes. By  
M. C. S. 1874. 8°

See SUTTANIPĀTA. Sutta Nipāta ... Translated  
from the Pāli, with introduction and notes. By  
Sir M. C. S. 1874. 8°

## N.

NA . . . GOVINDACHARYA.

See NADADURU GOVINDACHARYA.

NABADWIPA CHANDRA GOSVAMI.

See NATADVĪPACHANDRA GOSVĀMIN VIDYĀRATNA.

NADADURU GOVINDACHARYA.

See ANNAMBHATTA. (अहययीवाय नमः... न्यायबोधिनी etc.) [Edited by N. G.] [1870]. 8°

See IRUGAPADAṆḌĪNĀTHA PAṆḌITA. (अहययीवाय नमः etc.) [Nānārtharatnamālā Edited by N. G.] [1870]. 8°

See RĀMASAHASRANĀMA. (अहययीवाय नमः etc.) [Rāmasahasranāma. Edited by N. G.] [1870]. 8°

See VĀLMĪKI. (अरस्तु... श्रीरामायणाख्योऽयं... प्रबन्धराजः etc.) [Revised by N. G.] [1869]. 4°

See YAJÑASUBRAHMAṆYA MAKHIN. (अगणेशाय नमः etc.) [The Vallīpariṇaya with commentary. Edited by N. G.] [1867]. 8°

NADIPRAKĀṢA.

नाडीप्रकाश १... श्रीताश्र (मन कर्तृक भाषां प्रवीत [The N., a Sanskrit treatise on the circulation of the blood, and the diagnosis of maladies from its pulsation. With a translation into Bengali by Pītāmbar Sen.] pp. 27. कलकत्ता ११८-९ [Calcutta, 1865]. 8°

NAGALINGA SASTRI.

See PURĀṆAS. BRAHMAṆḌAPURĀṆA Adhyatmarā-māyana. श्रीराम... अकारं च मन्त्रं च ००० etc. [Edited by N. S.] [1859]. obl. 8°

NAGESABHATTA, also called NAGOJIBHATTA.

॥ फिट्सूत्राणि ॥ Çāntanava's Phitsūtra. Mit... Commentaren [viz. N.'s in the Laghuśabdenduśekhara etc.] See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 4. 1859-70. 8°

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तचादौ शक्तित्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, comprising the Saptasatī with N.'s commentary.] [1864]. obl. 4°

See PATANJALI. The Mahābhāṣya with its commentary, the Bhāṣya-Pradīpa, and the commentary thereon, the Bhāṣya-Pradīpoddhṛta (by N.) etc. [1855]-56. obl. fol.

Patanjali's Mahābhāṣya etc. (III. N.'s Bhāṣyapradīpoddhṛta on Kaiyaṭa's Bhāṣyapradīpa etc.) 1874. fol.

NAGESABHATTA, also called NAGOJIBHATTA.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmāhātmya.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmāhātmya with N.'s commentary.] [1862]. obl. 4°  
[1864]. obl. 4°

अथ दुर्गाजी सटीक etc. [Devīmāhātmya with N.'s commentary.] [1865]. obl. 4°

See RĀGHAVENDRA. अथ त्रिपथगा... प्रारभ्यते [A grammatical commentary on N.'s Paribhāshenduśekhara] [1865]. obl. 4°

(शब्देन्दुशेखरटीकाभैरवी श्री सदासिव भट्टी संयत्त) [N.'s Laghuśabdenduśekhara, a grammatical work founded on Bhaṭṭojidīkṣita's Siddhāntakaumudī. Accompanied by two commentaries, Bhairava Miśra's Chandrakalā and Sadāśiva Bhaṭṭa's Śekharavivṛittisaṃgraha.] ff. 456, lith.

काशी १९२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, embracing the inflexion of the noun, and Sadāśiva's commentary breaks off at fol. 343, after the determination of genders.

(परिभाषेन्दुशेखरभैरवीटीकासंयत्त) [N.'s Paribhāshenduśekhara, grammatical aphorisms, with Bhairava Miśra's commentary, called Brihatīparibhāshāvivṛitti.] ff. 150, lith. काशी १९२९ [Benares, 1864]. obl. fol.

The Paribhāshenduśekhara of N. edited and explained by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II. pp. xxvi. 537. Bombay, 1868-74. 8°

Forming Nos. II. VII. IX. &amp; XIV. of the "Bombay Sanskrit Series."

Paribhāshenduśekhara by N. Edited by Taranātha Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीम-द्विवरचितः etc.) pp. 108. Calcutta, 1872. 8°

अथ प्रायश्चित्तेन्दुशेखरप्रारंभः ॥ [The Prāyascittenduśekhara by N. Revised and completed by Kāśinātha Upādhyāya. A work upon different religious performances.] ff. 58, 4, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

NAGOJIBHATTA, Son of Śivabhaṭṭa and Sati.

See NAGESABHATTA.

NAIDHRUVA NARAYANA.

See NĀRĀYAṆA, Son of Divākara.

NAMAŚHṬAŚATAKA.

(नामाष्टशतक्य सह नवरत्नय.) [N., a poem praising Śākyasimha under 108 forms of his name. Followed by the Navaratna, a didactic poem in 9 verses. Printed in the Sinhalese character and accompanied by a paraphrase in Sinhalese.] pp. 13. Colombo, 1866. 8°

The Navaratna is the same as the one printed in Haebler's Kāvyaśaṅgraha.

## NANDAKUMAR(A) (SARMAN) KAVIRATNA BHATTACHARYA.

See PRITHUYASAS. (জ্যোতিষতন্ত্রিকা) [With a Bengali translation by N.] [1824]. 8°

See PURĀṆAS. BHĀGAVATAPURĀṆA. ত্রিভাগবত-পুরাণ [With a Bengali commentary by N. K.] [1845?]. 8°

————— Dasamaskandha. ত্রিভাগবতঃ দশমস্কন্ধঃ ১ etc. [Revised by N. K.] [1861]. 4°

————— VĀYUPURĀṆA. Gayāmāhātmya. ত্রিভাগবতমহাভাগ্য etc. [With a Bengali translation called Gayānushṭhānapaddhati by N. S.] [1865]. 8°

See VĀLMĪKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড etc. [With a Bengali paraphrase by Yadunāth Nyāya-pañchānan and partly by N. K.] [1859-68]. 8°

See VENĪMĀDHAV(A) DE(V) DĀS(A). শব্দার্থসুভাবনী ১ etc. [Compiled by Venīmādhava Dāsa, assisted by N. K.] [1866]. 4°

See YOGAVĀSISHTHĀRĀMĀYANA. সটীক যোগবাসিশ্ঠ রামায়ণ etc. [With a Bengali translation by N. S.] [1864]. 8°

ব্রতমালা ১ অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতানুষ্ঠান পদ্ধতি etc. [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. S.] pp. vi. 231. [Calcutta, 1867]. obl. 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

## NANDAKUMARA TARKARATNA.

The Vaiseshika Darśana, with the commentaries of Sankara Miśra and Jayanārāyaṇa Tarka Pañchānana. Edited by Pandita Jayanārāyaṇa Tarka Pañchānana (and Pandita N. T.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34). 1848-74. 8°

## NANDALAL(A) THAKUR(A).

See KĀŚINĀTHA TARKApañchānana. (গ্রন্থমালা) সাধুসম্ভাষিনী etc. [Edited and accompanied with remarks by N. Th.] [1825]. 8°

## NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamālā, religious ceremonies, compiled from the Purāṇas by N. With a Bengali translation by Kāśinātha Tarkavāgīśa.] Pt. I. pp. iv. 136.

কলিকাতা ১৮৮৯ [Calcutta, 1867]. 8°  
In progress?

## NANDAPANĎITA.

See BHARATACHANDRA (SARMAN) ŚIROMAṆI. দত্তক শিষ্টোন্নয়ন ১ etc. [Compiled from N.'s Dattakamīmāṃsā etc.] [1867]. 8°

## NANDAPANĎITA.

The Dattaka-Mīmāṃsā (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, etc. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]-65. 4°

Beg. ৭ ॥ অগ্নিগোত্রায় নমঃ ॥ অমিষং জগদ্ব্যপদং দ্বি-নাথকং । পুত্রীকরণমীমাংসাং কুরুতে নন্দপণ্ডিতঃ ॥ [N.'s Putrikarāṇamīmāṃsā, better known under the title Dattakamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Two treatises on the Hindu law of adoption. Edited by Śyāmalāl.] pp. 83.

৭৮৭৩ [Calcutta, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . শ্রীনন্দপণ্ডিত-বিরচিতা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā] pp. 65.

কলিকাতা ৭৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা-সংগ্রহ-চন্দ্রিকা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā. Edited by Balijapalli Sītārāma Śāstri and Vāṭhyeṃ Advaitabrahma Śāstri.] pp. 62, 24. ১৮৫২ [Madras, 1857]. 8°

দত্তকমীমাংসা ১ etc. [N.'s Dattakamīmāṃsā, with Bharatachandra Śiromaṇi's Sanskrit commentary called Bālavibodhinī, and the Dattakamīmāṃsā-tātparyārtha, or Essence of the Dattakamīmāṃsā, in Bengali.] pp. 119, 7. Calcutta, 1857. 8°

The Dattaka-Mīmāṃsā (by N.) and the Dattaka-Chandrikā [by Kuvera Upādhyāya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. pp. viii. 216.

Calcutta, 1865. 8°

## NANDASANKARA TUL(A)JASANKAR(A).

See RĀM(A)KRISHNA GOPĀLA BHĀṆPĀR(A)KAR. সংস্কৃত মাগধীপদেশিকা etc. [Translated into Gujarati by N. T.] [1868]. 8°

## NANNAYA BHATTA, called VAGANUŚASANA.

శ్రీకృష్ణాచార్య సమః : సతీకాశ్రుతబ్ధిచింతామణి etc. [Andhrasabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvatī Tiruvengadu Achārya and Vāṅgīpuram Rāmākṛishṇam Achārya.] pp. 152. ౧౮౬౫ [Madras, 1865]. 12°

## NARADA.

The Nārada Pancha Rātra in the original Sanscrit, edited by Rev. K. M. Banerjea. శ్రీనారద పంచ-రాత్రం । Calcutta, 1861-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 17, 25, 34, 75 (vol. 38). 1848-74. 8°

NARAYANA, *Son of Ananta.*

अथ मुहूर्तमार्तण्डः सटीकः प्रारभ्यते ॥ [The Muhūrta-mārtanda, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mārtandavallabha.] ff. 101, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

अथ मुहूर्तमार्तण्डप्रारंभः [With the Mārtandavallabha.] ff. 77, lith. पुण्यग्रामे १७८७ [Poonah, 1865]. obl. fol.

(मुहूर्तमार्तण्ड मंजूषा सहित) [Another edition of the same.] ff. 99, lith.

श्रीकाशीजी १७२६ [Benares, 1869]. obl. 8°

NARAYANA, *Son of Divākara.*

The Gṛhya Sūtra of Asvalāyana, with the commentary (Vṛith) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

NARAYANA, *Son of Nṛsiṃha Yajvan.*

See KEDĀRI, *Son of Pabbeka.* శ్రీరస్తు... శ్రీకృష్ణ-రాంతనాథుని విరచితం... వృత్తరత్నాకరము etc. [Vṛittaratnākara, with N. Purohita's Maṇimāliu.] [1874]. 8°

NARAYAN(A) BAJIRAY(A) KHAND(A)

See ANANTA BHATTĀ, the Poet. अथ भारतचंपी प्रथमखण्डः प्रारभ्यते etc. [With N. B. Kh.'s commentary.] [1864]. obl. 4°

NARAYANA BEDARKAR.

See NARĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA BHATTĀ, the Astrologer.

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkārachintāmaṇi, a work on nativities, with Dharmesvara's commentary called Chintāmaṇer Anvayārthadīpikā.] ff. 22, lith. काशी १७२६ [Benares, 1869]. obl. 4°

NARAYANA BHATTĀ, called MRIGARAJALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktārām Vidyābagish. (वेनीसंहार नाटकं १... भट्टेनारायण प्रणीतं etc.) pp. xiv. vii. 124, and a table of genealogies. Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारंभः ॥ pp. 69, lith.

पुण्य १७७८ [Poonah, 1856]. obl. 4°

वेणीसंहार-नाटकम्... जगन्मोहनतर्कालङ्काररत्नटीका-समेतम् etc. [Edited with Jagannamohana Tarkālamkāra's commentary.] pp. 252.

कलिकाता १७२४ [Calcutta, 1867]. 8°

वेणीसंहार नाम नाटकम्... The Venisanhara, ... With the commentary of ... Chhoti Rama Tivari [called Subodhini]. pp. 27, 37, 24. Benares, 1868. 8° Imperfect, wanting Acts II. V. and VI.

NARAYANA BHATTĀ, called MRIGARAJALAKSHMAN.

Veni Samhara. A drama in six acts ... Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by ... Tārā Nātha Tarkavāchaspati etc pp. x. 262, 3, ii. Calcutta, 1868. 8°

Venisanhara ... with the commentary of ... Taranatha Tarkavachaspati Edited and published by ... Jibananda Vidyasagara. Revised Edition. (वेणीसंहार-नाटकम् etc) pp. 205. Calcutta, 1875. 8°

The English title is taken from the wrapper.

Mazumdāra's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. pp. i. iv. 266, i. Calcutta, 1870. 8°

Venisāmhāra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhatta N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill.

Leipzig, Bonn [printed], 1871. 4°

NARAYANA BHATTĀ, *Son of Rāmesvara Bhatta.*

अथ नारायणभट्टकृतप्रयोगरत्नं प्रारभ्यते ॥ [Prayogaratna, an exposition of the Saṃskāras and other domestic religious ceremonies.] ff. 98, lith.

१७८३ [Bombay, 1861]. obl. fol.

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ ff. 100, lith.

मुंबई १८७१ [Bombay, 1871]. obl. fol.

NARAYAN(A) CHATT(A) RAJA GUṆANIDHI.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Rāsapañchādhyāya. त्रिजिह्वासविनासाथ ग्रन्थः etc. [The Rāsapañchādhyāya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.]

[1859]. 8°

See SAṆKARA ACHĀRYA. आश्रुतवाच ॥ etc. [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NARAYANADĀSASIDDHA.

अथ प्रज्ञवैष्णवप्रारंभः ॥ [Prasnavaiṣṇava or Vaiṣṇavaśāstra, an astrological work.] ff. 45, lith.

काशी १७२६ [Benares, 1869]. obl. 8°

NARAYANA GARGYA, *Son of Narasiṃha.*

See NARĀYAṆA NARASIṂHA VEDARKAR.

NARAYANA KAVIRAJA.

त्रिजिह्वी... द्रव्यगुणदर्पण etc. [N.'s Rājavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viṣvanāth Mitra. Revised and edited under the title Dravyagūṇadarpaṇa by Abhayā-charaṇ Gupta.] pp. i. 106.

कलिकाता १२१२ [Calcutta, 1865]. 8°

## NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrī Harsha, with the commentary of N.—(2) The Śrauta Sūtra of Āśvalāyana with the commentary (Vritti) of Gārgya N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N's commentary called Naisadhiyaprakāśa.] [1864]. obl. 4°

## NARAYANA PANDITA.

See JAYADEVA अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. obl. 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

## NARAYANA PANDITA OR NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

## NARAYANA PUROHITA.

See NARAYANA, Son of Nṛisimha Yajvan.

## NARAYAN(A) RAY(A).

आयुर्वेददर्पण १ अर्थात् चिकित्सा विषयक ग्रन्थ etc. [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Sūśruta, Vāgbhāṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms] pp. viii. 417, 59. कलिकाता १९८९ [Calcutta, 1865]. 8°

In progress ?

## NARAYANA SRUTIMATROPADJIVIN.

(1) The Nṛisinha Tāpanī . . . with the commentary of Sankara Achārya [and the Shatchakropānīshad with the commentary of N. S.]—(2) The Atharvāna Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

## NARAYANA SURĪ KHANḌA.

See NARAYAN(A) BĀJIRĀY(A) KHANḌ(A).

## NATHU RĀMA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAMMAṬA ACHĀRYA. Kāvya Prakāśa etc. [Revised by N. R.] 1829. 8°

See VIṢṆANĀTHA KAVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

## NAUNIDHI RĀMA.

See PURĀṆAS. अथ गरुडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

## NAVADVĪPACHANDRA GOSVĀMIN VIDYARATNA.

The Saṅkara-Vijaya . . . by Ananda Giri. Edited by (N. G. and) Jayanāṭyaṇa Tarkapaṇḍānana. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 46). 1848–74. 8°

## NAVAGRAHASTOTRA.

See PURĀṆAS. BHAVISHYOTTARAPURĀNA. *Āditya-hṛdaya*. अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NĀRADAPURĀNA. *Ganapatistotra*. Beg. गणपतिस्तोत्रप्रारंभः etc. [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

नवग्रहस्तोत्रम् etc. [N., attributed to Vyāsa, edited by Lakshminārāyaṇa Vasāka.] pp. 5.

कलिकाता १८२९ [Calcutta, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] ff. 38, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] ff. 53, lith.

कासी १८२९ [Benares, 1864]. obl. 8°

With a table of illustration in fol

## NAVAKANTA TARKAPAṆḌANANA.

See KĀLIDĀSA. [Two or more works.] अज्ञान-हार नामक प्रबन्ध etc. [With a Bengali translation by N. T.] [1848]. 8°

## NAVARATNA.

See NĀMĀSHṬAṢATAKA. (नामाष्टशतकस्य सह नव-रत्नस्य) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

## NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

## NAYANASUKHA MISRA.

(प्राणकृष्णक्रियासूत्रिनाम ज्योतिःसंग्रहः) [Prāṇakṛishṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prāṇakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

११४० [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

## NĒ . . . RAGHAVAYYA.

See SAMSKṚITABHĀSHAMĀNJARĪ. శ్రీరస్తు సంస్కృత-  
తథా మేమంజరి etc. [Edited by N. R.]  
[1864]. 12°

## NĒ . . . VĒNKATA SUBBASASTRI.

See NĒLATŪRU.

## NEEL-RUTNA HALDAR.

See NĒLATATNA (SARMAN) HĀLDĀR.

## NĒLATURU KRISHNAMACHARYA.

See KĀLIDĀS, pseud. శ్రీ కాళిదాసశ్రీకృష్ణంబగు  
కృష్ణమలాంబికము etc. [Edited by N. K.]  
[1862]. 12°

See SAṆKARA ĀCHĀRYA. శ్రీమచ్చంకర . . . వలస  
రచియింపబడిన ద్వాదశమంజరి-కాస్తోత్రము etc.  
[Edited by N. K.] [1863]. 8°

## NĒLATURU VĒNKATA SUBBASASTRI.

See HARSHADEVA. శ్రీరస్తు . . . [Naishadhacha-  
rita. Edited by N. V. S.] [1872]. 8°

See KĀLĀMRITA. శ్రీరస్తు . . . కాలామృతాభ్య-  
యం సంధిః etc. [Edited by N. V. S.] [1862]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శ్రీరస్తు . . .  
శ్రీమద్భగవద్గీతాభ్యం etc. [Edited by N. V. S.]  
[1871]. 4°

See PURĀṆAS. BRAHMĀNDAPURĀṆA. Lalitādivya-  
sahasranāmastotra. శ్రీలలితాసహస్రనామస్తోత్రము  
etc. [Edited by Né . . . V. S.] [1862]. 16°

————— PADMAPURĀṆA. Māghamāhātmya.  
శ్రీమద్వైరవ్యాస . . . ప్రతీత . . . మాఘమాహాత్మ్య-  
భ్యం సంధిః etc. [Edited by N. V. S.] [1858]. 8°

## NERVAL (GÉRARD DE).

See LABRUNIE DE NERVAL (G.).

## NESFIELD (JOHN C).

See BROWNING (C. A. R.). Catalogue of Sanskrit  
MSS. existing in Oudh, prepared by C. Browning  
[continued by J. C. N.] etc. 1873-75. 8°

## NÈVE (FÉLIX).

See MOHAMUDGARA. Mohamudgara . . . traduit en  
français par F. N. 1842. 8°

## NILAKANTHA, Son of Ananta.

अथ ताजिकनीलकण्ठ्याः प्रथमतः प्रारभ्यते [N.'s Tājika,  
called the Nilakantḥī, a work on astrology, consisting  
of three sections, the Samjñā-, Varsha- and Prasna-  
Tantras. With Viṣvanātha's commentary on the first  
two sections, and occasional glosses to the last section.]  
ff. 69, 59, 21, lith.

वाराणसी १९२२ [Benares, 1865]. obl. 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

## NILAKANTHA, Son of Ananta.

शहर मेरठ । नीलकंठ ताजिक etc. [N.'s Tājika, con-  
sisting of the complete text of the Samjñā-Tantra and  
the Varsha-Tantra, and an abstract of the Prasna-  
Tantra, called Pricchhoddesaganakabhūṣaṇa, by  
Samarasimha.] pp. 80, lith.

मेरठ १९२३ [Meerut, 1866]. 8°

अथ ताजिकनीलकण्ठदाहरणप्रारंभोयं ॥ श्रीमद्रामानु-  
जाय नमः ॥ [First part of N.'s Tājika, called Samjñā-  
tantra, with Viṣvanātha's commentary] ff. 66, lith

मुंबा १७८३ [Bombay, 1861]. obl. 4°

## NILAKANTHA, Son of Govinda.

See MAHĀBHĀRATA. श्रृंरस्तु . . . श्रीमद्भगवद्-  
तांथ के तादिसरस्तु etc. [With extracts from N.'s  
commentary.] [1855-60]. 4°

————— अथ श्रीमच्छाभारतं . . .  
प्रारभ्यते [With N.'s commentary called Bhārata-  
bhāvadīpa.] [1862]. obl. fol.

————— अथ श्रीमहाभारते आदिपर्व  
प्रारभ्यते ॥ [With N.'s commentary.]  
[1863]. fol.

————— महाभारतम् etc. [With N.'s  
commentary.] [1870, etc.]. 8°

————— HARIVAMŚA. अथ हरिवंशग्रंथ  
प्रारभ्यते ॥ [With the commentary of N.]  
[1861]. fol.

## NILAKANTHA BHATTA.

See NĒLAKANTHA MĪMĀṆSAKABHAṬṬA, Son of  
Saṅkara.

## NILAKANTHA MĪMĀṆSAKABHAṬṬA, Son of Saṅkara.

The Vyavahāra Mayūkha, an authentic and com-  
plete treatise, embracing all the heads of Hindú  
Law . . . Translated from the original by H.  
Borradaile. See HINDU LAW BOOKS. Hindu Law  
Books etc. [1818]-65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishṭhāmāyūkha :  
the institutes of ceremonial rites and observances.  
Being the eighth part of the Bhagavanta-Bhāskara of  
N.] ff. 46, 2, lith.

मुंबई १७८४ [Bombay, 1862]. fol.

Contains a duplicate of the anukramanikā, which is on 2 ff. Its  
general title the work derived from Mahārājāh Bhagavantadeva,  
by whose direction it was written.

(प्रतिष्ठामयूख [sic]) ff. 34, lith.

काशी १९१९ [Benares, 1862]. obl. 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishṭhā-  
mayūkha with index.] ff. 34, lith.

काशिविश्वानाथपुरी १९२१ [Benares, 1864]. obl. 8°

NYLAKANTHA MYMAMSAKABHATTA, *Son of Śaṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकाण्ठकृते भगवद्भास्करे  
व्यवहारमयूखोऽयम् ॥ [The Vyavahāramayūkha, a com-  
mentary on Hindu Law, being a portion of the Bhaga-  
vadbhāskara or Bhāskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete  
treatise, embracing all the heads of Hindoo Law ap-  
plicable to the Topics of Civil and Criminal Juris-  
prudence, and of extensive authority in Western India.  
Translated from the original, by H. Borradaile. pp.  
xv. x. ii. 214. Surat, 1827. 4°

(शांतीमयूख) [The Śāntimayūkha, a portion of the  
Bhāskara, treating on all kinds of propitiatory cere-  
monies.] ff. 97, lith.

काशी १८२४ [Benares, 1867]. obl. 4°

NYLAKANTHA PANDITA.

See ANNAMBHATTA. (श्रीहयग्रीवाय नमः...न्याय-  
बोधिनी etc.) [A compendium of Nyāya philo-  
sophy, consisting of Annambhatta's Tarkasam-  
grahadīpikā with N. P.'s commentary called Dīpi-  
kāprakāṣa.] [1870]. 8°

NYLAKANTHA ŚAIVA, *Son of Ranganātha.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तवादी शक्ति-  
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, a col-  
lection of works on Durgā worship, comprising  
I. Saktitattvavimarsinī by N. S. with his own  
commentary.—III. Durgāsārasaṃgraha or Dur-  
gārchāsāsaraṃgraha by N.—VIII. Rahasyatraya,  
with N.'s commentary.] [1864]. obl. 4°

NYLAKANTHA SARASVATY.

See PURĀṆAS. BRAHMAVAIVARTAPURĀṆA. Kāṣṭha-  
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commentary, called Setubandha.] [1865]. obl. fol.

NYLARATNA (SARMAN) HALDAR.

See KAVITĀRATNĀKARA. कवितारत्नाकरं . . .  
The Kavita Ratna Caram . . . Reprinted in the  
Telugu character from the Original published [by  
N. S.] etc. 1850. 8°

त्रिजि नमस्त्वानं ॥ कविता रत्नाकर ॥ etc. [A Collection  
of Extracts from Sanskrit authors compiled by N. S.  
With illustrations and commentary in Bengali.] pp.  
vii. 96, ii. त्रिरात्र १९८१ [Serampore, 1825]. 8°

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tion of Sungskrit Proverbs in popular use; translated  
into Bengalee and English. Compiled by Neel-Rutna  
Haldar. Second edition.) [With the Sanskrit text,  
and a preface to the English translation by J. C. M. i.e.  
Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

कवितारत्नाकर etc. [The Kavitaratnākara, with its  
Bengali commentary.] pp. ix. 75.

कलिकाता १२९० [Calcutta, 1863]. 8°

NIMAICHANDRA ŚIROMANI.

See GOTAMA. Nyāya Sūtra Vritti etc. [Edited  
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NIRANANDAJŌNANA.

See ANANDAGIRI.

NIṢCHINTA TĒVA PĒRUMALLU.

See KĀLIDĀSA. श्रीहयग्रीवाय नमः . . . रघु-  
संकाशसुखसंकाशरत्नं etc. [Edited by N. T.  
P.] [1861]. 8°

See MAHĀBHĀRATA. श्रीरघु . . . सङ्काशसङ्काश  
etc. [Edited by N. T. P.] [1861]. 8°

NIṢCHINTA TĒVAPPĒRUMALLAYYA.

See NIṢCHINTA TĒVA PĒRUMALLU.

NYTISASTRA.

श्रीरघु. श्रीसङ्काशरत्न-सङ्काश-सङ्काश-  
सङ्काश-सङ्काश-सङ्काश-सङ्काश-सङ्काश-  
[A Collection of Sanskrit verses extracted from the  
Mahābhārata, Manusmṛiti, Bhartṛihari, etc., and edited  
with a Telugu commentary under the title N.] pp. 64.  
१८६२ [Madras, 1862]. 16°

pp. 47.

१८६६ [Madras, 1869]. 8°

श्रीरघुश्रीरघु etc. [N. or Nitisārasaṃgraha, San-  
skrit in the Canarese character, with a Canarese com-  
mentary by Bhā . . . Tirumulāchārya. Founded on  
the similar Telugu edition of Sanskrit verses from the  
Mahābhārata and others.] pp. 40.

बि०००००००० [Bangalore, 1868]. 8°

NITYAKARMAPADDHATI.

त्रिजिह्वः १ . . . निवृत्त्यर्थं १ [Invocations and prayers  
to be recited during the performance of the ceremonies  
with which the daily life of a Brahmin begins.] pp. 16.  
[Calcutta, 1860 ?]. 16°

NITYANANDA MUNI.

See SAHAJĀNANDA SVĀMIN. श्रीसहजानंद स्वामिनी  
लखिली शिवापची । etc. [With N. M.'s commen-  
tary in Gujarati.] [1862]. 12°

## NOORDEN (CARL VON).

See VEDAS. RIGVEDA. Viginti unus hymni . . .  
primus edidit C. de N. etc. 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum  
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hymnis e libro viii. ix. et x. typis nondum impressis,  
etc. Bonnæ, 1855. 8°

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## NRISIMHA ARYA.

See KRISHNARAJA KANTHIRAYA, *Mahārājah*. శ్రీ . .  
శ్రీకృష్ణరాయ . . చే . . విరచితంబయిన శ్రీచామం-  
దారత్నమాలికయు etc. [Followed by N. A.'s  
Eulogy of Krishnarāja.] 1857. 8°

NRISIMHA BHAGAVATA, *Disciple of Rāmānanda*.

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకే-  
దారాంతవాణిసా విరచితం . . వృత్తరత్నాకరమ్  
etc. [Vṛttaratnākara, with notes from N. Bh.'s  
Vṛttaratnārṇava.] 1874. 8°

## NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA VIDYARATNA.

See HARSHADEVA. Majumdāra's Series.—Ratna-  
vali . . . Edited . . . by Nrisinha Chandra Mu-  
kerjee, etc. 1871. 8°

See MAHĀBHĀRATA. महाभारतम् etc. [Edited by  
Jaganmohana Sarman and N. Ś.] [1870, etc.]. 8°

## NRISIMHA SARASVATĪ.

See SĀDĀNANDA YOGĪNDRA. శ్రీ ౩౯ ౫౯ ౧ (వదాంత-  
సార) etc. [With N. S.'s commentary called Su-  
bodhini.] 1860. 8°

## NRISIMHAVARYA DIKSHITA.

See ĀLŪRU BRĀMRA JYOTISHKA. శ్రీరస్తు . . . సతీ-  
కాజాతకచంద్రిక etc. [Four treatises on astrology,  
viz. the Jātaka-Kalānidhi ascribed to N. D. etc.]  
1864. 8°

1865. 8°

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See NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA  
VIDYARATNA.

## O.

## OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in  
deutscher Bearbeitung mit Einleitung, Anmerkungen  
und Nachweisen. (I. Bandchen. Baitāl Pachísí . . . In  
deutscher Bearbeitung mit . . . Nachweisen [particularly  
from the two Sanskrit recensions of these tales.]

OLBERS (ERNST G. F.) Leipzig, 1873. 8°

See MAHĀBHĀRATA. NĀLOPĀKHYĀNA. Nionde och  
tionde Sångerna af Nala och Damayanti, från  
Sanskrit öfversatte etc. 1862. 8°

## OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschrei-  
bungen etc. (Zwey hundert Sprüche des Heydnischen  
Barthrouherri etc.) Hamburg, 1696. fol.

## OPPROKASH CHUNDER MOOKERJEE.

See APRAKĀS(A)CHANDRA MUKHOPADHYĀYA.

## ORIANNE (G.).

See VIJÑĀNEŚVARA. Traité Original des Succes-  
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wara . . . par G. O. 1844. 8°

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See KĀLIDĀSA. मेघदूतम्. The Megha Dūta . . .  
Translated . . . by H. A. O. 1868. 8°

चतुसंहारः। Ritu Sanhara . . .  
Translated . . . by Satyam Jayati [i.e. H. A. O.]  
1867. 8°

## P.

## PADĀRTHAVIDYĀSĀRA.

Elements of Natural Philosophy and Natural History,  
in a series of familiar dialogues. Translated into the  
Sanskrit Language under the superintendence of W.  
Yates. पदार्थविद्यासार नामाथं ग्रन्थः। अर्थोत् बालकानां  
पदार्थ ज्ञानाय कथोपकथनं। pp. 101.

Calcutta, 1828. 8°

శ్రీగురుశాస్త్ర సమః . . . పదార్థవిద్యాసారంబనిపేర్కొనంబ-  
డిన యీ గ్రంథము etc. [Revised and edited by Mosūru  
Paraśurāma Śāstri.] pp. 66 (wrongly counting 70).

చెన్నపురి ౧౮౫౯ [Madras, 1859]. 8°

## PAL.

श्री पाली ची कारिका प्रारंभः [Superstitions connected  
with the sudden appearance of a lizard. In Sanskrit  
and Marathī.] pp. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 8°

## PANCHADAŚY.

Pāñcadaśaprakaraṇa. Übersetzung. [Being an  
imitation, in form of a dialogue, of the P. by Vitti-  
rañjasvāmigel, i.e. Vidyāraṇyasvāmin. Translated  
into German from a Tamil free version of the  
Sanskrit original.] See GRAUL (C.). Bibliotheca  
Tamulica etc. Tom. I. 1854-56. 8°



## PANCHADAŚI.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাজ্জিকা পঞ্চদশী  
জিম্ভারতীতীর্থবিচারগুণীশ্বরকৃতঃ। etc. [The P., a  
work on Vedānta Philosophy, in 15 chapters, ascribed  
to Bhāratīrtha (and Vidyāranya Munīśvara?). With  
Rāmakrishṇa's commentary, and a Bengālī translation  
Edited by Anandachandra Vedāntavāgīśa.] pp. 780.

কলিকাতা ১৭৭১ [Calcutta, 1849]. 4°

[Second edition.]

pp. ii. 420. কলিকাতা ১৭৮৪ [Calcutta, 1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते [P. with Rāmakrishṇa's  
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,  
3, 2, lith. मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

अथ पञ्चदशी मुद्रयितुमारभ्यते। [The same as pre-  
ceding.] ff. 145, lith.

श्रीकाशीविश्वनाथपुरी १८२५ [Benares, 1868]. obl. fol.

## PAÑCHANGASUNDARĪ.

The Sulpasamoodrick Panchanggosoondur[ry] and Zoutis  
Sumiskirto and Bhassah . . . সম্প সাহস্রিক পঞ্চাঙ্গ-  
শুন্দরীঃ এবং জ্যোতিষ সমিস্কৃত এবং তাহার ভাসা অর্থ  
[P. or the Companion of the Fortune Teller. An astro-  
logical book in Sanskrit and Bengālī.] pp. vi. 156.

Calcutta [1820?]. 8°

## PAÑCHAYATANANĀMAVALĪ.

पंचायतनदेवतां च्छोत्तरशतनामावली [A compi-  
lation of five lists, each containing 108 names of the  
principal Hindu Deities, and separately called Śiva-,  
Kṛishṇa- or Vishṇu-, Śūrya-, Gaṇapati-, and Devy-  
Ashṭottaraśatanāmāvalī.] Lith.

मुंबई १७७८ [Bombay, 1857]. obl. 8°

Each list consists of 5 leaves and is separately paged and dated.

पंचायतननामावलीप्रा० ॥ [A compilation similar to the  
preceding.] pp. 47, lith. मुं० [Bombay, 1858]. obl. 8°

Thus compilation is not quite the same as the one published by  
Bāpū Harset Devlekar in 1857. As regards Vishṇu (Kṛishṇa)  
and Śiva, the lists are identical or very nearly so in both, for  
Śūrya the arrangement is slightly different, while the other two  
differ completely from those in the preceding compilation.

## PAÑCHAYATANAPUJĀ.

अथ पंचायतननित्यपूजाप्रा० [The P., a ceremony per-  
formed to initiate some important acts of domestic life.]  
ff. 8, lith. मुंबई १७८४ [Bombay, 1862]. 8°

## PANDAVAGITĀ.

अथ पांडवगीताप्रारंभः [Verses in praise of Nārāyaṇa-  
Vishṇu, put in the mouth of the Pāndavas and their  
followers.] ff. 11, lith.

मुंबई १७७८ [Bombay, 1856]. 8°

ff. 11, lith.

मुंबई १७८३ [Bombay, 1861.] 8°

## PANINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae  
sanskritae, nempe particulae quaedam doctrinae  
de significatu formarum grammaticarum auctore  
P. etc. 1858. 8°

See TĀRĀNĀTHA (ŚARMAN) TARKAVĀCHASPATI  
BHATTĀCHĀRYA. अष्टाध्यायीसूत्रपाठः। etc. [An  
Appendix to Bhaṭṭojīdīkshita's Siddhāntakaumudī,  
containing an index referring the sūtras of P. to  
their corresponding places in the Siddhāntaka-  
umudī.] 1871. 4°

देशे श्रीमति वङ्गनाम्नि नगरे श्रीकालिकताभिधे . . . प्रा-  
रब्धं . . . व्याख्यानकम्पाणिनेः सूत्राणां etc. [P.'s Eight  
Books of Grammatical Aphorisms, called Aṣṭādhyāyā,  
explained by Dharaṇīdhara and Kāśinātha, with ex-  
tracts from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkshita's  
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvṛtti,  
and accompanied by the Vārttikas of Kātyāyana, the  
Gaṇas, Paribhāṣās and Kārikās.] pp. 1203, 42.

कालिकता १७३१ [Calcutta, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben  
und erläutert von O. Böhtlingk. [With a commentary by  
Dharaṇīdhara und Kāśinātha.] (अष्टकं पाणिनीयं, etc.)  
2 Bd. Bonn, 1839-40. 8°

Linganusashashanam, or P. on Genders [according to  
Bhaṭṭojīdīkshita's Siddhāntakaumudī]. Edited with a  
commentary by Taranatha Tarkavachaspati. pp. 49.

Calcutta, 1872. 8°

## PAPA ŚASTRI.

See MAMMAṬA ĀCHĀRYA. अथ कमलाकरीटीका-  
सहितः काव्यप्रकाशः प्रारभ्यते [Revised by P. S.]  
[1866]. obl. fol.

## PARĀÇARA.

See PARĀŚARA.

## PARAMADĪSVARA.

See ĀRYABHĀṬA. श्रीमद्दार्चभटीयम् . . . The Ārya-  
bhāṭīya, with the commentary Bhaṭṭadīpikā of  
P. etc. 1874. 4°

## PARAMANANDATĪRTHA.

See ANANDAGIRI.

## PARAMASUKHOPADHYAYA.

(रमलनवरत्न) [Navaratna or Ramla Navaratna, a trea-  
tise on geomancy in nine chapters.] ff. 44, lith.

काशीविश्वनाथपुरी १८२६ [Benares, 1869]. obl. 8°

## PARAŚARA.

See ŚĀYAṆĀCHĀRYA. Dāya-Vibhāga . . . translated  
from the . . . Vyavahāra-Kāṇḍa of the Mādhaviya  
commentary on the Parāçara-Smṛiti etc. 1868. 8°

## PARAŚARA.

कृषिग्रहः । पृथुपाद-पराशर्युनि-प्रवीतः *etc* [Krishisamgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thākura.] pp. 34.

कनिकाता १८७२ [Calcutta, 1862]. 8°

## PARASURAMA.

See JĀTIMĀLĀ. अथ जातिमान [Jātimālā, an anonymous treatise on castes. Followed by another Jātimālā from the Paraśurāma-Saṃhitā.]

[1867]. 8°

## PARASURAM(A) PANT.

पाठावलिः । संस्कृत भाषाचें प्रथम पुस्तक *etc* [A Sanskrit Primer in 56 lessons.] pp. 62, *loth*.

## PARIBHĀSHĀḤ. पुणें १८६३ [Poonah, 1863]. 8°

See SATYAVRATA (SARMA) SĀMAŚRAMIN BHATTA-CHĀRYA. न्यायावलिः । *etc*. [Nyāyāvali, consisting of . . . II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation P.] [1875]. 8°

## PARISOT (VALENTIN).

See VĀLMĪKI. Le Rāmāyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

## PARRAUD (J. P.)

See MAHĀBHĀRATA. Le Bhagvat-Geeta . . . Traduit . . . de l'Anglois en François par M. P.

1787. 8°

## PATANJALI.

See PĀṆINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc*. [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahābhāshya.] [1809]. 8°

The Mahābhāshya (by P.) with its commentary, the Bhāshya-Pradīpa (by Kaiyata), and the commentary thereon, the Bhāshya-Pradīpodyota (by Nāgojibhatta). Edited by J. R. Ballantyne. Vol. I. Containing the Navāhnika with an English version of the opening portion. (महाभाष्यम् *etc*.) pp. i. 40, 808.

Mirzapore, [1855]—56. *obl. fol.*

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपेनाभिनवटिप्पणा च सहितम् ॥ [Mahābhāshya, P.'s great grammatical work, with Kaiyata's Bhāshyapradīpa, and occasional notes compiled by Rājārāma Śāstrin and Bāla Śāstrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-48, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. *obl. 4°*

Of the 8 adhyāyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyāyas each, separately paged. The last portion of adhyāya vi. is paged with adhyāya vii. in part V. A few footnotes, extracted from Nāgojibhatta's commentary, are marked with वि०, *v.e.* vivaraṇa.

## PATANJALI.

P.'s Mahābhāshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstucker From a Manuscript dated Samvat 1751. In one volume. (II P.'s Mahābhāshya with Kaiyyata's Bhāshyapradīpa. Reproduced . . from an undated Manuscript. In three volumes.—III. Nāgojibhatta's Bhāshyapradīpodyota on Kaiyyata's Bhāshyapradīpa. Reproduced . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson ] 6 vol. pp. 4674

London, India Museum, 1874. *fol.*

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasūtra, Yogānuśāsanasūtra or Sāṅkhyapradīpavachana] with illustrative extracts from the commentary [called Rājāmārtanda or Pātanjalayogasūtrasūtravṛtti] by Bhoja Rājā [also called Dhāreśvara. Edited and translated by J. R. B. *v.e.* J. R. Ballantyne]. 2 Pts. pp. ii 64, 62. Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [*i.e.* Pātanjalayogasūtra or Sāṅkhyapradīpavachana] or, the Aphorisms of Theistic Philosophy with the [Pātanjalabhāshya or] commentary of Maharshi Vedavyasa [*i.e.* Bādarāyana?], and the gloss of Vachaspati Misra [entitled Pātanjalabhāshyavyākhyā]. Edited and published by . . . Jībananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेदव्यासकृत-भाष्य-सहितम् *etc*. pp. 261. Calcutta, 1874. 8°

Title taken from the wrapper.

## PATIMOKKHA.

Патимокша-Сутра, Буддйскій Служебникъ [attached to the Vinayapitaka], изданный и переведенный Н. Минаевымъ. Pali & Russ.

Санктпетербургъ, 1869. 8°

## PAṬṬAKBHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc*.) [A compendium of Nyāya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasamgraha, called Tarkasamgrahatīppanī *etc*.] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (*i.e.* JOANNES PHILIPPUS WERDEN or WESTIN.)

See AMARASINHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

## PAUTHIER (JEAN PIERRE GUILLEAUME).

See MAHĀBHĀRATA. Sāvitrī, épisode . . . traduit du sanskrit par G. P. 1841. 8°

## PAVIE (THÉODORE).

See BALLĀLA. Bhōdjaprabandha, *etc*. [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUNDAKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पण). Bhisajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°  
The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa etc. Verona, 1873. 8°

## PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः। . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170.

Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कस्र नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandini. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámāsramin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

## PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - कस्र - नन्दिनी or the Hindu Commentator . . .

नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mīmāṃsāśāstra, Kavikāpalatā, Śamaveda, Ātmajñānopadeśavidhi and Brāhmadharma in the 1st–3rd vol., and the Śāmaśāstra in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रत्न - कस्र - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See supra, BENARES.

PERTSCH (WILHELM).

See KRISHNACHANDRA, Rajah of Nuddea. ॥ चिन्ती-शृङ्गावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALAKHA. Upalekha de Kramapāṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.).

See GHATAKARPARA. ॥ घटकपरं ॥ Гата-Карпарамъ или разбитый сосудъ . . . Издание . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVARHUTI. Mahā-Vīra-Charita . . . Translated . . . by J. P. 1871. 8°

PIŅĠALA ACHĀRYA.

Chhandah Sūtra of P. A. With the commentary of Halāyudha. Edited by Paṇḍita Viśvanātha Śāstrī. (इन्द्रःसूत्रम् etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

## PIṄGALA ACHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben uber Metrik. II. Das chandahsūtram des Piṅgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यकृतच्छन्दः शास्त्रम् । भट्टहृत्वायुधकृतच्छन्दो-  
वृत्तिसहितम् ॥ etc. [P.'s Chhandahśāstra, with Halā-  
yudha's commentary called Chhandovṛtti or Mṛitajī-  
vani and further notes on that commentary by Vechā-  
rāma Devasarman Sārvalbhauma.] Pt. I. pp. 108.

कलिकाता १९२६ [Calcutta, 1869]. 12°

In progress.

## PIṄGALA NAGĀ.

See PIṄGALA ACHĀRYA.

## PIRIT-POTA.

(पिरित् पोत etc.) [The Sinhalese name of a collection of prayers in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

## PISCHEL (RICHARD).

De Grammaticis Prācriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

## PITAMBAR(A) (ŚARMAN) VANDYOPADHYAY(A).

See KAVI KESARIN. হরি-কেনি-কনাবতী etc. [Edited by P. Ś.] [1860] 8°

ভ্রতরত্নাবলী । etc. [Vrataratnāvalī, a manual of propitiatory rites, compiled from the Purāṇas and Śāstras by P. V. in conjunction with Chandrasekhara Bhaṭṭāchārya and others, under the direction of Venīmadhava(a) Dev(a).] pp. xx. 372.

কলিকাতা ১২৭৭ [Calcutta, 1870]. obl. 4°

## PITAMBAR(A) SEN(A) KAVIRATNA.

See NĀDĪPRAKĀSA. নাদীপ্রকাশ etc. [Translated into Bengali by P. S.] [1865]. 8°

দেহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. কলিকাতা ১৮৮৮ [Calcutta, 1866]. 8°

## PITAMBAR(A) VANDYOPADHYAY(A).

See PITAMBAR(A) (ŚARMAN) VANDYOPADHYAY(A).

## POLEY (LUDWIG).

See BĀDARĀYAṆA. Védānta-Soūtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. etc.

1847. 8°

## POLEY (LUDWIG).

See PURĀṆAS. MĀRKANDEYAPURĀṆA. Devīmā-  
hātmya. Devimahātmyam . . . edidit latinam  
interpretationem annotationesque adiecit L. P.

1831. 4°

See UPANISHADS. Kāthaka-Upanishat . . . tra-  
duit du sanskrit en français par L. P. etc.

1837. 4°

Vrihadāraṇyakam, Kāthakam,  
Iṣa, Kena, Muṇḍakam, oder funf Upanishads aus  
dem Yagúr- Sāma- und Atharva-Veda, . . . her-  
ausgegeben von L. P.

1844. 8°

## POULLÉ (MÉRIDAS).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam,  
etc. [Translated into French by M. P.] 1788. 8°

## POUSHPADANTA.

See PUSHPADANTA.

## PRACHINAPADYĀVALĪ.

প্রাচীনপদ্যাবলী ॥ [A collection of Sanskrit Poems  
with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haeberlin's Sanskrit Anthology.

Another copy.

## PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJÑAKARA MIŚRA.

## PRAJÑAKARA MIŚRA.

See KĀLIDĀSA. Beg. कंकणप्रणिराजमणिन्दीपधि-  
यावदनमारुतिरसकृत । etc. [The Nalodaya with  
P. M.'s commentary called Subodhinī.] [1813]. 8°

Nalodaya . . . una cum Pradschna-  
cari Mithilensis scholus etc.

1830. 4°

नलोदयः ॥ The Nalodaya . . .  
[With P.'s Subodhinī] etc.

1844. 8°

The Nalodaya etc. [With P. M.'s  
Subodhinī.]

1870. 8°

Nalodaya . . . With the commen-  
tary of P. etc.

1873. 8°

## PRAJYABHATTA.

See KALHANA. The Rāja Taranginī . . . consist-  
ing of four separate compilations: viz. . . . IV.  
The Rājāvalī Pāṭaka by P. etc.

1835. 4°

## PRAMADADASA MITRA.

The Sāhitya-Darpana . . . by Viśwanātha Kavi-  
rāja . . . Translated into English by J. R. Ballan-  
tine (and Bābū P. M.) See ACADEMIES. CAL-  
CUTTA. Asiatic Society of Bengal. Bibliotheca  
Indica (vol. 9, Pt. II.).

1848-74. 8°

## PRANAKRISHṆA.

শিবশতক শোভরত্নং [Śivaśataka or Śivastotratanā.  
A hymn to Śiva. With a commentary in Bengali.]  
pp. 59. [Calcutta, 1860?]. 8°

## PRANAKRISHNA DATTA.

See RAJANARSYANA BHATTACHARYA and PRANAKRISHNA DATTA. *সরস্বতী ও নিরঞ্জন প্রবোধক* etc. [Compiled by P. D. etc.] [1869]. 8°

## PRANAKRISHNA VISVASA.

See RAMATOSHANA VIDYALANKARA. *প্রাণভাষিনী* etc. [Compiled under the direction of P. V.] [1859]. 8°

PRANANATHA DASA, *Babū, Judge of the Civil Court, Malda.*

See VIKASUNDARA (DEVASARMAN) MAITREYA. *ঐত্রি রাধাবক্ষ্যাজ্ঞান নমঃ* . . . Sanscrit Geographical treatise . . . Compiled by Brjasoonder Moitra [assisted by P. D.] 1871. 8°

## PRAN(A)NATH(A) DATT(A) CHAUDHURY.

See KALIDASA. *রঘুবংশম্* . . . Edited by P. D. (Ch. 1870. 8°

## PRANANATHA PANDITA.

See KALIDASA. *The Meghaduta* . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

## PRANNATH DUTT GHOWDHURY.

See PRAN(A)NATH(A) DATT(A) CHAUDHURY.

## PRASANGABHARANA.

*অথ প্রসঙ্গাভরণপ্রারম্ভঃ* ॥ [Didactic Verses, arranged so as to illustrate each other] ff. 18, lith. *মুংবই ৭৩৮২* [Bombay, 1860]. obl. 8°

## PRASANNACHANDRA GUPTA.

See KALIDASA. [TWO OR MORE WORKS.] *অঙ্গু-সার নামক প্রবন্ধ* etc. [With a Bengali translation by P. G.] [1818]. 8°

## PRASANNAKUMARA SARVADHIKARIN.

See TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA. *আশুবোধ ব্যাকরণম্* etc. [With an English preface by P. S.] [1867]. 12°

*শব্দসৌমসহানিধি*  
*সংস্কৃতামিধান* etc. [With an English preface by P. S.] 1869-70. 8°

## PRASANNAKUMAR(A) THAKUR(A).

See BHARATACHANDRA (SARMAN) SIROMANI. *দ্বন্দ্ব-নিরোপনিষৎ* etc. [Compiled under the superintendence of P. Th.] [1867]. 8°

See JIMUTAVAHANA. *দায়ভাগঃ* etc. [Edited under the direction of P. Th.] [1863-66]. 4°

See PARASARA. *কৃষিগ্ৰন্থঃ* etc. [Edited under the superintendence of P. Th.] [1862]. 8°

## PRASANNAKUMAR(A) THAKUR(A).

See VACHASPATI MISRA. *Vivada Chintamani* . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NATH(A) VIDYARATNA. *বান্দিবিবাদ ভঞ্জনঃ* etc. [Edited under the direction of P. Th.] [1867]. 8°

## PRASNOTTARARATNAMALIKĀ.

*অথ প্রশ্নোত্তররত্নমালিকাপ্রারম্ভঃ* ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Saṅkara Acharya. With a paraphrase in Marathi.] ff. 11, lith. *মুংবই ৭৩৮২* [Bombay, 1860]. obl. 8°

*La Guirlande Précieuse des Demandes et des Réponses (প্রশ্নোত্তররত্নমালিকা)* publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. Paris, 1867. 8°

## PRATYACHANDRA GHOSHĀ.

*Origin of the Durga Puja*. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] Calcutta, 1874. 12° Reprinted from the "Hindoo Patriot."

## PRATT (JOHN HENRY).

*Translation of Śūrya Siddhānta* . . . and of the *Siddhānta Siromani* etc. (Under the superintendence of . . . Archdeacon P.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal. Bibliotheca Indica* (vol. 32). 1848-74. 8°

## PRATYAYASATAKA.

(*প্রত্যয়শতকয় সত্ৰমহিততি*. etc.) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. *কোটম্ব* [Colombo], 1867. 8°

Printed in the Sinhalese character.

## PREMACHANDRA NYAYARATNA OR PANDITA OR TARKAVAGĪṢA BHATTACHARYA.

See PREMACHANDRA (SARMAN) TARKAVAGĪṢA BHATTACHARYA.

## PREMACHANDRA (SARMAN) TARKAVAGĪṢA BHATTACHARYA.

*The Kāvya-darśa of Śrī Daṇḍin*, edited, with a commentary [entitled *Mālinya-pronehāni*] by Paṇḍita P. T. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal. Bibliotheca Indica*. (vol. 40). 1848-74. 8°

See BHAVABHŪTI. *Uttara Rāmācharita* . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. *The (Pūrva-) Nāishadha-Charita* . . . With the . . . commentary [called *Anvayabodhikā*] of Prēma Chandra Paṇḍita. 1836. 8°

*নিষধচরিতম্* [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ŚARMA) TARKAVAGHISA  
BHATTACHARYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

অভিজ্ঞানশকুন্তলনামকং নাটকং  
[Edited by P. T.] 1839. 8°

অভিজ্ঞানশকুন্তলম্ । etc. [With annotations by P. T.] 1860. 8°

1861. 8°

See KAVIRĀJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURĀRI MISRA. অনর্ঘরাজবংশ নাম নাটকং etc. [Edited by P. T.] 1860. 8°

See RŪPA GOŚVĀMIN. শকুন্তলকাবেলীনামকং আ-  
কুণ্ডলমুক্তাবলি etc. [Mukundamuktāvalī and Chāṇu-  
pushpājālī. With commentaries by P. T.] 1859. 8°

PREM CHUNDER TARKAVAGHISH.

See PREMACHANDRA (ŚARMA) TARKAVAGHISA  
BHATTACHARYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhikā and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. सूचीपुस्तकं । etc. [Printed by order of J. P.] 1838. 8°

PRITHUYASAS, Son of Vardha Mihira.

(জ্যোতির্শাস্ত্রকর) [An Epitome of Astrology by P. With a Bengali translation by Nandakūmara.] pp. iv. 80.

কলিকাতা ১৮২৪ [Calcutta, 1824]. 8°  
No title-page.

[Pages 27-30 of an edition of P.'s Shatpanchāśikā with Utpalā's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw paper and probably issued from the same press as the edition of Bhāskara's Lalāṭā of the same year.

अथ षट्पंचाशिकाप्रारंभः ॥ [P.'s Shatpanchāśikā, or treatise on divination in 56 verses. With Utpalā's commentary called Shatpanchāśikāvivṛitti.] ff. 29, lith.  
मुं १७८० [Bombay, 1858]. obl. 8°

अथ षट्पंचाशिका सटीं प्रा० [P.'s Shatpanchāśikā with Utpalā's Shatpanchāśikāvivṛitti.] pp. 26, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMĀRA THĀKUR(ā).

PUNḌARIKA.

See PURANAS BRAHMĀNDAPURĀNA. Tulasikavacha.

अथ तुलसीकवचप्रारंभः [Followed by P.'s Tulasīstotra.] 1858?]. 16°

PUNJARĀJA, Hordacharya.

(शंभुहोराप्रकाश) [Sambhuhorāprakāśa, an astronomical work compiled from ancient authorities] ff. 58, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. obl. 4°

PURANAM HAYAGRIVA ŚĀSTRĪ.

See MAHARĪ GRATA. శ్రీ సమస్త హయగ్రహం-  
తాత్రా చాదిత్యం etc. [Revised by P. H. S.] 1855-60. 4°

See MANU. శ్రీ సమస్త . . . కల్పాకర్షణీయవ్యాఖ్యా  
etc. [Edited by P. H. S.] 1864. 4°

PURANAM KIRUSHNA ŚĀSTRĪ.

See PURANAM KRISHNA ŚĀSTRĪ.

PURANAM KRISHNA ŚĀSTRĪ.

Ātma Bōdha Prakāśika. Text, Übersetzung und Erklärung [Being Śaṅkara Āchārya's Ātmabodha in Sanskrit and German, with extracts from P. K. S.'s Telugu commentary, called Ātmabodha-prakāśikā, translated into German from Rāmānuja Kavirāya's Tamil version of it.] See GRAY (c). Bibliotheca Tamulica etc. Tom. 1. 1854-56. 8°

See ŚAṆKARA ĀCHĀRYA. ఆత్మబోధప్రకాశిక [Text of Śaṅkara Āchārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by P. K. S.] 1840. 12°

PURANAS

शहर बनारस . . . एकादसीमहात्मप्रारंभः etc. [The Ekādasīmāhātmya. Selections from different Purāṇas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

बनारस १८५३ [Benares, 1853]. 4°

The title is taken from the frontispiece.

अथैकादशीव्रतकथा प्रारंभते ॥ [Ekādasīmāhātmya.] ff. 38, lith. मुंबई १७८० [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

एकादसीमहात्मप्रारंभः ॥ ff. 66, lith.

काशीविश्वनाथपुरी १९१९ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1808, and therefore differs from the Benares edition of 1853.

अथैकादशीमाहात्म्यं प्रारंभते ॥ ff. 58.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथैकादशीमाहात्म्यं प्रा० ॥ [Another edition.] ff. 47, lith. मुंबई १९२० [Bombay, 1863]. 4°

## PURANAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] London, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev J. Hindley. London, 1807, 4°." The Sanskrit original of No III. by Rādhākānta Sarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS belonging to the British Museum and marked Or 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

## AGNIPURĀṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. Calcutta, 1870, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°

## BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) श्रीभागवतं महापुराणं Sansk. & Fr. Tom. 1-3. Paris, 1840-47. See ACADEMIES. PARIS. Bibliothèque Royale (Impériale). Collection Orientale, etc. 1836-68. fol.

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāṇa, by Gopāla Āchārya.]

[1870?]. obl. 8°

See PURUSHOTTAMASAHANĀMA. Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ [The Purushottamasahasranāma, containing epithets of Kṛishṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(श्रीमद्भागवतः) [The Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary, called Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā only. Edited by Bhavānīcharaṇa Vandyopādhyāya.] 2 Vols. ff. 530 in continued pagination. कलिकाता १२४९ [Calcutta, 1827-30]. obl. fol. No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वाद-शस्कंधः समाप्तः) [Text with Śrīdharasvāmin's commentary. Second edition.] ff. 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, lith.

मुंबई १७६९ [Bombay, 1839]. obl. fol.

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

## PURANAS.

## BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) Sansk. & Fr. 3 tom. Paris, 1840-47. 4°

No more published.

श्रीकृष्णार्चनार्थं . . . श्रीमद्भागवतसूत्रं etc. [The Bhāgavatapurāṇa with Śrīdharasvāmin's Bhāvārthadīpikā, and summary of contents in verse. Edited by Dampūru Veṅkaṭa Subbāśāstri, assisted by Māmiḍipūḍu Veṅkaṭa Kṛishṇāchārya. With a critical essay on the Bhāgavatapurāṇa, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. pp. xl. 700.—Vol. II. pp. viii. 701-1139. चन्द्रशेखर १८५८ [Madras, 1858]. 4°

Specimens of separate commentaries by Venkata Kṛishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmin's commentary, edited by Harijotra Mahādeva.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [Bombay, 1860]. fol.

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, lith.

मुंबई १७८२ [Bombay, 1860]. 4°

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारंभः ॥ [Text with Śrīdharasvāmin's commentary.] 2 Vols. ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

(भागवतपुराण) [Text with Śrīdharasvāmin's commentary.] 4 Vols. ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, lith.

काशीविश्वनाथपुरी [Benares, 1868?]. obl. fol.

श्रीमद्भागवतम् । . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharaṇa Vandyopādhyāya.] Nos. I. & II. pp. 160.

कलिकाता १८२७ [Calcutta, 1870, etc.]. 8°

In progress.

भागवततत्त्वबोधिका अथ श्रीमद्भागवतमहाप्रारंभः . . . श्रीधरस्वामिकृत टीका समेतम् ॥ etc. [Bhāgavatattva-bodhikā, being the Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmanārāyaṇa Śarman.] Nos. 1-12. ff. 2 & pp. 960.

मूरशीदीवादी, बहरमपुर १२९८ [Moorshedabad, In progress? Behrampur [printed], 1871]. 8°

श्रीमद्भागवतप्रारंभः [A Fragment of the Bhāgavatapurāṇa with Śrīdharasvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] pp. 24.

[Calcutta, 1845?]. 8°

Holding only the first 2 verses.

## PURANAS.

## BHĀGAVATAPURĀNA.

(**श्रीमद्भागवतचूर्णिका**) [The Bhāgavatachūṇikā, an abstract of the Bhāgavatapurāṇa in twelve skandhas.] ff. 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

Bagavadam, ou doctrine divine, ouvrage indien canonique, sur l'Être Suprême, les Dieux, les Génies, les hommes, les diverses parties de l'Univers, etc. [An abstract of the Sanskrit original, translated, after a Tamil version, into French, by M. Poullé, and edited by Foucher d'Obsonville.] Paris, 1788. 8°

Another copy.

This copy differs from the other only in the date 1789 instead of 1788.

*Bhāgavatapravṛtti.*

**चतुश्लोकी भागवतप्रारंभः** [A Fragment of the Bhāgavatapravṛtti, or 9th adhyāya of the 2nd skandha of the Bhāgavatapurāṇa, printed under the special title Chatuṣṣloki bhāgavata.] ff. 4, lith.

१७८२ [Bombay? 1860]. 16°

*Bhagavatlīlā.*

**श्रीशिव नारायण सहादे श्रीश्रीदुर्गा माहात्म्य** etc. [Bhagavatlīlā or Durgamāhātmya, an extract from the Bhāgavatapurāṇa. With a Bengali translation by Rāmaratna Bhāṭṭāchārya. With 2 illustrations.] pp. 69.

कलिकाता ११४३ [Calcutta, 1821]. 8°

*Brahmastuti.*

**वामनव्रतब्रह्मस्तुति ची टीका** ॥ [The Brahmastuti from the 10th Book of the Bhāgavatapurāṇa, in Sanskrit, with a commentary in Marāṭhi by Vāmana.] 3 Pts. ff. 18, 38, 16.

मुंबई १७६४ [Bombay, 1812]. 8°

*Daṣamaskandha.*

**श्रीश्रीमद्भागवतं दशम स्कन्धः । सहस्र गौडीयभाषाय पञ्च-  
छन्दे अहर्वादिता ।** etc. [The 10th Skandha of the Bhāgavatapurāṇa, preceded by introductory prayers. Sanskrit text with translation into Bengali verse by Virabhadra Gosvāmin. Revised by Nandakumāra Kaviratna.] pp. ii. 584.

कलिकाता ११८३ [Calcutta, 1861]. 4°

*Dhṛuracharita.*

Сказаніе о Дхрувѣ . . . Переводъ съ Санскритскаго К. Коссовича. Москва, 1818. 8°

*Ekādāśaskandha.*

**श्रीमद्भागवतस्य एकादश स्कन्धः** etc. [The 11th Skandha of the same, with a Bengali translation by Sanātana(a) Chakravartī, revised by Rāmānanda(a)chūḍāmaṇi Bhāṭṭāchārya. Second edition, with a preface by Lāl(a)-chānd(a) Viśvās(a).] pp. vi. 288.

कलिकाता ११८० [Calcutta, 1858]. 8°

## PURANAS.

BHĀGAVATAPURĀNA. *Gopigītā.*

[The Gopigītā, the third of the 5 cantos from the 10th skandha of the Bhāgavatapurāṇa collectively called Pañchādhyāyī.] See also *infra* RĀSAPANĠĀDHYĀYA.

**गोपीगीत** [The Gopigītā or Kṛishṇastuti, i.e. the 31st canto of the tenth book of the Bhāgavatapurāṇa. With a Marāṭhi commentary.] pp. 16.

मुंबई १७७६ [Bombay, 1854]. 8°

**गोपीगीत । आ । गोपीगीतनां श्लोकसंस्तुतने  
तेनी श्लो अष्ट अथ गुणरत्नी नां** [With a commentary in Gujarātī.] pp. 13, lith.

मुंबई १८१४ [Bombay, 1857]. 8°

The title-page and commentary are in the Moḍi character.

**श्रीश्रीशारदादेव जगत् १ गोपीगीत** etc. [With Śrīdharasvāmin's and Chakravartī's commentaries and a Bengali paraphrase.] pp. 26.

कलिकाता ११८० [Calcutta, 1858]. 8°

Another copy.

**శ్రీకృష్ణతటకమృతంధమునందలి గోపీకావ్యము** [With Śrīdharasvāmin's commentary, and annotations in Telugu.] pp. 16. ౧౮౬౨ [Madras, 1862]. 12°

*Jvarastotra.*

**अथ ज्वरस्तोत्रप्रारंभः** [Jvara's praise of Kṛishṇa, a fragment of the 10th Skandha of the Bhāgavatapurāṇa.] ff. 4, lith.

मुंबई १७७९ [Bombay, 1849]. 16°

ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

*Nārāyaṇakavacha.*

See MAHĀBHĀRATA. **श्रीविष्णुसहस्रनामावली** etc. [The Viṣṇusahasranāmāvalī and the Nārāyaṇakavacha.] [1862]. 16°

**अथ नारायणकवचप्रारंभः** [The Nārāyaṇakavacha or Nārāyaṇavarman. A section of the Bhāgavatapurāṇa.] ff. 7, lith.

मुंबई १७७४ [Bombay, 1852]. 8°

**अथ नारायणवर्मप्रारंभः** ॥ ff. 7 lith.

१७८२ [Bombay, 1860]. 8°

**अथ नारायणकवचप्रारंभः** ॥ [With a commentary in Gujarātī.] ff. 11, lith. [Bombay, 1864?]. 8°

**अथ नारायणवर्मप्रारंभः** ॥ ff. 4.

मुंबई १७८७ [Bombay, 1865]. 8°

*Rāsapañchādhyāya.*

**श्रीश्रीशारदादेव जगत् १ श्रीमद्भागवतस्य रासपञ्चाध्या-  
यस्य छन्द एव . . . तदीयार्थ . . . नाना छन्दे रचित** etc. [The Rāsapañchādhyāya, a section of the Bhāgavatapurāṇa, in Sanskrit, with a metrical paraphrase of it in Bengali by Nārāyaṇ(a) Chāṭṭarājī(a) (Gurunidhi). The whole edited under the title Rāsavilāsa.] pp. 95.

कलिकाता १११३ [Calcutta, 1859]. 8°



## PURANAS.

BHĀGAVATAPURĀṆA. *Rāsapanchādhyāya*.

Pantchādhyāyī ou les cinq chapitres sur les amours de Crishna avec les Gopis. Extrait du Bhāgavata Purāṇa, livre X, chapitres XXIX-XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* Paris, 1865. 8°

*Vedastuti.*

अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधनीयाख्याप्रारंभः [The Vedastuti, or 87th adhyāya of the 10th skandha of the Bhāgavatapurāṇa. With Sridharasvāmī's commentary and a sub-commentary, called Subodhinī, by Kāśinātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHAVISHYOTTARAPURĀṆA. *Ādityahṛidayastotra*.

अथ आदित्यहृदयप्रारंभः [The Ādityahṛidaya, a section of the Bhavishyottarapurāṇa. Followed by the Nava-grahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८९ [Bombay, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः [sic] [The Ādityahṛidaya.] ff. 21, lith.

वनारस १९२० [Benares, 1863]. 8°

*Haritālikāvrata-kathā*.

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvrata-kathā, or Haritālikākathā, a section of the Bhavishyottarapurāṇa and description of the ceremony called Haritālikāpūjā.] ff. 9, lith.

वनारस १८५५ [Benares, 1855]. 8°

अथ हरितालिकापूजाप्रारंभः [Haritālikāvrata-kathā and Haritālikāpūjā.] ff. 8 lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रारंभः ॥ ff. 11, lith.

[Bombay, 1862?]. 8°

*Krishṇajanmāshṭamīvrata-kathā*.

See *infra* SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Krishṇajanmāshṭamīvrata-kathā.] [1863]. obl. 4°

*Siddhivināyaka-vrata-kathā*.

सिद्धिविनोदकव्रत [कथा] See GANAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథమునకు కల్పముంబది etc.

[1860]. 16°

See SIDDHIVINĀYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivināyaka-vrata-kathā.]

[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रारंभः [Description of a ceremony called Siddhivināyaka-vrata or Siddhivināyaka-pūjā, with a legend from the Bhavishyottarapurāṇa referring to it.] ff. 7, lith.

[Bombay, 1862?]. 8°

## PURANAS.

BHAVISHYOTTARAPURĀṆA. *Sṛavanadvādaśīkathā*.

See *infra* SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Sṛavanadvādaśīkathā.] [1863]. obl. 4°

Vighneśvarāshṭottaraśatanāmā-pūjā.

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా See GANAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథమునకు కల్పముంబది etc. [1860]. 16°

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. శ్రీ శ్రీ విష్ణుసహస్రనామమునకు etc. [Sivasahasranāmāvalī. Preceded by Vighneśvarāshṭottaraśatanāmāprati-pādaka, called Vighneśvarāshṭottaraśatanāmāvalī, or Ganapatyashṭottaraśatanāmāvalī when changed into prose.] [1862]. 16°

BRAHMĀNDAPURĀṆA. *Adhyātmarāmāyana*.

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyātmarāmāyana, a portion of the Brahmāṇḍapurāṇa, in 7 kāṇḍas, with Rāmavarman's commentary, called Adhyātmarāmāyanasetu. Edited by Mahādev(a) Śāstrī Dharmādhi-kāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७९ [Bombay, 1857]. obl. fol.

श्रीरघु. श्रीरामचन्द्रचरित्रप्रसङ्गस्य सप्तमः ... चरित्रचर्यासङ्घ-  
संवादनार्थक्यास्तुतारामायणम् etc. [Adhyātmarāmāyana, edited by Nāgalinga Śāstrī.] pp. iv. 239.

चम्पूश्री १८७० [Madras, 1859]. obl. 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rāmavarman's commentary.] ff. 34, 38, 30, 32, 21, 67, 46, lith.

काशीपुरी १९१७ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः ॥ [Text with Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19, 56, 42, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

श्रीरामचन्द्रचरित्रस्य सप्तमः ... अर्थास्तुतारामायणम् etc. [Adhyātmarāmāyana. Edited by Ka ... Chintāmani Viṣvambharaśāstrī.] pp. iv. 246.

चम्पूश्री १८७० [Madras, 1870]. 8°

*Lalitādivyasahasranāmastotra*.

श्रीललितासहस्रनामस्तोत्रम्, ललितासहस्रनामस्तोत्रम् etc. [The Lalitādivyasahasranāmastotra, or Lalitāsahasranāmastotra, a section of the Brahmāṇḍapurāṇa, in verse and part of it turned into prose for invocations to Durgā. Followed by the Lalitāshṭottaranāma. Edited by Nēla-tūru Vēṅkaṭa Subbāśāstrī.] pp. 35, 38.

१८६९ [Madras, 1862]. 16°

*Rāmagitā*.

See *infra* PADMAPURĀṆA. *Rāmachandranāmāsa-haraka*. रामसहस्रनाम औ रामगीता सटीक etc. [1868]. 8°



## PURANAS.

LĪṆGAPURĀṆA. *Sivapanchākṣharimantrastotra.*See UPAMANYU. अथ उपमन्युव्रतस्तोत्रम् [To-  
gether with Sivapanchākṣharimantrastotra.]

[1857]. 16°

Vāgdevīstotra.

अथ वाग्देवीस्तोत्रप्रारंभः [Vāgdevīstotra, an extract  
from the Līṅgapurāṇa.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MĀRKANDEYAPURĀṆA.

The Mārkaṇḍeya Purāṇa in the original Sanscrit  
edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराण  
Calcutta, 1855-62. See ACADEMIES. CALCUTTA.  
Asiatic Society of Bengal. Bibliotheca Indica.  
Old Series. Nos. 114, 127, 140, 163, 169, 177,  
183 (vol. 29). 1848-74. 8°Purāṇa Sangraha or a collection of the Purāṇas in the  
original Sanscrit with an English translation. Edited  
by Rev. K. M. Banerjea. No. 1. Mārkaṇḍeya Purāṇa.  
पुराणसंग्रहः etc. No. I. pp. xii. 88.

Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jiv(a)rākhan(a) Śāstrin.]  
pp. 306, lith.

लखनौयिके पुरे १८६५ [Lukhnou, 1865]. obl. 4°

Devīmāhātmya.

See DURGĀPRĀDĪPA. अथ दुर्गाप्रदीपस्तोत्रादौ शक्ति-  
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāprāḍīpa, com-  
prising the Saptasatī or Devīmāhātmya with Nā-  
gojibhaṭṭa's commentary.] [1864]. obl. 4°Devimahatmyam Markandeyi Purani Sectio. Edidit  
latinam interpretationem annotationesque adjecit L.  
Poley. Berolini, 1831. 4°अथ सप्तशतीप्रारंभः ॥ [The Devīmāhātmya, preceded  
by three smaller poems, called Devyāḥ Kavacha, ascribed  
to Hariharabrahman, the Argalāstuti and Devyāḥ Kī-  
laka, and followed by the Dāridryaduhkhanāṣanastotra,  
an extract from the Padmapurāṇa. The whole of it  
generally comprised under the title Saptasatī.] ff. 103,  
lith.

मुंबई १७८४ [Bombay, 1862]. 8°

ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

[Another  
edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°(दुर्गापाठ) [Devīmāhātmya, or Durgāpāṭha, with the  
usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

ff. 19 & 125,  
lith. काशीजी १९२६ [Benares, 1869]. 8°

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MĀRKANDEYAPURĀṆA. *Devīmāhātmya.*चण्डी १ छल ७ गोविन्दरात्रि जिह्वास्तवांगीनादि ढौकाकाङ्गण  
मन्त्राणि ढौका मन्त्राणि १ etc. [The Chandīpāṭha, or Devī-  
māhātmya, of the Mārkaṇḍeyapurāṇa, with a commen-  
tary compiled from different authorities by Govindarāma  
Siddhāntavāgīṣa, and a Bengali translation by Gaurī-  
saṅkara Tarkavāgīṣa, revised by Mukṭārāma Śarman.]  
pp. iii. viii. 167. कलिकाता १२३६ [Calcutta, 1858]. 4°अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् ॥ [Devīmā-  
hātmya with Nāgojibhaṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68 By mistake a portion of another  
MS. containing discussions on the duties of different castes has  
been reproduced between the commentary from fol. 79b.-85b.अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmāhātmya  
or Saptasatī, with Nāgojibhaṭṭa's commentary and de-  
scription of the devotional practices connected with the  
recital of it. Followed by the Devyaparādhastotra, a  
short mystic prayer, ascribed to Śaṅkara Āchārya.] ff.  
60, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Satī, or Chundi-Pat [or Devīmāhātmya];  
being a portion of the Mārkaṇḍeya Purāṇa. Translated  
from the Sanscrit into English, with explanatory notes.  
By Cavali Vankata Ramasswami, Pandit. [With 13  
lithographed illustrations.] pp. viii. ii. 52, xi.

Calcutta, 1823. 8°

The Saptā-Shatī, or Chandi-Pāt; being a portion of the  
Mārkaṇḍeya Purāṇa; translated from the Sanskrit into  
English, with explanatory notes by Cavali Venkat Rā-  
masswami, Pandit. Reprinted [with 13 Photographic  
Illustrations made after those of the preceding edition]  
by Janārdan Rāmchandraji. pp. xii. 42, viii.

Bombay, 1868. 8°

MATSYAPURĀṆA. *Prayāgamāhātmya.*अथ प्रयागमहात्म्यप्रारंभः [sic] [The Prayāgamāhātmya,  
a portion of the Matsyapurāṇa.] ff. 31, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NĀRADAPURĀṆA. *Dattātreyastotra.*अथ दत्तात्रेयस्तोत्रप्रारंभः [Dattātreyastotra, an ex-  
tract from the Nāradaṇḍapurāṇa.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Ganapatistotra.

Beg. गणपतिस्तोत्रप्रारंभः End. नवग्रहस्तोत्र समाप्तं [The  
Ganapatistotra, an extract from the Nāradaṇḍapurāṇa.  
Followed by the Navagrahastotra, attributed to Vyāsa,  
and Vasishṭha's Dāridryaduhana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

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NARADAPURANA. *Sanḥkashṭanāṣanastotra.*

संकष्टनाशनस्तोत्रप्रारंभ [Sanḥkashṭanāṣanastotra, an extract from the Nārada-purāṇa.] ff. 3, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

NṚSĪMḤAPURANA. *Nṛsīṃhachaturdaśivratamāhātmya.*See infra SKANDAPURANA. *Rāmanavamīvrata-māhātmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rāmanavamīvrata-māhātmya. Followed by the Nṛsīṃhachaturdaśivratamāhātmya.]

[1863]. obl. 4°

PADMAPURANA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°*Bhāgavatamāhātmya.*

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhāgavatamāhātmya, an extract from the Uttarakhaṇḍa of the Padmapurāṇa.] ff. 13. मोहमई [Bombay, 1860 ?] fol.

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ ff. 9, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

*Dāridryaduhkhanāṣanastotra.*See supra MĀRKANDEYAPURANA. *Devīmāhātmya.*

अथ सप्तशतीप्रारंभः [Followed by the Dāridryaduhkhanāṣanastotra.] [1862]. 8°

*Kārtikamāhātmya.*

कार्तिकमाहात्म्य ॥ [Kārtikamāhātmya, describing itself as part of the Padmapurāṇa.] pp. 66, lith.

१९२७ [Delhi, 1870]. obl. 4°

*Kāśīmāhātmya.*

अथ काशिमहात्म्यप्रारंभः ॥ [The Kāśīmāhātmya, a portion of the Pātālakhṇḍa of the Padmapurāṇa.] ff. 28, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

*Kāyasthotpatti.*

Kāyasthotpatti published by Mr. Dhirajrām Dalpat-rām . . . कायस्तोत्पत्तिः । इयं श्रीमत्परापुराणे . . . प्रसिद्धा etc. pp. ii. 25, and a table of genealogues.

Bombay, 1863. 8°

*Māghamāhātmya.*

శ్రీమద్వేదవ్యాస . . . ప్రసీద . . . మాఘమాహాత్మ్యమునందుఁ గలది etc. [The Māghamāhātmya, a section of the Padmapurāṇa. Edited by Nōlatūru Vēṅkaṭa Subbāśāstri, assisted by Alūru Ekāmra Jyotiśāstrajña.] pp. 153.

౧౮౫౮ [Madras, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ ff. 49, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

This version differs considerably from the preceding.

## PURANAS.

PADMAPURANA. *Prayāgamāhātmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayāgamāhātmya, in 100 adhyāyas, professing to be a section of the Pātālakhṇḍa of the Padmapurāṇa.] 2 Pts. of 63 ff. each, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

*Rāmachandranāmasahasraka.*

See RĀMASATILASRANĀMA. (श्रीहृद्ययीवाय नमः etc.)

[Rāmasahasranāma, being an extract of the Rāmachandranāmasahasraka of the Padmapurāṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक etc. [The Rāmasahasranāma or Rāmachandranāmasahasraka, a section of the Padmapurāṇa. Followed by the Rāmagītā, a section of the Brahmandapurāṇa, with a Hindī commentary.] 2 Pts. ff. 9 &amp; 17, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

*Rāmāśvamedha.*

अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Rāma, an episode from the fourth book of the Padmapurāṇa.] ff. 138, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

*Sivagītā.*

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagītā, supposed to be part of the Padmapurāṇa. With a Marathi commentary.] ff. 81, lith.

मुंबई १७७८ [Bombay, 1856]. 4°

*Vaiśākhāmāhātmya.*

वैशाखमाहात्म्य ॥ [Vaiśākhāmāhātmya, ascribing itself to the Pātālakhṇḍa of the Padmapurāṇa.] pp. 128, lith.

देहली १९२७ [Delhi, 1870]. obl. 4°

*Vilvastotra.*

విల్వస్తోత్రం See CIṆAPATIVRATAKALPAMANJARĪ. శ్రీ కలకవిశ్రుతకల్పమంజరి etc. [1860]. 16°

वित्त्वार्षणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapurāṇa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

ŚIVAPURANA.

Summary of the Shcevo Pouran, with extracts and epitomes. See HINDLEY (J. H.). Extracts, Epitomes and Translations etc. 1807. 4°

SKANDAPURANA. *Chāturmāsyamāhātmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोद्यम्. [Purporting to belong to the Skandapurāṇa.] ff. 53, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

*Gaṇeśasankashṭachaturthikathā.*

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeśa on the fourth day of the dark half of every month.] ff. 25, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Imperfect, wanting fol. 24.

## PURANAS.

SKANDAPURĀṆA. *Hálásyamáhātmya*.

శ్రీరస్తు . . . శ్రీసాంధ్రాచార్యంతుల్యత అగస్త్యసంహితా యాం - హలస్యమాహత్యం *etc.* [*Hálásyamáhātmya*, belonging to the Agastyasamhitá of the Skandapurāṇa. Text revised by Mosūru Anjaneya Śāstri, and published under the superintendence of Alūru Ekāmra Jyotishka.] pp. ii. 316. చన్నపురి ౧౭౮౮ [*Madras*, 1866]. 8°

*Kārtikamáhātmya*.

అథ కార్తికమాహాత్యప్రారంభః [The Kārtikamáhātmya, extracted from the Sanatkumārasamhitá, a section of the Skandapurāṇa. Edited by Gaṅgādhara(a) Dev(a) and Mahādev(a) Śāstri with an appendix, called Dharmābhi or Dharmasindhu, an abstract of the Kārtikavratatithi-nirṇaya.] ff. 63, 2.

మంబానగరీ ౧౭౭౬ [*Bombay*, 1854]. obl. 4°

అథ కార్తికమాహాత్యప్రారంభః ॥ [The Kārtikamáhātmya] ff. 45, lith. మంబరీ ౧౭౮౨ [*Bombay*, 1860]. obl. 8°

Another copy.

*Mṛityunṇajastotra*.

మృత్యుంజయస్తోత్రప్రారంభః ॥ ff. 4, lith.

మంబరీ ౧౭౮౧ [*Bombay*, 1859]. 16°

*Rāmanavamīratamáhātmya*.

అథ రామజయంత్రతకథా ప్రారంభః ॥ [The Rāmanavamīratamáhātmya, also called Ramajayantīvratakathá, a section of the Skandapurāṇa. Followed by the Nṛsiṃhachaturdaśīvratakathá from the Nṛsiṃhapurāṇa, the Kṛṣṇajānamāshīvratakathá and the Śrāvādvādaśīkathá or Vāmanajayantikathá from the Bhaviṣyottarapurāṇa.] ff. 3, 3, 5, 3, lith.

మంబరీ ౧౭౮౫ [*Bombay*, 1863]. obl. 4°

*Rāmastavarāja*.

అథ రామస్తవరాజప్రారంభః ॥ [The Rāmastavarāja or Rāmachandrastavarājastotra, a portion of the Sanatkumārasamhitá of the Skandapurāṇa.] ff. 11, lith.

మంబరీ ౧౭౭౬ [*Bombay*, 1854]. 8°

అథ రామస్తవరాజప్రా° ॥ ff. 9, lith.

౧౭౮౭ [*Bombay*, 1865]. 8°

Another copy.

*Samantakopākhyāna*.

శంకంకాపాఖ్యాన [Samantakopākhyāna, entirely different from the Sīmantakākhyāna or Syamantakopākhyāna, ascribed to the same Purāṇa.] See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గణపతిస్తోత్రకల్పముంబడి *etc.* [1860] 16°

*Śaṅkaṭachaturthīkathá*.

శంకటచతుర్థీవ్రతకథా See GAṆAPATIVRATAKALPAMAṆJARĪ. ఈ గణపతిస్తోత్రకల్పముంబడి *etc.* [1860]. 16°

See also *supra* Gaṇeśasaṅkaṣṭachaturthīkathá.

## PURANAS.

SKANDAPURĀṆA. *Śaṅkaṭachaturthīkathá*.

అథ శంకటచతుర్థీవ్రత ప్రారంభః ॥ [The Śaṅkaṭachaturthīkathá, described as a portion of the Skandapurāṇa, with description of the ceremony called Śaṅkaṭachaturthīvrata.] ff. 7, lith. [*Bombay*, 1864?]. 8°

Another copy.

*Satyanārāyaṇavratākathá*.

శ్రీశ్రీమత్యనారాయణ నమః ॥ మత్యనారాయణ నామక అష్టా ॥ ౧ *etc.* [The Satyanārāyaṇavratākathá, or Fourth Chapter of the Revākhaṇḍa of the Skandapurāṇa, translated into Bengali verse by Rājachandra Rāy(a). With an appendix called Satyanārāyaṇapūjāpaddhati, and a preface by Dharmadās(a) Mukhopādhyāy(a).] pp. iv. 48.

కలకత్తా ౧౮౬౮ [*Calcutta*, 1861]. 8°

(సత్యనారాయణపూజావిధి:) [The Satyanārāyaṇavratākathá, and description of the ceremony called Satyanārāyaṇapūjāvidhi.] pp. 21, lith.

ఆగరా ౧౮౧౮ [*Agra*, 1861]. obl. 8°

No title-page.

అథ సత్యనారాయణకథాప్రారంభః [Same as preceding.] ff. 20, lith. మంబరీ ౧౭౮౫ [*Bombay*, 1863]. 8°

Another copy.

(సత్యనారాయణపూజానాదివిధి:) ff. 11, lith.

కాశీవిశ్వనాథపురి ౧౮౨౨ [*Benares*, 1865]. obl. 4°

No title-page.

*Śivavarmakathana*.

అథ శివకవచప్రారంభః ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapurāṇa.] ff. 7, lith.

మంబరీ ౧౭౮౨ [*Bombay*, 1860]. 8°

అథ శివకవచస్తోత్రప్రారంభః ॥ ff. 8, lith.

మంబరీ ౧౭౮౫ [*Bombay*, 1863]. 8°

*Śrāvānamāsamáhātmya*.

అథ శ్రావణమాసమాహాత్యప్రారంభః ॥ ff. 47, lith.

మంబరీ ౧౭౮౨ [*Bombay*, 1860]. obl. 4°

ff. 51, lith.

మంబరీ ౧౭౮౫ [*Bombay*, 1863]. obl. 4°

*Syamantakopākhyāna*.

See SIDDHIVINĀYAKAVRATA. (అథ సిద్ధివిनायक-వ్రతప్రారంభః) [With Sīmantakākhyāna or Syamantakopākhyāna.] [1855]. 8°

అథ సిద్ధివిनायकపూజా ప్రారంభః ॥ [The Syamantakopākhyāna, extracted from the Skandapurāṇa, and description of the ceremony called Siddhivināyakapūjā.] ff. 12, lith. [*Bombay*, 1860?]. obl. 4°

Another copy.

అథ గణేశచతుర్థీచంద్రదర్శనదోషనివర్తకస్థమంతకోపాఖ్యానప్రారంభః ॥ ff. 6, lith. [*Bombay*, 1864?]. obl. 4°

## PURANAS.

SKANDAPURĀṆA. *Vaiṣḍkhamāhātmya*.

अथ वैशाखमाहात्म्य [sic] प्रारम्भते. [The Vaiṣḍkhamāhātmya, a portion of the Skandapurāṇa.] ff. 64, lith.

१७८० [Bombay, 1858]. obl. 4°

ff. 67, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Upāṅgalalitāvratakathā.

अथ उपांगललितापूजा प्रारम्भते ॥ [The Upāṅgalalitā-kathā or Upāṅgalalitāvratakathā, a section of the Skandapurāṇa, with description of the ceremony called Upāṅgalalitāpūjā.] ff. 15, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

अथ उपांगललितापूजामारंभः ॥ ff. 10, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

VĀYUPURĀṆA. *Gayāmahātmya*.

अथ गयामहात्म्यप्रारम्भः ॥ [The Gayāmahātmya, a portion of the Vāyupurāṇa.] ff. 24, lith.

१८२० [Benares, 1863]. obl. 4°

गङ्गामोक्षञ्जम् [Edited by Tārānātha Śarman.] 2 Pts. of 58 pp. each. कलिकाता १८२१ [Calcutta, 1864]. 8°

Pt. I. is in Devanagari, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

त्रिजिगम्बामोक्षञ्ज अर्थात् बाह्यपूरांगसुर्गत अष्टौधात्री पूजक etc. [With a Bengali translation called Gayā-nushṭhānapaddhati, by Nandakumāra Śarman.] pp. iv. 184. कलिकाता १८८१ [Calcutta, 1865]. 8°

गङ्गामोक्षञ्जम् etc. [Edited with a Bengali translation by Tārānāth(a) Śarman.] pp. ii. 132.

कलिकाता १८२३ [Calcutta, 1866]. 8°

VISHNUPURĀṆA.

See MAHESACHANDRA (SARMAN) NYĀYARATNA BHATṬĀCHĀRYA. गद्यसङ्ग्रहः । etc. [Prose Compositions extracted from the Vishnupurāṇa.] [1868]. 8°

The Vishṇu Purāṇa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. London, 1864-70. See WILSON (H. H.). Works. Vol. VI.-X. 1862-71. 8°

श्रीरघु . . . श्री-विष्णु-श्री-राम . . . श्री-विष्णु-श्री-हनुमान् . . . श्री-विष्णु-श्री-कृष्ण-श्री-बलराम . . . [The Vishnupurāṇa with two commentaries, called the Vishṇuchittivya-vyākhyā (by Vishṇuchitta?), and the Ātmaprakāśa by Śrīdharaśvāmin. Edited by Dampūra Venkaṭa Subbāśāstri, assisted by Madhura Subbāśāstri and Māmiḍipūḍa Venkaṭa Krishnāchārya.] pp. iv. 480.

चन्द्रशेखरि १८८१ [Madras, 1858]. 4°

## PURANAS.

VISHNUPURĀṆA.

अथ श्रीमद्विष्णुपुराणप्रारंभः ॥ The Vishnupurāṇa with Ratnagarbha Bhaṭṭāchārya's commentary called Vaishṇavākūtachandrikā.] 6 Pts. ff. 82, 47, 43, 46, 66, 28.

चयनामाब्दे [Bombay, 1866]. obl. fol.

Ratnagarbha's commentary is Śrīdharaśvāmin's almost literally again, with a few short additions and omissions occasionally.

पूरांग प्रकाश १ विष्णुपूरांग १ त्रिधरश्चामि-कृत टीका ও বিশ্বার্থ দেবচন্দ্র নামক বাঙ্গালী অনুবাদ সম্বন্ধে etc.

[The Vishnupurāṇa with Śrīdharaśvāmin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇuvartha-Vaidyanātha by Varadāprasād(a) Vasāk(a).] Pt. I. pp. viii. 298, 92.—Pt. II. pp. vi. 181, 61.—Pt. III. pp. x. 192, 46.—Pt. IV. pp. xii. 247, 42.—Pt. V. pp. 1-248.

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

In progress.

Forming part of a collection entitled "Purāṇaprakāśa." The title "Vishṇuvarthavaidyanātha" the translator has chosen in commemoration of his late father's name "Vaidyanātha Vasāk." The commentary for Pts. III. and IV. is not Śrīdharaśvāmin's, as the book says, but Ratnagarbha's rather.

The Vishṇu Purāṇa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Purāṇas, by H. H. Wilson. London, 1840. 4°

Lakshmīcharitra.

(লক্ষ্মীচরিত্র) [The Lakshmīcharitra, a section of the Vishnupurāṇa, with a Bengali commentary.] pp. 28.

কলিকাতা ১২৭৭ [Calcutta, 1855]. 8°

No title-page.

PURĪDĀSA, more commonly known by the name of KAVIKARṆAPURĀ.

See KAVIKARṆAPURĀ.

PURNANANDA GOSVĀMIN OR PURNANANDA YATI.

ষট্চক্রনিরূপণ ১ [Shatṭchakranirūpaṇa with Rā-mavallabha's commentary and a Bengali translation.] See RĀJANĀRĀYAṆA BHATṬĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সত্ত্বাধ্যক্ষ ও নিরাক্ষর প্রবোধক ১ etc. [A compilation of mystic prayers etc.] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পঞ্চক পঞ্চক etc. [Tattvaśhintā-maṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Purnānanda Yati's Shat-Chakra-Nirūpaṇa with an anonymous commentary, and Kālikāraṇa's Pādukāpañchaka, Durgārchāmukura, Kālikārchāmukura and Gīrīśānnadārchānamāṇi. Partly translated into Bengali by Anandachandra Vedāntavā-gīśa.] pp. 98. কলিকাতা ১২৭৮ [Calcutta, 1856]. 8°

PURNANANDA GOSVAMIN or PURNANANDA YATI.

मटीकं षट्छक्रनिरूपणं etc. [Shaṭ-Chakra-Nirūpana with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādūkāpanchaka, Durgārchāmukura, Kālikārchāmukura and Girīsānnadārchanamāṇi, compiled and commented upon by Kālicharāṇa.] pp. i. 64.  
कलिकाता १२१७ [Calcutta, 1869]. 8°

मटीकं षट्छक्रनिरूपणं etc. [Shaṭ-Chakra-Nirūpana only, with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali.] pp. 42.  
कलिकाता १२७१ [Calcutta, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Puriksha, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyapati] into English, by Muha Rajah Kalee Krishun Bahadoor. pp. vii 76. Serampore, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVYA.

See AMARASIMHA. श्रीमदमरकतकोषः etc. [The Amarakosha by Amarasimha; the Trikāṇḍaśeṣha, and Hārāvalī by P.] [1807]. 8°

एकाक्षरी, द्विरूपकोषः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNALAI(1) PAṆḌITA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

संस्कृतकोषः त्रिकाण्डशेषः, मेदिनी, हारावली, एकाक्षरी etc. [Sanskritakosha, containing the text of four Sanskrit vocabularies, viz. P's Trikāṇḍaśeṣha, Ekākṣharakosha and Hārāvalī, and Medinikara's Medinī. Edited by Sadāśiva Bajubā Śāstri.] pp. 76, 186, 24, lith.  
मुंबई १७७६ [Bombay, 1854]. 8°

हारावली नाम शब्दाद्यशोभनम् etc. [Hārāvalī, a Sanskrit vocabulary of rare words.] pp. 21.

बहरमपूर १९२१ [Berhampore, 1869]. 8°

Hārāvalī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् etc.) pp. 30. Calcutta, 1872. 8°

PURUSHOTTAMASAHANAMANA.

पुरुषोत्तमसहस्रनामावली [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] pp. 115, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

PURUSHOTTAMASAHANAMANA.

Beg. अथ पुरुषोत्तमसहस्रनामाप्रारंभः ॥ End. इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नाम्नां सहस्रं संपूर्णम् ॥ [The P. or Krishnasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] ff. 23, lith.  
मुंबई १७८५ [Bombay, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVYA.

PUSHPADANTA.

Le Mahimna : Stava, ou Hymne à la Grandeur Infinie. See FAUCHE (n) Une Tôtrade etc. Vol. I. 1861-63. 8°

महिमनिवः ॥ महिम्नः स्तव ॥ etc. [Mahimnah Stava or Mahimnah Stotra, a hymn in praise of Siva, attributed to P. With a Bengali paraphrase by Gangādhar(a) Bhaṭṭāchārya.] pp. 22.

कलिकाता १९२६ [Calcutta, 1823]. 8°

अथ महिम्नः स्तोत्रप्रारंभः [Mahimnah Stotra. Followed by a short didactic poem called Sopānapanchuka and ascribed to Śaṅkara Achārya.] ff. 8, lith.

मुंबई १७७६ [Bombay, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnah Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] ff. 18. मुमादेवाः पुरे १७७६ [Bombay, 1851]. obl. 8°

अथ सटीकमहिम्नप्रारंभः [Mahimnah Stotra with Komalarāma's Subodhinī.] ff. 18, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] ff. 17, lith. मुंबई १७८३ [Bombay, 1861]. 8°

महिम्नः स्तोत्रम् ॥ pp. 15, lith.

इलाही आगरा १९१९ [Agra, 1862]. 8°

अथ महिम्नः स्तोत्रप्रारंभः ॥ ff. 7, lith.

पुण १८६४ [Poonah, 1861]. 8°

(टीका शिवपरा) अथ महिम्नः स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnah Stotra with Madhusūdana Sarasvatī's commentary.] ff. 50, lith.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

अथ महिम्नः । अर्थात् महिम्नः स्तोत्रं जिसका भाषा में टीका etc. [Mahimnah Stotra, with a commentary in Hindi by Avināś Lal and Harivams Lal.] pp. 19.

Benares, 1865. 8°

महिम्नः स्तोत्रम् अर्थात् पञ्चानन्द नाम गङ्गाधराय प्रणीत शिवस्तव [Mahimnah Stava with a prose paraphrase in Sanskrit and Bengali by Kailāśachandra Vandyopādhyāya.] pp. 24.

कलिकाता १९१८ [Calcutta, 1867]. 8°

The title is taken from the wrapper.



## R.

## RADHACANTE SARMAN PENDEET.

See RADHAKANTA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

RADHAKANTA DEVA, *Rajah*.

[Charitra.] See TĀRĀCHARANA (SARMAN) TARKAVATNA. **রাধাকান্তনৃপতিশ্রিচরিত্রক** etc. [An Eulogy of R. D.]

**শব্দকল্পাঙ্কমঃ** অর্থাৎ এতদেশস্থ সমস্ত কোষাশেষ শাস্ত্র সঙ্কলিতকারাদি বর্ণক্রম বিহীন শব্দ তল্লিঙ্গ নানার্থ পর্যায় প্রমাণাদি দ্বাৰু তদনুবন্ধার্থ সচিত্ত . . . বৈজ্ঞানিক দ্রব্যগুণ বোগনিদান জ্যোতিঃ স্মৃতিব্যবস্থা বহুদর্শনমতাদি সংযুক্ত সংস্কৃতভিধানং . . . (Vol. VIII. **শব্দকল্পাঙ্ক-মপরিশিষ্টঃ** etc.) [An Encyclopædia of Sanskrit Learning.] 8 Vols.

কলিকাতা ১৭৪৩ ১৭৭৯ [Calcutta, 1821-57]. 4°

Vol. I. VII. 7318 pp. in continued pagination, and 15 pp. of Preface to the whole in Vol. VII.

Vol. VIII. pp. 16, 1396

**শব্দকল্পাঙ্কমপরিশিষ্টঃ** অর্থাৎ অপ্রকাশিত শব্দকল্পাঙ্ক-মীয় সম্বন্ধাংশসঙ্কলিত . . . কোষশেষঃ [An Appendix to the Śabdakalpādruma. With a photographic likeness of the author.] কলিকাতা ১৭৭৯ [Calcutta, 1857]. 1°

Usually numbered Vol. 8 of the Śabdakalpādruma.

**শব্দকল্পাঙ্কমঃ** নানাশাস্ত্রোদ্ধৃতপ্রমাণপ্রয়োগাদিসম্বলিতঃ সংস্কৃতভিধানম্ভ্যঃ । **রাজশ্রীরাধাকান্তদেববাহাদুরেণ** রচিতঃ । তদনুবচন . . . **পণ্ডিতসাহায্যেণ** সংবর্ধিতঃ । etc. [A Sanskrit Dictionary founded on R. D.'s Śabdakalpādruma, enlarged and remodelled by Anpītalāl(a) Mitra, Śrīnātha Ghosha and Anandakrishna Vasu.] No. 1. pp. 40, i.

কলিকাতা ১৮৫৭ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

**শব্দকল্পাঙ্কমঃ** . . . **শ্রী রাজরাজেশ্বরবাহাদুরেণ** বিরচিতঃ etc. [Śabdakalpādruma. Republished under the auspices of Kumāra Upendrakrishna Deva Bahādur by Varadākānta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1-7.) pp. iv. xxii. 1-550.—Vol. II. (Nos. 1-7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-1340. কলিকাতা ১৯৩১ [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

## RADHAKANTA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

See PURAṆAS. **Antient Indian Literature** etc. [Containing extracts from the Pooran Arthe Prokash Shastre, by Radhacante Sarmen Pendet.] 1809. 4°

## RADHAKRISHNA GOSVAMIN.

**রামায়ণরহস্য** **শ্রী** **জগন্নাথনবরত** **শ্রী** **কৃষ্ণপ্রার্থনা**, **জ্ঞান**-**বিন্ধ্যাপন**, **অপরাজন্যাপন** etc. [Rāmāyaṇarahasya, or the Essence of the Rāmāyaṇa, with some smaller poems. Second edition.] pp. 40, lith.

লাহোর ১৮৩০ [Lahore, 1870]. obl. 8°

## RADHAKANDHAVA SYLA.

See VOPADEVA. **সটীক** **মুক্তবোধ** **ব্যাকরণ** ১ etc. [Edited by R. S.] [1861]. 8°

## RAGHAVA.

**অথ** **তিথিনির্ণয়প্রারম্ভঃ** [A Treatise on lunar days.] ff. 16, lith. **মুম্বই** ১৭৮৬ [Bombay, 1864]. 8°

## RAGHAVENDRA.

**অথ** **ত্ৰিপথগা** **পরিভাষেন্দুশিখ** [sic] **রঘু** **প্রারম্ভে** [The Tripathagā, a grammatical commentary on Nāgeśabhaṭṭa's Paribhāṣendusekhara.] ff. 56, lith.

কাশী ১৮২২ [Benares, 1865]. obl. 4°

## RAGHUMANI.

(প্রাণকৃষ্ণাংশশব্দাক্ষিঃ) [Prāṇakṛṣṇaṇyaśabdākṣiḥ, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Prāṇakṛṣṇa, a landowner in the neighbourhood of Calcutta.] ff. 171. [Calcutta, 1818?]. obl. 4°

No title-page or imprint. The date mentioned in the preface, viz. Saka 1737, i. e. 1815 A. D., refers to the time when the work was first begun by the author.

## RAGHUNANDANA BHATTACHARYA.

See JIMÚPAVĀHANA. **দায়ভাগঃ** etc. [With commentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGŌLA BHATTACHARYA. **দায়ভাগব্যবস্থা** etc. [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8°

**Dāya Tatva**, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Nārāyaṇa Sarmā etc. (**শ্রী** **রঘু** **নন্দনভট্টাচার্য্যবিরচিত** **দায়তত্ত্ব** etc.) pp. v. 63.

কলিকাতা [Calcutta], 1828. 8°

**Vyavāhāra Tatva**, a treatise on judicial proceedings . . . edited by Lakshmi Nārāyaṇa Sarmā. (**শ্রী** **রঘু** **নন্দনভট্টাচার্য্যবিরচিত** **ব্যবহারতত্ত্ব** etc.) pp. ix. 66.

কলিকাতা [Calcutta], 1828. 8°

Another copy.

**Institutes of the Hindoo Religion** by Raghoo Nundun. **অষ্টোবিংশতি** **তত্ত্বানি** ১ **শ্রী** **রঘুনন্দনভট্টাচার্য্যবিরচিতানি** etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

**শ্রী** **রামপুর** ১৮৩৪ ৩৫ [Serampore, 1831-35]. 8°

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNATHA, *Disciple of Rāghava Achārya*.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE.



RAGHUNATHA KAVISVARA, or RAGHUNATHA PANDITA.

**अथ वैद्यविलासः** ॥ [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith. [Bombay, 1830?]. fol.

RAGHUNATH(A) SASTRI PARVATE.

See MAHABHARATA. **अथ भाषाविवृतिसहितगीता-प्रारंभः** [The Bhagavadgītā, with R. S.'s commentary in Marāṭhī.] [1860]. fol.

**अथ न्यायरत्नप्रारंभः** ॥ [The Nyāyaratna, or Mīmāṃsā-nyāyaratna of R. An exposition of the Mīmāṃsā philosophy based on the Gādādhari and Kṛishṇambhaṭṭi, i.e. Gādādhara's and Kṛishṇambhaṭṭa's commentaries to Raghunātha Sīromani's work called Sīromani.] ff. 331, lith. पुर्ण १७७२ [Poonah, 1850]. obl. fol.

**अथ शंकरपादभूषणप्रारंभः** [sic] [The Saṅkarapādabhūṣaṇa. A commentary on Vedānta philosophy, expanding on the misinterpretations of Saṅkara Acharya's Śārīramīmāṃsābhāṣya by Anandatīrtha and his disciples.] ff. 317, 60, 9, lith.

**भोरनगर** [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) SASTRI TALIKAR.

See AMARASINHA. **अथामरकोश सटीकप्रथमकाण्डप्रारंभः** [Edited by R. T.] [1862]. obl. 4°

See ANANTA SASTRI TALIKAR. Sanskrit-Marāṭhī Vocabulary etc. [Revised by R. S. T.] [1853]. 8°

RAGHUNATHA SIROMANI.

See GANGEṢA UPADHYAYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti etc. 1872. 8°

See RAGHUNATHA SASTRI PARVATE. **अथ न्यायरत्नप्रारंभः** ॥ [The Nyāyaratna based on R. S.'s work called Sīromani.] [1850]. obl. fol.

**अनुमानचिन्तामणिदीधितिः** ॥ [R. S.'s Anumānādīdhiti, a commentary on Gangeṣa's second chapter of the Tattvachintāmaṇi, on logic. Edited by Madanamohana Sarman.] pp. 163.

कलिकाता १८०५ [Calcutta, 1818]. 4°

RAGHUNATH(A) TALIKAR.

See RAGHUNATH(A) SASTRI TALIKAR.

RAHASYATRAYA.

See DURGAPRADĪPA. **अथ दुर्गाप्रदीपस्तचादी शक्तितत्त्वविमर्शनी प्रारंभः** ॥ [Durgāpradīpa comprising R. with Nīlakaṇṭha's commentary.] [1864]. obl. 4°

RAJACHANDRA RAY(A) YAṢONIDHĪ.

See PURĀṆAS. SKANDAPURĀṆA. **Satyanārāyaṇa-vratākathā.** **श्रीशिवनारायणाय नमः** etc. [The Satyanārāyaṇavratākathā, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYANA BHATTACHARYA AND PRĀNA-KRISHNA DATTA.

**सत्त्वार्थ और निरुद्धान प्रबोधक** । अर्थात् ब्रह्माण्ड पुराणा-नुगत उद्भूतगीता, पुराणान्न गोस्वामी प्रणीत षट्छक्र निरुपण... आञ्जलानिर्णय... जीवभूक्तिगीता etc. [A compilation of mystic prayers, consisting of—I. the Uttaragītā from the Brahmāṇḍapurāṇa,—II. Pūrāṇānanda Gosvāmin's Shaṭchakranirūpana with Rāmavallabhu's commentary,—III. the Ātmajñānanirṇaya from the Nirvāṇatantra,—IV. Dattātreyā's Jīvanmuktigītā,—V.—VII. Saṅkara's Ātmashatka, Nirvāṇashatka and Yatipañchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rāmakṛishṇa Vidyaratna. Fourth edition.] ff. 2 and pp. 97.

कलिकाता १८७९ [Calcutta, 1869]. 8°

RAJARAMA SASTRIN.

See PATANJALI. **महाभाष्यम्** etc. [With occasional notes compiled by R. S. and Bala Sāstrin.] [1870]. obl. 4°

RAJASEKHARA.

**श्रीराजशेखरप्रणीत बालरामायणनाम** [sic] **नाटकम्**... The Bālarāmāyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Sāstri. pp. iii. 312, ix. Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Rajasekhara, with a commentary by Satyabrata Samasruti. **विद्यशाल भञ्जिका टीका सहिता** etc. [Edited by Jivānanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALALA MITRA.

(1) The Nitisūra . . . by Kāmandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhāndogya Upaniṣad . . . translated—(5) The Taittirīya Brāhmaṇa—(6) The Taittirīya Aranyaka—(7) Agni Purana—(8) The Gopatha Brāhmaṇa—(9) The Taittirīya Prātisūkhya—Edited by R. M. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848-74. 8°

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . edited by R. M. 1873-75. 8°

Notices of Sanskrit MSS. . . published under orders of the Government of Bengal. Nos. I.-IX. Vol. I. Pt. I. pp. ii. v. 1-109. Pt. II. pp. iv. 109 (again)—204. Pt. III. pp. (195 & 196 again) xv. 205-337.—Vol. II. Pt. IV.-VII. pp. iv. iii. iii. 1-401, & 5 plates.—Vol. III. Pt. I. pp. iv. 96, & 1 plate. Pt. II. pp. 2, 97-176, xxxii. & 2 plates. Calcutta, 1870-75. 8°  
In progress.



RAMACHANDRA BHARATI, afterwards BAUDDHAGAMA CHAKRAVARTIN.

(वृत्तमालाकव्याव सन्नसहितचि. etc.) [Mahānetraprāsāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāsāda, chief of Ramyasthalagrāma (i.e. Rammungoda) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛttamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantudāvū.]

(कोळम्ब) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(भक्तिशतकय हेवत् बौद्धशतकय—आचार्य चन्द्रभारतीन विसिन् विरचितचि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन अद्दिस् द सीत्वा बटुवन्नुडावे गुरुत्तमा विसिन् संशोधितचि etc.) [Bhaktisataka or Bauddhasataka, i.e. 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munīndrabhaktisatakavyākhyāna by Sumangala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantudāvū.]

(कोळम्ब . . . श्रीबुद्धवर्ष)—2110 [Colombo], 1868. 8°

Printed in the Sinhalese character.

RAMACHANDRA BUDHENDRA.

See BHARTRIHARI. श्रीराम . . . श्रीकृष्ण . . . रघु . . . सुकृष्ण . . . etc. [With R. B's commentary called Suhridayānandini.] [1860]. 8°

See BHOJARAJA PAṆḌITA, calling himself VIDYABHARAJA. श्रीराम . . . कृष्ण . . . रघु . . . सुकृष्ण . . . etc. [With R. B's commentary, called Sāhityamanjushikā.] [1859]. 8°

[1863]. 8°

RAMACHANDRA KAVI.

See JAYADEVA. Kavyakalpa No. 4. Containing . . . Rādhāvinoda (of R. K.) with commentary etc. 1865. 8°

RAMACHANDRA KAVIBHARATI Kṣhītisura, Descendant of Kātyāyana, and Disciple of Rāhula Sthavira.

See RAMACHANDRA BHARATĪ, afterwards BAUDDHAGAMA CHAKRAVARTIN.

RAM(A)CHANDRA (SARMA) VIDYAVAGIS(A) OR VIDYALAMKAR(A).

See JYOTISHASARASAGRAHA. ত্রিভুজের ত্রিভুজ-দেব . . . উক্ত জ্যোতিষ সারসংগহ etc. [With a translation of it into Bengali by R. V.] [1867]. 8°

See ŚAṆKARA ACHĀRYA. The Annund Nahoorry etc. [With a Bengali paraphrase by R. V.] [1823]. 4°

RAM(A)CHANDRA (SARMA) VIDYAVAGIS(A) OR VIDYALAMKAR(A).

See ŚAṆKARA ACHĀRYA. শিবাবতরে ত্রিভুজদেব-নিজকৃত আনন্দলহরী etc. [Anandalaharī, with R. V.'s Bengali commentary.] [1824]. 4°

আনন্দলহরী etc. [With R. V.'s Bengali commentary.] [1862]. 8°

See ŚĪTĀPA. শীতপীঠ কল্পবিপাক etc. [With a Bengali translation by R. Tarkālamkāra.] [1865]. 8°

See VĀCHASPAṬI MĪSRA. विवादचिन्तामणि: ॥ etc. [Edited by R. V.] [1837]. 8°

RAMACHANDRA SUBBAJY.

See ASVAGHOṢA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, etc. 1839. 8°

RAM(A)CHANDRA TARKALAMKAR(A), OR VIDYALAMKAR(A), OR VIDYAVAGIS(A) BHATTACHĀRYA

See RAM(A)CHANDRA (SARMA) VIDYAVAGIS(A), OR VIDYALAMKAR(A).

RAMACHANDRA VIDYABHUSHANA.

See MILL (W. H.). श्रीखण्डसंगीता etc. (By W. H. Mill in conjunction with R. V.) [1831-34]. 8°

RAMACHARYA, Drisya.

See DRYAS.

RAMADAXA, Son of Vidyakādhikshila.

See KRISHNAMIŚRA. Prabodha Chandrodaya . . . Edited scholiisque [of R.] instruxit H. Brockhaus. [1834]-45. 8°

RAM(A)DAYAL(A).

See VARADARAJA. लघुकौमुदी [Edited by R.] [1818]. 4°

RAMADEVA, surnamed CHIRAMJIVA.

See BROWN (C. P.). విష్ణుసౌందర్యం etc. [Printed in the Telugu character from Kālikrishna Deva's extract of R. Ch.'s Vīdvanmodataranginī, and edited by C. P. Brown.] 1850. 8°

माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । [Mādhava-champū.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्म नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 4-7. 1867-71. 8°

विद्वन्मोदतरङ्गिणी चम्पूकाव्यम् । [Vīdvanmodataranginī.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्म नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 1-4. 1867-74. 8°

Madhavauchampū, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (माधवचम्पू गद्यपद्योभयात्मकं काव्यम् । etc.) pp. 56. Calcutta, 1872. 8°  
Title taken from the wrapper.

RAMADEVA, surnamed CHIRAMJIVA.

The Vidyun-Moda-Taranginee; or Fountain of Pleasure to the Learned. [Sanskrit text extracted from R.'s work and] translated into English by Maha-Raja Kalce-Krishna Bahadur *etc.* (বিদ্যমোদতরঙ্গিনী অর্থাৎ যত্ন-  
 র্শনাদি সংস্কৃত সংগৃহীত সজ্জনস্বান্ত সন্তোষিনী, *etc.*)  
 pp. i. 52, i. Serampore, 1832. 8"

Another copy.

Bīḍvaṇmodatarangini, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyasagara. (विद्वन्मोदतरङ्गिणी गद्यपद्योभयात्मकं काव्यम् । *etc.*) pp. 71.

Title taken from the wrapper

# RAMADHANA

See HUTTON (c.). अथ क्षेत्रतत्त्वदीपिका ॥ [Hutton's  
Geometry. With five tables of diagrams engraved  
by R.] [1839]. 8

RAM(A)DHAN(A)DEVA SARMAN TARKAPANCHANA BHATTACHARYA.

ধর্ম সভা বোয়ালিয়া ১১ বিধবা বেদন নিষেধক প্রস্তাব  
*etc.* [Propositions against Hindu widow-marrriage, especially directed against Ishvarachandra Sarman's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bankeah.] *Sansk. & Beng. pp.* iv. 164.

বোয়ালিয়া ১২৭৪ [Baulakh, 1867]. ৪"

RAM(A)DHAN(A) SARMA, or TARKAPANCHAN(A).

*See* RĀMADHAN(A)DEVA ŚARMAN TARKAṆḌHANA BHATTĀCHĀRYA.

RAM(A)GOPAL(A) TARKALAMKAR(A).

*See* VISHNUPARMAN. পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রো-  
দ্ধৃতঃ . . . হিতোপদেশঃ *etc.* [Edited with a Ben-  
gali translation by R. T.] [1863]. 8°

RAMAGOVINDA.

*See* KĀLIDĀSA. The Raghuvansa . . . with a  
prose interpretation [by R. etc.]. 1832. 8<sup>vo</sup>

RAMAGOVINDA TARKARATNA.

सूचीपुस्तकं। फोर्ट विलियम इत्याख्याया अत्रत्य ईलण्डी-  
यपाठशालायाः प्रेरितपुस्तकसहितानां गौडदेशीयास्या-  
तिकाख्यसभासम्बन्धिपुस्तकगृहस्थपुस्तकानां एतद्व्यतिरिक्ता-  
नाञ्चात्रत्यसंस्कृतविद्यामन्दिरस्य काशीस्थसंस्कृतविद्याम-  
न्दिरस्य च पुस्तकानां सूची *etc.* [Catalogue of Manu-  
scripts preserved at the Libraries of the College Fort  
William, the Asiatic Society of Bengal and the Sanskrit  
Colleges of Calcutta and Benares. Compiled by R. T.  
and printed by order of J. Prinsep.] pp. 149.

कलिकाता १८३८ [Calcutta, 1838]. 8°

$$\text{RKM(A)JASN(A)}$$

*See* VISHNUSARMAN. हितोपदेशः ॥ *etc.* [With a translation into Hindi by R.] [1866?]. 8°

RAJAJAYA TARKALANKARA BHATTACHARYA

দায়কৌশলী এবং দত্তককৌশলী এবং ব্যবস্থাসংগ্রহঃ ১১  
[Three treatises, on the law of inheritance, on the law  
of adoption, and on the reconciliation of discrepant laws,  
the first two in Sanskrit and the third in Bengali] pp  
311, 2. কলিকাতা ১৮২৭ [Calcutta, 1827]. ৪°

$$\text{RAM}(A) \text{ IVAN}(A).$$

*See* VARADARAJA. लघुकौमुदी व्याकरणं *etc* [Revised by R.] [1869]. 8°

R YMAKAMALA (SARMA) VIDYALANKARA.

বিদগ্ধকল্পখামস্তুম। এবং অন্তর্নিবিষ্ট ও বহির্নিবিষ্ট শ্লোকচয়।  
*etc.* | Riddles and puzzles in Sanskrit, with a translation  
 in Bengali verse, and an appendix of interpretations  
 and answers in Bengali. Professing to be founded  
 upon Dharmadāsa's *Vidagghamukhamandana*.] *pp.* 37.  
 কলিকাতা ১২৩৩ [*Calcutta*, 1859]. 12°

RAMA KAVENDRA, *Descendant of the Kuravi Family.*

See ANANTA BHATTĀ. శ్రీరఘ్న . . శ్రీమహానరత్న-  
 ఛందో నామ . . చంద్రాభారతకావ్యతాన సోయం  
*etc.* [With R. K.'s commentary, called *Lāsya*.]  
 [1860]. 8<sup>o</sup>

RAYM(A)KIMKAR(A) SIROMANI.

See KRISHNAMIŚRA. **অতিনাতট্ণকৌমুদী** ১... গ্রন্থ নাম আ-  
জতদকৌমুদী ১ etc. [The *Ātinatattvakaumudī*,  
being a paraphrase of Krishnamisra's *Prabodha-  
chandrodaya* in Bengali by R. S.] [1822]. 8°

----- ত্রিপ্রী আদি পুরুষায় নমঃ।...  
অথ প্রবোধচন্দ্রোদ যনাটক। etc. [1855]. 8°

RAMAKRISHNA, *Disciple of Vidyāranya Manisvara.*

*See* PANCHADASHI. अष्टाविंबक- . . . अष्टादशी *etc.*  
[The Panchadashi. With R.'s commentary.]  
[1849]. 4<sup>o</sup>

[1862]. 4<sup>o</sup>

अथ पंचदशीसटीका प्रारम्भते ॥  
[1863]. obl. 4<sup>o</sup>

अथ पञ्चदशी मुद्रयितुमारभ्यते ।  
[1868]. *obl. fol.*

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

*See* BUEHLER (J. A.). Third Reading Book *etc.*  
[intended as a continuation of R. G. Bh.'s First  
and Second Books.] 1868. 8°

First Book of Sanskrit. For the use of beginners *etc.*  
(अथ मार्गोपदेशिका संस्कृतं जिज्ञासूनां *etc.*) pp. xii. 92.  
Poonah, 1864. 12°

Fourth edition,  
revised and enlarged. pp. xi. 99, i. *Bombay*, 1869. 12°

RAM(A)KRISHNA GOPAL(A) BHANDAR(A)KAR.

संस्कृत भागोपदेशिका *etc.* [First Book of Sanscrita by R. G. Bh. The English portion of the original translated into Gujarati by Nandasankar(a)Tul(a)jāsankar(a).] pp. v. 112. ॐ५४ १८६८ [Bombay, 1868]. 8°

The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second Book of Sanscrit, being a treatise on grammar with exercises . . . Second edition . . . (पारवानपदशिखण-पञ्चलपदपुराञ्चयेयं संस्कृतमन्दिरान्तःप्रवेशिका नाम पाठावलि: । *etc.*) pp. xv. 165. Bombay, 1870. 8°

RAMAKRISHNA NANABHAI TRIPATHI.

सामवेदीया अग्निष्टोमपद्धतिः । याज्ञिककुलमणिश्रीराम-द्वयत्रिपाठिकता ॥ [On the Vedic sacrifices called Jyotishṭoma and Agniṣṭoma. Edited by Satyavrata Sāmasramin.] pp. 106.

कलिकाता १७९६ [Calcutta, 1871]. 8°

RAMAKRISHNA (SARMA) KSHYRASAGARA.

See BHATTARJIKSHITA वैयाकरणसिद्धान्तकामुदी *etc.* [Edited by R. S. Ksh.] [1873]. 8°

RAMAKRISHNA SURI.

See MAHABHARATA. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ *etc.* [With a Canarese commentary by R. S.] [1868]. 8°

RAMAKRISHNA TARKAPAṆCHANANA.

See MAHABHARATA. ॐ महाभारत १ *etc.* [Edited consecutively by R. T. and others.] [1862-73] fol.

RAMA-KRISHNA-TIRTHA.

See RAMATIRTHA YATI.

RAMAKRISHNA TRIPATHI.

See RAMAKRISHNA NANABHAI.

RAMAKRISHNA VIDYARATNA.

See RAJANARAYANA BHATTACHARYA and PRANA-KRISHNA DATTA. सखधर्म ॐ निरञ्जन प्रवोधक १ *etc.* [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RAMAMAYA KAVIRATNA.

See RAMAMAYA (SARMA) TARKARATNA.

RAMAMAYA (SARMA) TARKARATNA, or KAVIRATNA.

(1) The Nṛsinha Tāpanī of the Atharva Veda with the commentary of Sankara Achārya.—(2) The Atharvaṇa Upanishads, with the commentary of Nārāyaṇa.—Edited by R. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848-74. 8°

See KALIDASA. अभिज्ञानशकुन्तलम् *etc.* [With notes by R. S. T.] [1864]. 8°

RAMAMAYA (SARMA) TARKARATNA, or KAVIRATNA.

See KALIDASA विक्रमोद्देशी - नाम चोटकम् *etc.* [Edited with notes by R. S.] [1869]. 8°

See MANU. मनुसंहिता *etc.* [The seventh book of Manu's Institutes. Edited with glosses by R. S.] [1860]. 12°

See SĪDRAKA. Majumdar's Series.—मृच्छकटिक-नामकं प्रकरणम् *etc.* [Edited with a commentary by R. S.] [1870]. 8°

RAM(A)MOHAN(A) RAYA, Rājāh

See BĀDARĀYANA. (अभिज्ञानशकुन्तली-माताश्रुतः) [Edited by R. R.] [1818]. 4°

See BRĀHMADHARMA. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ *etc.* [Extracted from the Upanishads, *etc.*, and accompanied with a gloss by R. R. *etc.*] [1861]. 8°

— ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ *etc.* [Part I. of R. R.'s Brāhmadharmā with Tīkā, in Sanskrit and Bengali, and another commentary, called Tātparyā, in Bengali.] [1861]. 8°

ब्राह्मधर्मः । [Brāhmadharmā with the original gloss (Tīkā) of R. R. and another one, called Tātparyā, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENARES. प्रज्ञा कर्म नन्दिनी . . . The Hindu Commentator *etc.* Nos. 13 38 (37). 1867-74. 4°

See UPANISHADS. Begin. उगवान् वेदव्यास ब्रह्म-सूत्रेण चोक्तं वैष्णवम् *etc.* [The Ya-juṛvedīya Upanishad with a short commentary in Bengali [by R. R.].] [1816]. 4°

— Begin. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ *etc.* [The Talavakāra Upanishad with a short commentary in Bengali [by R. R.].] [1816]. 4°

— Begin. ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ ॐ *etc.* [The Kūṭhaka, Tsa, Talavakāra and Mundaka Upanishads with Śaṅkara Achārya's commentary [edited by R. R.].] [1818]. 4°

— Translation of the Kāshyapashud, . . . by R. R. 1816. 8°

— Translation of the Cōna Upanishud, . . . by R. R. 1816. 8°

— Translation of the Kūṭh-Opunishud . . . by R. R. [1819]. 8°

— Translation of the Moonduk-Opunishud . . . by R. R. 1819. 4°

RĀMA MOHAN(A) RĀYA, *Rājah*

See VEDAS. RIGVEDA. *Gāyatrī*. গায়ত্রী পরমো-  
পাসনাবিধানঃ [Passages collected from the Smṛti-  
śāstras referring to the recitation of the Gāyatrī  
By R. R.] [1827?]. 8°

A Translation  
into English of the Gayutree etc. [by R. R.]  
1844. 8°

An Apology for the pursuit of final beatitude, independ-  
ently of brahminical observances [in answer to some  
assertions made with regard to that matter by Subrah-  
manya Śāstri]. *Sansk. & Beng. pp.* 3, 4.

*Calcutta*, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820

[An English  
translation of the preceding tract] *pp.* 3  
*Calcutta*, 1844. 8°

Translation of several principal books, passages, and  
texts of the Veds, and of some controversial works of  
Brahminical Theology. By Rājah Rammohun Roy.  
Second edition *London*, 1832. 8°

This is a collection of reprints of the author's various transla-  
tions and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen  
en teksten van de Vedaas, en van eenige twisteschriften  
over Brahmiensche Godgeleerdheid. Door Rājah Ram-  
mohun Roy. Naar het Engelsch van dien schrijver,  
door P. P. Koorda van Eysinga. *Kampen*, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of  
an advocate for idolatry at Madras [i. e. B. . . Saṅkara  
Śāstri. With extracts from Sanskrit authorities] *pp.* 15.  
*Calcutta*, 1844. 8°

A second Defence of the monotheistical system of the  
Vaidas, in reply to an apology for the present state of  
Hindoo Worship. [With extracts from Sanskrit autho-  
rities.] *pp.* 25. *Calcutta*, 1844. 8°

Selections from several books of the Vaidanta, trans-  
lated from the original Sanscrita. *Sansk. & Eng. pp.*  
3, 10. *Calcutta*, 1844. 8°

Preface to the translation of the Isopanishad. [With  
extracts from Sanskrit authorities.] *pp.* 12.  
*Calcutta*, 1844. 8°

A Review of the Moonduck Oopunishad. Translated  
into English by R. R. To which is prefixed an Essay  
on . . . religion (by Krishnamohana Vandyopādhyāya).  
*pp.* xiii. i. 18. *Calcutta*, 1833. 16°

## RĀMANANI(A)CHUDAMANI BHATTACHARYA.

See PURĀNAS. BHĀGAVATAPURĀNA. *Ekādāśaskandha*.  
ঐকাদশবতীয় একাদশ স্কন্ধঃ etc [With a Bengali  
translation by Sanātana Chakravartī, revised by  
R. Bh.] [1858]. 8°

## RĀMANĀRĀYANA (SARMA) VIDYARATNA.

(1) The Nitisūtra by Kāmandaki.—(2) The Apho-  
risms of the Vedānta by Bādarāyaṇa.—(3) The  
Sanhitā of the Black Yajurveda.—(4) The Taitti-  
riya Brāhmaṇa.—(5) The Śrauta Sūtra of Aśwa-  
lāyana.—(6) The Gṛhya Sūtra of Aśwalāyana.—  
Edited by R. S. V. See ACADEMIES. CALCUTTA.  
*Asiatic Society of Bengal* Bibliotheca Indica (1)  
vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31.  
(5) vol. 49.—(6) vol. 57 1848–71 8°

See MADHUSUDANA SARASVATĪ. *প্রস্থানভেদ* etc.  
[With a Bengali translation by R. V.] [1856]. 8°

See PURĀNAS. BHĀGAVATAPURĀNA *ভাগবততত্ত্ব-  
বোধিকা* etc. [Bhāgavatātattvabodhikā, being the  
Bhāgavatapurāṇa, with Śaṇḍharasvāmī's com-  
mentary in Sanskrit, and a Bengali paraphrase  
of the text by R. S.] [1871]. 8°

## RĀMANĀTH(A) BHATTĀ.

See MORESVARA. *বৈদ্যমৃতম* etc. [With R. Bh.'s  
Hindi commentary.] [1867]. 8°

RĀMANUJA, *Commentator of the Rāmāyana.*

See RĀMAVARMAN.

RĀMANUJA, *Founder of the Vaiṣṇava Sect of the Rāmā-  
nyas.*

See BĀDARĀYANA *ব্রহ্মসূত্র* etc. [Bādarāyaṇa's Brahmasūtras with R.'s com-  
mentary, called Vedāntadīpa.] [1870]. 8°

See MAHĀBHĀRATA. *ভগবদ্গীতা* etc. [Bhagavadgītā with R.'s Gītābhā-  
shya.] [1872]. 8°

*ব্রহ্মসূত্র* etc. [The Yatinijavimsati, in  
Sanskrit, with a Telugu commentary, and the Rāmānu-  
jāndhrāśhtaka in Telugu. Invocations of the devotee  
R.] *pp.* 42, 4. ১৮৬০ [Madras, 1861]. 16°

RĀMANUJA, *the Grammarian*

See TIRUNAGARI RĀMANUJA.

## RĀMANUJA KAVIRĀYA.

Atma Bōdha Prakāśika. Text, Uebersetzung und  
Erklärung [Being Saṅkara Achārya's Atmabo-  
dha in Sanskrit and German, with extracts from  
Purāṇam Kṛishṇa Śāstri's Telugu commentary,  
translated into German from R. K.'s Tamil version  
of it.] See GRAY. (c.) Bibliotheca Tamilica etc.  
Tom. 1. 1854–56. 8°

See SAṅKARA ACHĀRYA. *অত্মবোধপ্রকাশিকা* [Text  
of Saṅkara Achārya's Atmabodha in Sanskrit,  
with the Atmabodhaprakāśikā, a commentary in  
Telugu by Purāṇam Kṛishṇa Śāstri, and its trans-  
lation into Tamil by R. K.] [1840]. 12°

## RAM(A) RATNA BHATTACHARYA.

See PURĀNAS. BHĀGAVATAPURĀNA. *শ্রীশিব নারদ  
মহাদেব ত্রিভুবাংশাংশু* etc. [Bhagavatigītā.  
With a Bengali translation by R. Bh.] [1821]. 8°

## RAMASAHASRANĀMA.

(*श्रीहयग्रीवाय नमः श्रीरामसहस्रनामस्तोत्रा* [sic] etc.)  
[R., being an extract of the Rāmachandranāmasahasraka  
of the Padmapurāna, and other fragments containing  
invocations of various gods under different names.  
Edited by Na[ḍādūru] Govindāchārya.] pp. 62.

(*चैत्रपुर १८७०*) [Madras, 1870]. 8°  
Printed in Gnantha.

## RAMASARMAN.

See RĀMAVARMAN.

## RAMASRAMA ACHARYA.

(*सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त*) [R. A.'s Siddhān-  
tachandrikā, a grammar founded on Anubhūtiśvarūpa's  
Sārasvatīprakriyā. With Sadānanda's commentary,  
called Subodhinī.] Vol. 1. ff. 152.—Vol. 2. ff. 79,  
55, lith. काशी १८२९ [Benares, 1864]. obl. fol.

## RAMASUNDAR(A) VIDYALAMKARA.

See KRISHNADĀSA KAVIRĀJA. *শ্রীকর্তব্যবোধিকা* 1  
etc. [Sanskrit verses with a Bengali translation  
by Mukundanārāyaṇ(a) Dev(a), assisted by R. V.]  
[1870]. 8°

## RAMATANU TARKASIDDHANTA.

See MAHĀBHĀRATA. *শ্রী মহাভারত* 1 etc. [Edited  
consecutively by R. T. and others.]  
[1862-73]. fol.

## RAM(A) TARAN(A) (SARMAN) SIROMANI.

See HANŪMAT. Mahānātaka . . . edited by R. S.,  
with a short commentary of his own etc. 1870. 4°

See VISHNUŠARMAN. Hitopadesha . . . with notes  
by R. S. etc. 1871. 12°

*प्रद्युम्न विजयः* etc. [Pradyumnaviṇaya, a drama in 7  
acts, in Sanskrit and Prakrit] pp. i 160.

কলিকাতা ১৮৬৮ [Calcutta, 1868]. 8°

The Bengali proface says that the story is made up from the  
Vajranābhahopākhyāna of the Mahābhārata, and from the  
Madālasopākhyāna of the Mārkaṇḍeyapurāna. It was written  
in 1790 of the Śaka era and printed at the expense of Śyāma-  
prasāda Rāy Chaturdhurī, whose pedigree is given in a poem at  
the end.

## RAMA TARKAVAGIṢA.

See VOPADEVA. *জটীক স্বক্ৰবোধ ব্যাকরণ* 1 etc.  
[With R. T.'s commentary.] [1861]. 8°

— *मुग्धबोध व्याकरणम्* etc. [With  
a commentary compiled from Durgādāsa Vidyā-  
vāgiṣa's, R. T.'s and Gaṅgādhara Tarkavāgiṣa's  
commentaries.] [1871]. 8°

## RAMATIRTHA YATI.

The Maitri Upanishad, with the commentary of R.  
etc. See ACADEMIES. CALCUTTA. Asiatic Society of  
Bengal. Bibliotheca Indica (vol. 42). 1848-74. 8°

## RAMATIRTHA YATI.

See SĀDANANDA YOGĪNDRA. Vedānta Sāra . . .  
with a commentary [called Vidvanmanoranjinī]  
by Rāmākṛiṣṇa Tīrtha [or rather R. Y.].

1829. 4°

— Die Philosophie der  
Hindu. Vaedanta-Sara von Sadānanda . . . mit  
. . . Auszügen aus den Scholien des Rama-Krishna-  
Tirtha etc. 1835. 4°

— *উত্তম ১ বেদান্ত-  
সারঃ* etc. [The Vedāntasāra with R. Y.'s com-  
mentary, called Vidvanmanoranjinī.] [1860]. 8°

## RAMATOSHANA VIDYALAMKARA.

*প্রাণতোষিনী* etc. [Prānatoshinī, or Essence of Arcana,  
compiled from a great many Tantras, by R. V. under  
the direction of Prānakṛiṣṇa Viśvāsa. Second revised  
edition.] pp. xvii. 638, 1.

কলিকাতা ১২৬৬ [Calcutta, 1859]. 8°

Date of composition 1800 A.D.

## RAMAVALLABHA.

See PŪRṆĀNANDA GOŚVĀMIN. *সর্গকং স্বট্টকনিরূ-  
পণঃ* etc. [With R.'s commentary.] [1869]. 8°

[1860]. 8°

*স্বট্টকনিরূপণঃ* 1 [Shāṭchakranirūpaṇa with R.'s  
commentary] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA  
and PRĀNAKRISHṆA DATTA. *সর্বধর্ম ও নিরঞ্জন  
প্রবোধক* 1 etc. [A compilation of mystic prayers  
etc.] [1869]. 8°

RAMAVARMAN, Son of Himmatvarman, Pupil of Bhaṭṭa-  
nāgeṣa.

See PURĀNAS. BRAHMĀNḌAPURĀNA. *Adhyātma-  
rāmāyaṇa*. *অথ অধ্যাত্মরামায়ণপ্রারম্ভঃ* ॥ [With  
R.'s commentary, called Adhyātmarāmāyaṇasetu.]  
[1857]. obl. fol.

— (*অধ্যাত্মরা-  
মায়ণ টীকাসংযুক্ত*) [Ditto.] [1860]. obl. fol.

— *অথ শ্রীমদ্-  
ধ্যাত্মরামায়ণবালকান্ডপ্রারম্ভঃ* etc. [Ditto.]  
[1861]. fol.

— *Rāmāgītā*. *অথ  
রামগীতাসটীকাপ্রারম্ভঃ* ॥ [With R.'s commen-  
tary.] [1858]. 8°

— *Sundarakāṇḍa*.  
*End*. ইতি . . . *শ্রীরামবর্মণঃ* দ্বিতী . . . *পঞ্চমঃ* সর্গঃ  
[The Sundarakāṇḍa of the Adhyātmarāmāyaṇa  
with R.'s commentary.] [1865?]. 4°

See VĀLMĪKI. *অথ শ্রীমদ্বাল্মীকিরামায়ণে বাল-  
কান্ড প্রারম্ভঃ* [The Rāmāyaṇa. With a com-  
mentary called Rāmāyaṇatilaka, by Rāmaśarman  
or R.] [1859]. obl. fol.

RAMAVARMAN, *Son of Himmativarmān, Pupil of Bhaṭṭa-nāgeśa.*

See VALMĪKI. सटीकवाल्मीकिरामायणम् *etc.*  
[With R.'s commentary] [1859.] *obl.* 4°

रामायणम् । . . रामानुज-कृत-टीका-समेतम् । *etc.* [With R.'s commentary.]  
[1868-72]. 8°

अथ वाल्मीकिरामायणे सुंदरकाण्ड-प्रारंभः [With R.'s Rāmāyaṇatilaka.]  
[1860?]. *obl.* fol

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1874. 8°

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See TATTVABODHĪ. वेदान्तत्रयी *etc.* [With a paraphrase in Hindi by R.] [1868]. 8°

RAMKRISHNA (OR RAMKRISHNA) GOPAL BHANDARKAR.

See RĀM(A)KRISHṆA GOPĀL(A) BHANḌĀR(A)KAR.

RAMMOHUN ROY.

See RĀM(A)MOHAN(A) RĀY(A).

RAMTARAN SIROMANĪ.

See RĀM(A)TĀRAN(A) (SĀRMAN) SIROMANĪ.

RANBARANGAMALLA, surnamed BHOGARĀJA OR BHOGARĀJ, *King of Dhārā.*

[Histoire.] See BALLĀLA. Bhôdjaprabandha, histoire de Bhôdja, roi de Mâlwa, *etc.*

See PATANJALI. The Aphorisms of the Yoga philosophy of Patanjali, with illustrative extracts from the commentary [called Rājamārtanḍa or Pātanjalayogasūtrasūtravṛitti] by Bhoja-Rājā.  
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RANGACHARYA SVAMY.

See RAṆḌĀCHĀRYA SVĀMIN.

RANGACHARYA SVĀMIN.

तुलसीमाख्यारणमीमांसा [Tulasīmālyadhāraṇamīmāṃsā, an apology for discontinuing the practice of wearing rosaries made of tulasī wood among the Rāmānuja-Sampradāyins. Edited with a preface in Bengali by Mahes(a)chandra Nyāyaratna.] pp. i. 11.

कलिकाता १२१° [Calcutta, 1863]. 8°

दुर्जन-करि-पञ्चानन *etc.* [Durjana-Kari-Panchānan. An answer to certain questions put by the Maharajah of Jyepore to the Rāmānuja-Sampradāyins generally, doubting their right to call themselves true Vaishnavas. Edited with a preface in Bengali by Mahes(a)chandra Nyāyaratna.] pp. i. 56.

कलिकाता १८-७५ [Calcutta, 1865]. 8°

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The Sūrya-Siddhānta, an ancient system of Hindu astronomy, with R.'s exposition, the Gūdhārtha-Prakāśaka *etc.* See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 25).  
1848-74. 8°

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See PURĀNAS. VIṢṆUPURĀNA. अथ श्रीमद्विष्णुपुराण प्रारंभः ॥ [With R. Bh.'s commentary called Vaishnavākūṭachandrikā.] [1866]. *obl.* fol

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See AMARASINHA. अथ अमरकोशप्रथमकाण्डप्रारंभः ॥ [Edited by R. M.] [1860]. *obl.* 4°

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अथ रावणकृतशिवतांडवस्तोत्रं प्रा० [Sivatāṇḍa-vamṛityastotra, a prayer to Siva and Parvati.] ff. 4, lith. १७८६ [Bombay? 1864]. 16°

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*See* VALMIKI. The Iliad of the East. A selection of legends from Valmiki's . . . Ramayana. By F. R. 1870. 8°

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De Open-Deure tot het verborgen Heydendom, ofte waerachtigh vertoogh van het Leven ende Zeden; mitsgaders de Religie ende Gods-dienst der Bramines op de eust Chormandel, ende de landen daar ontrent etc. (Hondert spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommevangh onder den menschen) Leyden, 1651. 4°

La Porte Ouverte, pour parvenir à la connoissance du Paganisme caché: ou la vraye representation de la vie, des mœurs, de la Religion, et du service divin des Bramines . . . Traduite en François [from the Dutch] etc. (Proverbes du payen Barthrouherri etc.) Amsterdam, 1670. 4°

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(आहविवेक) [On Funeral Ceremonies.] ff. 67, lith.

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See RAGHUNANDANA BHATTĀCHĀRYA.

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मकं श्रीराधास्तोत्रञ्च । [Mukundamuktāvalī and Chātu-  
pushpāñjali, two poems in honour of Krishna and Rā-  
dhikā. With commentaries by Premachandra Tarka-  
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lations from Benfey's "Chrestomathie," pp. 3-93] etc.

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## S.

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SADARA SWAMIN.

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SABDAMANJARI.

శ్రీ శబ్దమంజరి etc. [S., a Sanskrit grammar in Telugu,  
edited by Tirunagari Rāmānuja. Followed by the  
same author's Rāmāyanasamgraha, or abstract of the  
Rāmāyaṇa, in Sanskrit, Sūryakavi's Rāmākṛishṇavilo-  
makāvya, a poem which reads the same backwards and  
forwards, and several other Sanskrit poems] pp. iv.  
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makṛishṇam Achārya. Followed by Tirunagari Rāmā-  
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shṇavilomakāvya in Sanskrit.] pp. viii. 151.

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अथ शैवसुधाकरग्रंथः प्रारम्भते ॥ [Śaivasudhākara, a col-  
lection of authoritative passages on Śaiva worship com-  
piled from the Purāṇas and other Śāstras. With Śaṅkara  
Achārya's Siddhāntavindustotra at the end.] ff. 51, lith.

मुंबई १९२२ [Bombay, 1865]. obl. 8°

SADANANDA GIRI, Disciple of Svarūpānanda.

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मथुरादासेन . . . प्रसिद्धिं नीतः । [Sahasrākṣha, philo-  
sophical controversies of the Vedāntins with the Valla-  
bhāchāryins. Edited with a preface by Mathurādāsa  
Lavjī.] pp. viii. 286.

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SADANANDA PARIVRĀJAKĀCHĀRYA.

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SADANANDA SVĀMIN OR SADANANDA YATI, Dis-  
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Vedas, by Sadānanda Parivrajakāchārya [i.e. S. Y.]  
with a commentary [called Vidvānmanoranjanī] by Rā-  
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vised by Sambhachandra Sarman.] (वेदान्तसारः परम-  
हंसपरिव्राजकाचार्यश्रीसदानन्दकृतः etc.) pp. vi. 28,  
129.

कलिकाता [Calcutta], 1829. 4°

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Sanskrit und deutsch zum erstenmal übersetzt, und mit  
Anmerkungen und Auszügen aus den Scholien des  
Rama-Krishna-Tīrtha begleitet von O. Frank.

München, 1835. 4°

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Delivered by J. R. B. i.e. J. R. Ballantyne). pp. 81.

Allahabad, 1850. 8°

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উত্তম ১ বেদান্তসারঃ . . . ত্রিসদানন্দকৃতঃ ১ ত্রিসংস্থ-  
সম্বন্ধীকৃতঃ স্ববোধিনী নাম্নী ত্রিভাষ্যতীর্থযতিবিরচিতা বি-  
দ্বান্নোরঞ্জিনী নাম্নী চৈকা সহিতঃ ১১ তথা ইন্ডামলকধ্বঃ  
ত্রিমল্লগবৎপুস্তকাদিবিরচিত চৈকা সহিতঃ ১ etc. [The  
Vedāntasāra, or Essence of the Vedānta philosophy, by  
S. With Nṛsiṃha Sarasvatī's commentary, called Subo-  
dhini, and Rāmatīrtha Yati's commentary, called Vid-  
vānmanoranjini. Besides, the Hastāmālakam, a short  
treatise in verse on the elements of the Vedānta philo-  
sophy [by Hastāmālakā Acharya?] with a commen-  
tary in prose, called Hastāmālakabhūṣya, by Saṅkara  
Acharya. Translated into Bengali by Anandachandra  
Vedāntavāgīṣa.] pp. ii. 260.

কলিকাতা ১৮৮২ [Calcutta, 1860]. 8°

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Another copy.

Vedānta Sāra (by S.) and Tatva Bōdha. Published by  
Dhiraśrām Dulpatrām. वेदांतसारः तथाच तत्त्वबोधः  
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[1865]. 4°

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SADAŚIVA BAJARĀ ŚĀSTRĪ.

See PĪRUSHOTTAMADEVA. संस्कृतकोश etc. [Edited  
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(गण्डेन्दुशेखरटीका etc.) [Nāgeśabhatta's Laghu-  
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kharuvivṛittisaṅgraha.] [1865-66]. obl. fol.

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rakosa.] 1865. 8°

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Le Lotus de la Bonne Loi [i.e. S., one of the Sūtras of  
the Nepalese Buddhists, containing a life and parables  
of Buddha] traduit du sanscrit, accompagné d'un com-  
mentaire et de vingt et un mémoires relatifs au Bud-  
dhisme par E. Burnouf. [Edited by J. Mohl. With an  
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l'histoire du Bouddhisme Indien."

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Parabole de l'Enfant Égaré formant le chapitre IV. du  
Lotus de la Bonne Loi. Publiée pour la première fois  
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See MAHĀBHĀRATA. Fragments du Mahābhārata  
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1858. 12°

SAHAJANANDA SVĀMIN.

श्री सहजानंद स्वामिनी लखेली शिवापची । नित्यानंद  
मुनिनी लखेली . . . टीकासाथे। [S. S.'s Śikṣhāpatrī,  
aphorisms on moral and religious duties in Sanskrit,  
with Nityānanda Mum's commentary in Gujarati.] pp.  
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See UṆĀDISŪTRĀṆĪ. Die Uṇādi-Affixe (उणादयः)  
[by Ś. ?] etc. 1844. 4°

ŚAKHARĀMA ŚĀSTRIN.

See DĪKṢHITA ŚAKHARĀMA ŚĀSTRIN.

ŚAKYAMUNI or ŚAKYASIMHA.

See BUDDHA.

SAMAGANĀM SANDHYAPRAYOGAḤ.

अथ सांनानां जन्मश्रद्धांशः [Religious meditations  
for the Sānan Priests to be held three times a day. With  
a commentary in Sanskrit and a Bengali translation of  
the prayers.] pp. 20.

मिरज़ापुर [Mirzapore, 1860 ?]. 8°

SAMARASIMHA, Son of Kumārasimha.

See NĪLAKAṢṬHA, Son of Ananta. शहर मेरठ ।  
नीलकंठ ताजक etc. [Nīlakaṣṭha's Saṃjñā-Tantra  
and Varsha-Tantra, and an abstract of the Praśna-  
Tantra, called Prichehhoddesaganakabhūṣaṇa,  
by S.] [1866]. 8°

SAMĀSACHANDRIKA.

अथ समासचंद्रिकाप्रारंभः [The S. or Samāsārthāva-  
bodhuprakāra On compound words in Sanskrit gram-  
mar. Third edition.] ff. 12, lith.

पुण्यपत्तन १७७७ [Poona, 1855]. 8°

SAMBHACHANDRA ŚARMA.

See SADANANDA YOGINDRA. Vedānta Sāra, etc.  
[Revised by Ś. S.] 1829. 4°

SAMGAMESVARA.

See VIṢṆVĀTHA DAIVAJNAŚARMA.

## SAMSKRITABHĀSHAMANJARI.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] pp. 118.

కాంచీపురం ౧౮౬౧ [Conjeveram, 1861]. 12°

శ్రీరస్తు సంస్కృతభాషామంజరి [Edited by Né . . . Rāghavayya.] pp. 108. ౧౮౬౪ [Madras, 1864]. 12°

— [Edited by Tirunagari Rāmānuja.] pp. 110.

చెన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 12°

## SAMUDRIKA.

సామృద్ధిక నామక గ్రంథః *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] pp. 36.

కలకత్తా ౧౮౬౧ [Calcutta, 1850]. 8°

Beg. श्रीगणेशाय नमः । अथ सामुद्रिकयं लिख्यते *etc.*

[The same work with a Hindi commentary.] pp. 54, lith.

१८२९ [Benares? 1864]. 8°

No title-page.

## SANAKEA.

See CHĀNAKYA.

## SANĀTAN(A) CHAKRAVARTI.

See PURĀNAS. BHĀGAVATAPURĀṆA. *Ekādaśaskandha.*

శ్రీమదాగర్వతీయ ఐకాదశ శ్కంధః *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

## SĀNDEHABHĀNJANY.

సందేహభంజనీ *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. pp. viii. 75.

బహ్రమపూర్ ౧౮౬౮ [Derhampore, 1868]. 8°

In progress?

## SĀNDILYA.

The Aphorisms of S., with the commentary of Swapneśvara [entitled Sāṇḍilyasāsatasūtrīya Bhāshya or Bhaktimīmāṃsā]. Edited by J. R. Ballantyne. (शाण्डिल्यशतसूत्रीय भाष्यम्) Calcutta, 1861. See ACADEMIES. CALCUTTA Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

## SAṆGHARAKKHITA THERA.

Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by S. Th. See FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

## SAṆKARA ĀCHĀRYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhāndogya Upanishad . . . (3) The Taittiriya and Aittarōya Upanishads, and the Swētāswatara Upanishad . . . (4) The Iśā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedānta, by Bādarāyaṇa . . . (6) The Chhāndogya Upanishad . . . translated . . .

## SAṆKARA ĀCHĀRYA.

(7) The Brahma Sūtras [of Bādarāyaṇa] . . . (8) The Nṛsiṅha Tāpanī . . . [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2 —(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22 —(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Vol. 46.

See BĀDARĀYAṆA. (శ్రీమద్వేదాంతసూత్రములపై శాంకరభాష్యం) [Brahmasūtras, with S. A.'s commentary, called Śārirakamīmāṃsābhāshya.] [1818]. 4°

— Vedānta-Sūtras, . . . texta sanskrit commenté par S. *etc.* [1835]. 4°

— वेदान्तदर्शनम् *etc.* [With S. A.'s Śārirakamīmāṃsābhāshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] *etc.* 1871. 8°

Ātma Bōd'ha Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purāṇaṁ] Kṛishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirūya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854-56. 8°

Moha Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Eng. See KALĪKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

Ātma Bod'h, or the Knowledge of Spirit. See KRISHṆAMISRA. Prabod'h Chandrolaya *etc.* 1812. 8°

1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARĪ. PANCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

See MĀDHAVĀNANDA SARASVATĪ. अथ सारसंघ आत्मबोधप्रारंभः ॥ [Mādhavānanda's Śārasaṅgraha and S. A.'s Ātmabodha.] [1859]. obl. 4°

See MAHĀBHĀRATA. BHĀGAVADGĪTĀ. आनन्दशि- रिकृतगीताजिह्ति . . . श्रీमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1853-58]. 4°

— श्रीमद्भगव- द्गीता *etc.* [With S. A.'s Gītābhāshya.] [1870]. 1°

SAṆKARA ACHARYA.

See MAHÁBHARATA. BHAGAVADGÍTÁ. श्रीरघु...  
श्रीरघुपञ्चविंशोऽध्यायः etc. [With S. A.'s Bhaga-  
vadgítábháshya.] [1871]. 4°

VISHṆUSAHASRANÁMA. अथ  
विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With S. A.'s  
commentary.] [1865?]. obl. 4°

See MAṆIRATNAMÁLA. अथ मणिरत्नमालाप्रारंभः ॥  
[Ascribed to S. A. Followed by S. A.'s Dakshi-  
námúrtistotra.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-  
माला etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly  
ascribed to S. A.] 1842. 8°

मोहबुद्धिर्गुरु [A didactic poem  
by S. A. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः । [On the Vedánta doctrine  
of the Soul as distinguished from the Body, with  
Anandajñána's commentary.] See PERIODICAL  
PUBLICATIONS. BENARES. प्रबल कथ नन्दिनी...  
The Hindu Commentator etc. Nos. 2-6.  
1867-74. 4°

See PRASNOTTARARATNAMÁLIKÁ. अथ प्रज्ञोत्तररत्न-  
मालिकाप्रारंभः ॥ [Wrongly attributed to S. A.]  
[1860]. obl. 8°

See PURÁNAS. MÁRKANDEYAPURÁNA. Devind-  
hátmya. अथ सटीकासप्तशती प्रारभ्यते ॥ [Fol-  
lowed by the Devyaparádhasatotra, ascribed to  
S. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Fol-  
lowed by a poem called Sopánapanchaka and  
ascribed to S. A.] [1854]. 8°

See RAGHUNÁTHA ŚĀSTRĪ PARVATE. अथ शंकर-  
पादभूषणप्रारंभः [A commentary on S. A.'s Śāri-  
ramimāmsābhāshya.] [1867?]. obl. fol.

आज्ञावर्णकः । निर्वाणवर्णकः । यतिवर्णकः । [Three  
sets of verses embodying Saiva notions of the last  
cause of all things.] See RĀJANÁRĀYAṆA BHATTÁ-  
CHÁRYA and PRĀNAKRISHṆA DATTA. जलधर्मः  
निबन्धनः अथोपदेशः । etc. [A compilation of mystic  
prayers etc.] [1869]. 8°

See SADĀNANDA GIRL. अथ शिवसुधाकरययः प्रा-  
रभ्यते [With S. A.'s Siddhāntayindustotra.]  
[1865]. obl. 8°

SAṆKARA ACHARYA.

See SADĀNANDA YOGĪNDRA. ई ७२ ज १ (वनोदर  
etc. [The Vedāntasāra by Sadānanda & the Ha-  
malakam with a commentary called Hastāmala  
bhāshya by S. A.] [1860]

[Life.] See ŚĪYANĀCHĀRYA. अथ श्रीशंकर-  
चप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Fol-  
lowed by the Vijñānanaukā ascribed to S. A.]  
[1859]. ob

वेदान्तचयी etc. [Three t  
tises on Vedānta Philosophy, viz. I. the Tat  
bodha. II. S. A.'s Ātmabodha etc.] [1868]

See UPANISHADS. Begin. ई ७२ ज १ ई महाना  
महानो ज्ञानरूपः etc. [The Kāthaka, Īṣa, Tal-  
kāra and Muṇḍaka Upanishads, with S. A.'s c  
mentary.] [1818]

Kāthaka-Upanishat etc. [Fol-  
lowed by S. A.'s commentary.] 1837

इन्द्रोऽग्नौपनिषत्... The C  
dogya Upanishad... with the commentary o  
etc. 1873

ईश, केन... माण्डूक्योपनि  
... Isa, Kena, Katha, Prasna, Munda, Mandu  
Upanishads. With the commentary of S. etc  
1873

सानन्दगिरिकृत - टीकाशा  
भाष्यसम्बलित - तैत्तिरीयतरेयोपनिषद्दी...  
Taittiriya and Aittareya Upanishads... and  
Swetaswatara Upanishad with the commentar  
S. A. etc. 1874

The Bṛihadaranyaka Upanis  
with the commentary of S. etc. 1875

Translation of the Ishopanish  
... according to the commentary of... S. A.  
1816

Translation of the Cēna Up  
shad... according to the gloss of... S. etc.  
1816

Translation of the Kuth-Op  
shud... according to the gloss of... S. etc  
[1819]

Translation of the Moon  
Opunishud... according to the gloss of...  
Shunkura-Charyu etc. 1819.

The Amund Nahoorry [i.e. Ananda Lahari] Sung  
Aucherjeer kirta... बङ्गदेशीय कृत आनन्द नहरी  
त्रिहृत् [With a Bengali paraphrase by Rām(a)char  
Vidyālakṣmī(a)] pp. 62. Calcutta, [1828].

## SANKARA ACHARYA.

শিবাবতরে [sic] ঐশ্বর্যচর্য্য [sic] নিজকৃত আনন্দনহরী  
etc. [Anandalaharī, also called Saundaryalaharī, a hymn  
to Parvatī, with Rām(a)chandra Vidyālampkā(u)'s Ben-  
galī commentary.] pp. 102.

কলিকাতা ১২৩১ [Calcutta, 1824]. 4°

আনন্দনহরী। etc. [With Rām(a)chandra Vidyālam-  
kā's Bengali commentary.] pp. 94.

কলিকাতা ১২৩৯ [Calcutta, 1862]. 8°

অন্নপূর্ণাস্তোত্রপ্রারম্ভঃ ॥ [Annapūrnāstotra, a prayer to  
Parvatī, the tutelary goddess of Benares.] ff. 4, lith.

মুম্বই ১৩৮৫ [Bombay, 1863]. 16°

অথ অপরাধব্রম্মাপনস্তোত্রপ্রারম্ভঃ [Aparādhukṣhamāpa-  
nastotra, a poem in praise of resignation, attributed to  
S. A.] ff. 8, lith. ১৩৮৬ [Bombay, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারম্ভঃ ॥ [The Aparokṣānubhūti.  
An abstract of Vedānta philosophy in verse, with a  
Marathī metrical translation, called Samaslokī, by Vā-  
mana Svāmin.] ff. 20, lith.

মুম্বই ১৩৮৬ [Bombay, 1866]. obl. 8°

অপরোক্ষানুভূতিঃ etc. [With Kedāreṣvar Vandyopā-  
dhyāya's Bengali paraphrase. Revised by Kailās(a)-  
chandra Vandyopādhyāya.] pp. ii. 51, 2.

কলিকাতা ১২৭৪ [Calcutta, 1867]. 8°

ঐত্ববোধপ্রকাশক [Text of S. A.'s Ātmabodha in San-  
skrit, with the Ātmabodhaprakāśikā, a commentary in  
Telugu by Purāṇaṁ Kṛṣṇa Śāstri, and its translation  
into Tamil by Rāmānuja Kavirāya.] pp. v. 167.

মাদ্রাস ১৮১০ [Madras, 1810]. 12°

The Ātma-Bodha (by S. A.) with its commentary (of  
unknown authorship); also the Tattwa-Bodha (by a  
disciple of Vasudevendra). Being two treatises of  
Indian Pantheism. (শ্রীমচ্ছঙ্করাচার্য্যভূতলৈন বিদ্যা-  
তোঃ বিজ্ঞাতকর্তৃকথা টীকয়া সহিত আত্মবোধঃ। তথা-  
বিজ্ঞাতকর্তৃকস্তবোধঃ। etc.) [Edited by F. E. Hall.]  
pp. 29, 9, 1.

Mirzapore, 1852. 8°

There are two other copies of this work.

আত্মবোধঃ ॥ অর্থাৎ . . . শঙ্করাচার্য্যকৃত বেদান্তদর্শনানু-  
গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ etc. [Ātmabodha,  
with a Bengali commentary by Nārāyaṇ(a) Chāṭṭrāja  
Gūṇanidhi. Second edition.] pp. 43.

সিরামপুর ১৭৮০ [Serampore, 1858]. 8°

অথ আত্মষট্কাস্তোত্রপ্রারম্ভঃ ॥ [The Ātmashaṭkāstotra,  
Kāśīpanchakastotra and Kaupīnapanchakastotra. Phi-  
losophical aphorisms ascribed to S. A.] ff. 1, 1, lith.

১৩৮২ [Bombay, 1860]. obl. 4°

## SANKARA ACHARYA.

অথ দুর্গাস্তোত্রপ্রারম্ভঃ [Devīparādhastotra, a hymn to  
the goddess Durgā, ascribed to S. A. Followed by  
another small poem on the same subject, called Durgā-  
stotra.] ff. 8, lith. মুম্বই ১৩৮৪ [Bombay, 1862]. 16°

দ্বাদশস্কন্ধমঞ্জরীস্তোত্রমুখ্য etc. [The Dvādaśamanjari-  
kastotra, a didactic poem ascribed to S. A., and a con-  
tinuation of it, called Chaturdasamanjari-kastotra, attri-  
buted to one of S. A.'s pupils. With a commentary in  
Telugu by Alūru Ekāṁra Jyotiṣhka.] pp. 16.

মাদ্রাস ১৮৫৭ [Madras, 1859]. 8°

It professes to be taken from a work called Guṇasankaravijaya,  
which then must be different from Anandagiri's Sankaravijaya  
and from Mādhyachārya's Saṁkṣhepa-Sankaravijaya, as it is not  
to be found in either of these. A selection from the Dvādaśamanjari  
and Chaturdasamanjari has been printed under the name of Mo-  
hamudgala by Sir W. Jones, by Kālikrishna Dev and by Heberlein  
in his Sanscrit Anthology, without an author being mentioned.

[Edited by  
Nōlatūru Kṛṣṇamāchārya.] pp. 16.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

pp. 16.

মাদ্রাস ১৮৬৫ [Madras, 1865]. 4°

প্রারম্ভ চর্য্যটপঞ্জরী [A Selection of Verses from the  
Dvādaśamanjari-kastotra and Chaturdasamanjari-kastotra  
in Sanskrit, followed by translations of the same into  
Gujarātī, Hindustānī, and Marāṭhī and by a short poem  
in Hindī, the five together being comprised under the  
name of Charpaṭapānjari.] pp. 14, lith.

মুম্বই ১৮৫৭ [Bombay, 1859]. 8°

অথ নারায়ণস্তোত্রপ্রারম্ভঃ [Nārāyaṇastotra, invocation  
of Nārāyaṇa.] ff. 8, lith.

মুম্বই ১৩৮৪ [Bombay, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারম্ভঃ [Invocation of the goddess Nar-  
madā, ascribed to S. A.] pp. 7, lith.

[Bombay, 1858?] 16°

রামানন্দ . . . তামসীতত্ত্বম্ভে শ্রীতামসী . . . etc. [Rā-  
makānāṁṛita, hymns in praise of Rāma, in Sanskrit,  
ascribed to S. A., together with Telugu poetry on the  
same subject.] pp. 90.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

ব্রহ্মসৌজযাথার্থগরিষ্ঠঃ সিদ্ধান্তবিন্দুসারঃ ১ . . . তারানা-  
থতর্কবাচস্পতি . . . সংকলিতঃ ১ [Siddhāntavindu, or the  
system of Vedānta Philosophy compressed into ten verses  
by S. A. Accompanied by Tārānātha Śarman's commen-  
tary, called Siddhāntavindusāra or Vedāntasiddhānta-  
vindusāra, being an abstract of Vedānta Philosophy in  
itself. Followed by a Vedantist hymn to Brahman with  
a commentary called Brahmastotravyākhyā by Tārānātha  
Śarman.] pp. i. 37.

কলিকাতা ১৭৮৭ [Calcutta, 1865]. 8°

## SANKARA ACHARYA.

ब्रह्मसूत्रव्याख्यानसहितः सिद्धान्तविन्दुसारः... [Siddhāntavindu by S. A. Accompanied with the] Siddhānta Vindusara and Brahmasūtra Vyākhyā by Taranātha Turkuuacharpati [sic]. pp. 44. Calcutta, 1872. 8°

अथ शिवस्तुतिप्रारंभः [Sivastuti, a poem in praise of Siva.] ff. 3, lith. मुंब. [Bombay, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्ड्याख्यप्रकरणम् etc. [Vivekachūḍāmaṇi, a Vedānta treatise on the Supreme Deity. Edited by Gopāla Paṇḍita. With a preface by Bhuvanachandria Vasūka.] pp. ii. 76

कलिकाता १९२७ [Calcutta, 1870]. obl. 4°

Bibekachuramani... Edited by Jibananda Vidyasagara (विवेकचूडामणिः) pp. 77. Calcutta, 1872. 8°

## SANKARA BALLALA GHARE.

(अथ व्रतोद्यापनकौमुद्यनुक्रमणिकाप्रारंभः) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyāpanakāmudī. A description of religious vows and ceremonies as fixed for every day of the year.] ff. 3, 79, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

Imperfect, wanting index.

SANKARA BHAGAVATPAḌA, Paramahamsaparivrajā-kāchārya.

See SANKARA ACHARYA.

SANKARA MIŚRA, Son of Bharaṇḍha Miśra.

The Vaiśeṣhika Darśana (by Kaṇāda) with the commentaries of S. M. and Jayanūriyana Tarka Panchānana. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34).

1848-74. 8°

See KANĀDA. The Vaiśeṣhika Aphorisms... with comments from the Upaskāra of S. M. ... translated by A. E. Gough. 1873. 8°

SANKARANANDA, Pupil of Anandātman.

The Kaushītaki-Brāhmaṇa-Upanishad with the commentary of S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 39).

1848-74. 8°

SANKAR(A) PAṆḌURAN(Ā) PAṆḌIT.

See KĀLIDĀSA. The Mālavikāgnimitra... Edited with notes by S. P. P. 1869. 8°

— The Raghuvamśa... with the commentary of Mallinātha, edited with notes by S. P. P. 1869-74. 8°

SANKARĪSUBHARATNAMĀLIKA.

श्रीमद्देशपुरासुरवंशमान... कलिंगदेशधिपमहाराज्या धर्मशीलया अप्पलकौड्याभिधया... कारितेयं...

SANKARĪSUBHARATNAMĀLIKA. (Continued.)

श्रीशंकरश्रीभरतमालिका... ॥... श्रीमत्कलिंगदेशधिप... देव्या श्रीमद्भगवद्धानै [sic] कनिष्ठया... कारितेयं... श्रीभगवद्विलासरत्नावली etc. [The S, and the Bhagavadvilāsaratnāvalī, containing spells, charms and other astrological matter Compiled at the orders of two of the wives of the Rajah of Kalinga.] pp. 52, 6, 42, 6, 12, lith. बनारस १८५३ [Benares, 1853]. 8°

SANKATACHATURTHIVRATA.

ಸಂಕಟಚತುರ್ಥಿವ್ರತ [A ceremony in honour of Gaṇeṣa, including the Vighneśvarāśṭōttara-nāmapūjā from the Bhaviṣyottara-purāṇa, and the Gaṇapatisahasranāmapūjā.] See GAṆAPATIVRATAKALPAMANJARĪ. ಈ ಕರನವಿವರಣೆ ೧೮೬೦ etc. [1860]. 16°

See PURĀNAS. SKANDAPURĀNA. Saṅkaṭachaturthilathā. अथ संकटचतुर्थीव्रतं प्रारभ्यते । [With description of the ceremony called S.]

ŚAṆKHAJYANA

See DONNER (O.). Pṛṇḍapitryajna etc. [With an extract from S's Śrautasūtra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yādneśwara Chinnāji etc. 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] Breslau, 1867. 8°

SANSKRIT TEXT SOCIETY.

See ACADEMIES. LONDON. Sanskrit Text Society.

SANSKRIT VERSES.

सुबोधसंस्कृतश्लोकाः सटीकाः । S. V. with translation into Bengali and English. pp. 39. Calcutta, 1868. 12°

S. V. on various subjects. ಸಂಕ್ಷೇಪಸಂಹಿತೆ [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] pp. i 68.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 12°

ŚANTANAVA.

॥ फिदसूत्राणि ॥ Śāntanava's Phitsūtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojīdīkṣhita's in the Siddhāntakaumudī, Nāgojibhaṭṭa's in the Laghu-śabdendusekhara, and the anonymous Phitsūtra-vṛitti.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. Leipzig, 1866. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen etc. Bd. 4. 1869-70. 8°

## SAPTASLOKIYITA.

**सप्तश्लोकी गीता** etc. [A prayer addressed to Vishnu as supreme deity of the universe. Edited by Lakshminārāyaṇa Vasūka.] pp. 4.

**कलिकाता १९२९** [Calcutta, 1872]. 12°

## SARADAPRASADA (SARMAN) JNANANIDHI.

See MAHABHARATA. **ঐ মহাভারত** etc. [Edited by S. J. and others, and partly translated by him into Bengali.] [1862-73]. fol.

## SARANGADHARA.

See SARANGADHARA.

## SARASAMGRAHA.

**श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रारभ्यते ।** [S. or Nārāyaṇa-Sārasamgraha, rules and precepts on various ritualistic subjects extracted from the Śāstras. Revised by Ṣaṭhāridāsa.] ff. 33, lith.

[Bombay, 1865?] obl. 8°

## SARASAMKSHEPA.

(**सारसंक्षेप. अभिनव पदगत सन्नसहितयि** etc.) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. pp. v. 192, iv. Colombo, 1865-69. 8°

In progress. Printed in the Sinhalese character.

## SARASVATINIGHANTU.

(**सरस्वतीनिघण्टु** etc.) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] pp. iv. 73, ii. Colombo, 1865. 8°

Printed in the Sinhalese character

## SARASVATI TIRUVENGADA ACHARYA (TIRUVENKATA ACHARYA).

See AMARASIMHA. **శ్రీరస్తు . . . నామలింగానుశాసనము** నిఘంటువు etc. [Edited by S. T.]

[1863]. 8°

(**श्रीरस्तु . . . नामलिंगानुशासनाख्यं कोशः**) [Edited by S. T. A.] [1870]. 8°

**శ్రీరస్తు . . . గురుబాలప్రబోధిక** etc. [Amarasimha's Nāmalīṅgānuśāsana, with an alphabetical index by S. T. called Amarakośādarśa.] [1861]. 4°

See APYAYADIKSHITA. **శ్రీరస్తు . . . కువలయానందంబన అంకారశాస్త్రము** etc. [Edited by S. T. A.] [1870]. 8°

See BALLALA. (**श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः** etc.) [Edited by S. T. A.] [1870]. 8°

See BHARAVI. **శ్రీరస్తు . . . కిరాతాజానీయాఖ్యం కావ్యరత్నం** etc. [Edited by S. T. A.] [1860]. 8°

See DHARMASURI. **శ్రీరస్తు . . . సాహిత్యరత్నాకరము** అంకారశాస్త్రము etc. [Edited by S. T.] [1871]. 8°

## SARASVATI TIRUVENGADA ACHARYA (TIRUVENKATA ACHARYA).

See JAYADEVA. **శ్రీహయశ్రీవాయ సమః . . . శీతనందంబ** etc. [Edited by S. T. A.] [1859]. 8°

See KALIDASA. **శ్రీరస్తు . . . నళిందయమనెడు యమకకావ్యము** etc. [Nalodaya. Edited with a commentary by Mosūru . . . assisted by S. T. A.] [1859]. 8°

See LILASUKA YOGINDRA. **శ్రీహయశ్రీవాయ సమః . . . శ్రీశృష్టకర్ణామృతము** etc. [Edited by S. T. A.] [1865]. 12°

See MAGHA. **శ్రీరస్తు . . . మాఘకావ్యమందలి . . . ఋషకలు** etc. [Sargas VII.-XII. Edited by S. T. A.] [1863]. 8°

**శ్రీరస్తు . . . శిశుపాలన కావ్య మహాకావ్య . . . సర్గపట్నము** etc. [Sargas VII.-XII. Edited by S. T. A.] [1870]. 8°

See MAHABHARATA. BHAGAVADGITA. **శ్రీయై సమః . . . శ్రీమద్గీతాభాష్యమ్** etc. [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. **శ్రీరస్తు . . . కుల్లకభట్టియన్యాఖ్యా** etc. [Edited by S. T.] [1864]. 4°

See NANNAYA BHATTA. **శ్రీహయశ్రీవాయ సమః . . . సతీకాన్తశబ్దచింతామణి** etc. [Edited by S. T. A.] [1865]. 12°

See SARDAMANJARÍ. **శ్రీ శబ్దమంజరి** etc. [Edited by S. T. A.] [1863]. 12°

See VALMIKI. **శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః** etc. [Edited by S. T. A.] [1861]. 4°

**శ్రీరస్తు . . . శ్రీమద్రామాయణాఖ్యాయం గ్రంథః** etc. [Revised by S. T. A. and others.] [1864]. 4°

**శ్రీరస్తు . . . సుందరాఖ్యాయం కాండః** etc. [Edited by S. T. A.] [1862]. 4°

See VARAHA MIHIRA. **శ్రీరస్తు . . . బృహజ్జాతకమనెడు ఈ జ్యోతిషాస్త్రము** etc. [With a Telugu commentary, called Vrihajjātakāndhraṭkā, by S. T. A.] [1865]. 8°

See VENKATA ARYAYAJVAN. **శ్రీరస్తు . . . విశ్వగుణాదశకము** etc. [Edited by S. T. A.] [1864]. 8°

See VIDYANATHA KAVINDRA. **శ్రీరస్తు . . . ప్రతాపరుద్రయము** etc. [Revised by S. T. A.] [1868]. 8°

See VISHNUSARMAN. **శ్రీరస్తు . . . హితోపదేశము** etc. [Edited by S. T.] [1869]. 8°



## SARASVATYVRATA.

See VINÁYAKAVRATA. శ్రీరఘ... విఠాయక...  
సత్యమూలము . శరీర... etc. [The  
Vináyaka-, Sarasvatī-, and Kedāresvara-Vratas  
etc.] [1863]. 8°

SĀRNGADHARA, *Son of Dāmodara.*

संस्कृतशास्त्रधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण  
जोशी ना[ग]गांवकर यांनी केले [Sārngadhara-samhitā,  
or Vaidyakagrantha, a Sanskrit work on therapeutics,  
with Chintāmaṇi's Marathi commentary.] pp. xv. 170,  
x. 196, xii. 133 मुंबई १८५४ [Bombay, 1854]. 4°

[Another edition  
of the same.] मुंबई १८८२ [Bombay, 1880]. 4°  
Pagination the same Lithographed

(सारंगधरवैद्यक भाषाटीका सारंगप्रकाशसहित) [Sārngad-  
harasamhitā, with Dātā Agnihotri's Hindi commentary,  
called Sārngadharaprakāśa.] ff. 50, 73, 51, xv. lith.

काशी १८९८ [Benares, 1861] obl. 4°

(शास्त्रधरेण विरचिता संहिता) [Text only.] ff. 72,  
lith. बनारस १८९२ [Benares, 1855]. obl. 4°

Begin. अथ शास्त्रधरः ॥ [Fragment of the Sārngadhara-  
samhitā.] Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 108.

Sarangadhara Samhita . . . Edited by . . . Jibananda  
Vidyasagara (शास्त्रधरसंहिता etc.) pp. 206.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

## SARVADEVADHIYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] ff. 7, lith.

मुंबई १८८४ [Bombay, 1862]. 16°

## SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve  
Devāh, performed along with some more important acts  
of domestic life.] ff. 12, lith.

मुंबई १८८४ [Bombay, 1862]. 8°

## SARVARTHACHINTAMANI.

अथ सर्वार्थचिंतामणिप्रारंभोऽयं etc. [A Commen-  
tary on Hindu Astrology.] ff. 104, lith.

रत्नागिरि १८८४ [Ratnagherry, 1862]. obl. 4°

## SĀSTRĪ VAIJANATHA.

See VAIJANATHA, *Son of Rājā Rāma.*

## SATAKAVALL.

Mahisa Satakam, (by Vāṇelāhānātha Kavi) Padma Vinda  
Satakam (or Kūṇākshipādūravindasatakam) Stuti Sata-  
kam, Mandasmita Satakam, Katakṣṇi Satakam. [A  
collection of odes in the following order—स्तुतिशतकम् ।  
महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् ।  
मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidyas-  
agara. pp. 96. Calcutta, 1874. 8°

The English title is taken from the wrapper.

## ŚATASLOKA.

(सतश्लोक्य. नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणम्.)  
Satasslokeya, or a Treatise on the Knowledge of Medi-  
cine. [With a commentary in Sinhalese.] pp. iv. 51.

Colombo, 1862. 8°

Printed in the Sinhalese character.

## ŚATATAPA.

आजोडपीय कर्मविपाक etc. [Karmavipāka, on different  
sins and their expiations. With a Bengali translation  
by Rāmachandra Tarkālamkāra.] pp. vi. 68.

कलकत्ता १२१२ [Calcutta, 1865]. 8°

## SĀTHARIDĀSA.

See ŚĪRASAṆGRAHA. श्रीमते रामानुजाय नमः ॥  
etc. [Śārasaṁgraha. Revised by S.]

[1865?]. obl. 8°

## SATYAVRATA SAMASRAMI.

See SATYAVRATA (SARMA) SAMASRAMIN BHATTA-  
CHĀRYA.

## SATYANĀRAYANAPUJAPADDHATI.

See PURĀNAS. SKANDAPURĀNA. Satyanārāyaṇa-  
vrata-kathā. श्रीसत्यनारायणपूजा नमः etc. [The  
Satyanārāyaṇavratākathā With an appendix  
called Satyanārāyaṇapūjapaddhati.] [1861]. 8°

## SATYANĀRAYANAPUJAVIDHI.

See PURĀNAS. SKANDAPURĀNA. Satyanārāyaṇa-  
vrata-kathā. (सत्यनारायणपूजाविधिः) [The Satya-  
nārāyaṇavratākathā and description of the cere-  
mony called S.] [1861]. obl. 8°

अथ सत्यनारायणकथाप्रारंभः [Same  
as preceding.] [1863]. 8°

(सत्यनारायणपूजादिविधिः)  
[1865]. obl. 4°

SATYAVRATA (SARMA) SAMASRAMIN BHATTA-  
CHĀRYA.

सामवेदसंहिता । Sāma Veda Samhitā, with the  
commentary of Sūyāna Achārya. Edited by S. S.  
See ACADEMIES. CALCUTTA. Asiatic Society of  
Bengal. Bibliotheca Indica (vol. 71). 1848-74. 8°

See BRĀHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोप-  
निषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by  
S. S.] [1874]. 8°

देवतब्राह्मणम् ॥ etc. [With the  
commentary of Sūyānāchārya, and further anno-  
tations by S. S.] [1875]. 8°

सामवेदस्य मन्त्र-ब्राह्मणम् । etc.  
[With a commentary and Bengali translation by  
S. S.] [1872]. 8°

Mantra Brahmanam of the Sama-  
veda with a commentary and Bengali translation  
by S. S. etc. 1873. 8°

षड्विंशब्राह्मणम् etc. [Edited by  
S. S.] [1875]. 8°

## SATYAVRATA (SARMA) SAMASRAMIN BHATTACHARYA.

See PERIODICAL PUBLICATIONS. BENARES. **प्रत  
कत्र नन्दिनी** . . . The Hindu Commentator [under  
the superintendence of S. S. Bh.]

1867-74. 4° & 8°

See RĀJASEKHARA. Biddhashala Bhanjika . . . by  
Rajashekhara, with a commentary by S. S. etc.

1873. 8°

See RĀMAKRISHNA NĀNĀBHĀI TRIPĀTHIN. **सामवे-  
दीया अपिष्टोपपद्धतिः** . etc. [Edited by S. S.]  
[1874]. 8°

See SAYANĀCHĀRYA **सामवेदीयम् । सामविधा-  
नब्राह्मणभाष्यम्** . etc. [Edited by S. S.]  
[1874]. 8°

———— **सामवेदीयम् । षड्विंशब्राह्मणम्**  
etc. [Commentary to the Shadvimśabrahmaṇa.  
Edited by S. S.] [1874]. 8°

See VEDAS SĀMAVEDA. *Aranyasamhitā*. Aranya-  
samhita of the Samaveda with the commentary  
of Sayana Acharya and a Bengali translation by  
S. S. etc. 1873 8°

———— **VĀJASANEYISAMHITĀ. श्रीमन्महीधरकृत  
... भाष्यसंहिता ... वाजसनेयिसंहिता** etc.  
[Edited and annotated by S. S.] [1874]. obl. 4°

**सामसूचिः । . . सामविधान-ब्राह्मण-विधानानुसारेण  
सामवेदीय-मन्त्रभागतः . . . सङ्गृहीता, अनुवादिता प्रचा-  
रिता च** etc. [Sāmasūchi, a supplement to the Sāma-  
vidhānabrahmaṇa, giving the full text of all the Sāman  
verses indicated in the ritual of the Chhandoga priests,  
together with their translation into Bengali.] Pt. I.  
pp. ii. 84, 40.—Pt. II. pp. 1. and 125-284.

**कलिकाता १७९३** [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th  
vol. of the Pratnakamranandini. It ends now at the 6th khandā  
of the 3rd prapāthaka of the Sāmavidhānabrahmaṇa, leaving  
khandas 7-9 to complete the whole

**न्यायावलिः । अत्र लौकिकन्यायाः, व्याकरणन्यायाः वि-  
चारवाक्यावलिश्च** . etc. [Nyāyāvali, consisting of I. A  
number of similes and proverbial phrases, alphabetically  
arranged and explained. II. Grammatical axioms used  
for the interpretation of Pāṇini and known under the  
appellation of Paribhāṣāḥ. III. Aphoristic answers,  
76 in number, to so many questions unknown, or at  
least proposed elsewhere.] pp. 18, 2.

**कलिकाता १७९७** [Calcutta, 1875]. 8°

## SAUNAKA.

Rig-Veda-Pratisakhya. See VEDAS. Rig-Veda  
. . . Herausgegeben von M. Müller. Mit Text  
und Uebersetzung des Prātisākhyā [of S.] etc.  
1856-69. 4°

## SAUNAKA.

Études sur la Grammaire Védique. Prātisākhyā du  
Rig-Véda . . . Par A. Regnier. [Being S.'s Rigveda-  
prātisākhyā, with French translation and commentary  
by the Editor.] Paris, 1859. 8°

This copy is made up from the different articles that originally  
appeared in the Journal Asiatique from 1856-58. The special  
title-page prefixed to it speaks only of the last six chapters, and  
bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der  
vedischen Phonetik. Sanskrittext mit Uebersetzung  
[founded upon Uvāṭa's Prātisākhyabhāṣya] und An-  
merkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Mandala of the  
Rigveda and its "Nachwort," and provided with a new preface and  
"Nachtraghebe Berichtigung" pointing out a few errata in the  
text

The Atharva-Veda Prātisākhyā, or Çāunakiyā Caturā-  
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Taittirīya Brāhmaṇa of the Black Yajur Veda . . .  
(4) The Taittirīya Aranyaka . . . (5) Tāndya  
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Edited by . . . Kṣwarachandra Vidyāsāgara.  
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Pañcādaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśī by Vittijarañiśvāmigela, i.e. Vidyāraṇyasvāmin. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (C.). Bibliotheca Tamulica etc. Tom. I. 1854-56. 8°

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मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as far as adhyāya III. pāda 1. Accompanied by the text of M.'s Nyāyamālāvistara, with a tika by Satyavrata Sāmaśramin.] See PERSONAL PUBLICATIONS. भारत-मीमांसा-सूत्र-टीका. The Hindu Commentator etc. Nos. 1-21. 1867-74. 4°

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१७८६ [Bombay, 1864]. obl. 4°

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Sarvadarśhanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्यविरचितः etc.) pp. 203. Calcutta, 1872. 8°

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सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमदमात्व-वरसायणाचार्यविरचितम् ॥ [S.'s Commentary to the Sāmavidhānabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 80. कलिकाता १७९६ [Calcutta, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमदमात्ववरसा-यणाचार्यविरचितम् ॥ etc. [S.'s Shaḍviṁśabrāhmaṇa-bhāṣhya, or Commentary to the Shaḍviṁśabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 102.

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See SAYANACHĀRYA, successively called MADHAVACHĀRYA, and VIDYARANYASVAMIN.

SCHACK (ADOLF FRIEDRICH VON).

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See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. Schiefner. 1859. 8°

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## SCHLEGEL (AUGUST WILHELM VON).

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*Kleine Sanskrit-Chrestomathie Weimar, 1868. 8°*

## SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency etc. [Translated from the Marathi Version by B. Ranjit.] pp. 31. *Bombay, 1865. 12°*

## SCHUETZ (C.)

See BHĀRAVI. *Bhāravi's Kirātārjunīyam . . . Gesang I. und II. Aus dem Sanskrit übersetzt von C. S.* 1845. 4°

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## SENART (E.)

See KACECHĀYANA. *Kaccāyana . . . sūtras et commentaire, publiés avec une traduction et des notes par E. S.* 1871. 8°

## SETUBANDHA.

Specimen des S. [Āśvāsa I. and II. in Prakrit and German.] *Inaugural-Dissertation . . . von P. Goldschmidt. Göttingen, 1873. 8°*

## SHAMA CHURN CHATTERJEA.

See ŚYĀMĀCHĀRAṆ(A) (ŚARMA) *СНПТОРПДНУА(А)*

## SHAMACHURN SIRCAR.

See ŚYĀMĀCHĀRAṆ(A) (ŚARMA) *SHARKAR.*

## SHANKAR ACHARYA.

See ŚAṆKARA ACHĀRYA.

## SHANKAR P. PANDIT.

See ŚAṆKAR(A) *PĀṆḌURĀṆ(A) PĀṆḌIT.*

## SHILHUNA.

See SHILANA MISRA.

## SHIVUPRUSAD SHURMA.

See ŚIVAPRASĀDA ŚARMA.

## SHUNKRACHARYA, OR SHUNKURA-CHARYU

See ŚAṆKARA ACHĀRYA

## SIDDHIVINĀYAKAPUJĀ.

See PURĀṆAS. *SKANDAPURĀṆA. Syamantakopākhyāna. अथ सिद्धिविनायकपूजा प्रारम्भे ॥* [The Syamantakopākhyāna and description of the S.] [1860?] *obl.* 4°

## SIDDHIVINĀYAKAVRATA.

सिद्धिविनयकव्रत [Description of a ceremony called S. or Vināyakapūjā, including the Gaṇapatiyaśṭottarāṣaṭānānapūjā.] See GAṆAPATIYATAKALPAMANJARI. ॐ नमोऽस्तुते गणेशाय *etc.* [1860.] 16°

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(अथ सिद्धिविनायकव्रतप्रारंभः) [A ceremony in honour of Gaṇeśa. With two traditions referring to it, one from the Bhavishyottarapurāṇa, called Siddhivināyakavratākathā, the other from the Skandapurāṇa, called Śimantakākhyāna or Syamantakopākhyāna.] ff 14, *lith.*

वनारस १७७७ [Benares, 1855.] 8°  
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Shānti Shatūkā [i.e. शांतिशतकः] *Sansk. & Engl.* See KĀLIDĀSA. *DEVĀ, Rājah The Neeti Samkhulūn etc.* 1831. 8°

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Printed in the Sinhalese character.

## SITARAM(A) PANT, Son of Pant Vittala.

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] pp. 27, *lith.*

रत्नागिरि १८६९ [Ratnagerry, 1869]. 8°

## SITARAMA(A) RAY(A)JI.

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## SIVADĀSA.

Baitāl Pachisi . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. S.'s Vetālapañchavimsati and Somadeva's Kathāsaritsāgara]. See OESTERLEY (II.). Bibliothek Orientalischer Märchen und Erzählungen etc. 1873. 8°

Der Vetālapañcāvīṅśati oder Funfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Śivādāsa's [-ic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Lubr. I. Abteilung, etc.

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अथ शिवमानसपूजाप्रारंभः [S., prayer to Śiva.] ff. 3, lith. मुंबई १७८४ [Bombay, 1862]. 16°

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शिवपञ्चरत्न [Poems in honour of Śiva, mostly professing to belong to the Skandapurāṇa. With a Hindi paraphrase by Mannālāl and Rāmavātār(a).] ff. 21, lith.

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## SIVAPRASAD(A), Bābū.

See MANU. मानव धर्मसार . . . or The Ordinances of Manu . . . abridged and translated . . . by Bābū S.

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## SIVAPRASADA ŚARMAN.

Translation of a Sungscrit Tract on different modes of worship. By a friend of the author (S. S.). pp. 6.

Calcutta, 1825. 8°

## SIVARAMA TRIPATHIN.

The Vāsavadattā . . . by Subandhu; accompanied by S. T.'s perpetual gloss, entitled Darpaṇa. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 30). 1848-74. 8°

## SIVASITOTTARASATANAMĀVALI, or SIVASH-TOTTARASATANAMĀPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. श्री श्री महादेवसहस्रनामस्तोत्रम् etc. [Śivasahasranāmāvali. Preceded by Śivasitottarasatanāmāpratipādaka, called S. when changed into prose.] [1862]. 16°

See PANCHĀYATANANĀMĀVALI. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, separately called S. etc.] [1857]. obl. 8°

पंचायतननामावली  
कीमा° ॥ [1858]. obl. 8°

## SIVASITOTTARASATANAMĀVALI, or SIVASH-TOTTARASATANAMĀPRATIPĀDAKA

See TANTRAS. RUDRĀYĀMALATANTRA. Śivasahasranāmākathana. अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra. Followed by the S.] [1865 ?]. 8°

## SMARATUNGA VIBADDE ARACHCHI (DON HENDRICK).

(दोन हेन्ड्रिक् खरतुङ्ग विबदे आरचि महत्तया विसिन् खाद्वलद् योगमुक्तावलि etc.) [Yogamuktāvali, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation] pp. ii. 63. Colombo, 1865. 8°

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## SMRITICHANDRIKA.

See VĀTHYAN VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpāliyam . . . being a compilation of the . . . Smrutichandrika etc. 1851. 8°

## SOMADEVA BHATTA

Kathā Sarit Sāgara. Die Märchensammlung des S. Buch VI.-XVIII. Herausgegeben von H. Brockhaus. Leipzig, 1862-66. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 2 & 4. 1859-70. 8°

Baitāl Pachisi . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Śivādāsa's Vetālapañchavimsati and S.'s Kathāsaritsāgara XII. 75-99]. See OESTERLEY (II.). Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

Katha Sarit Sagara. Die Märchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], Paris, 1839. 8°

No more published of this edition.

Gründung der Stadt Patuliputra und Geschichte der Upakosa. Fragmente aus dem Kathā Sarit Sāgara des S. Sanskrit und Deutsch von H. Brockhaus.

Leipzig, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus.

Leipzig, 1859. 4°

Die Märchensammlung des S. Bh. . . (Buch 1-5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. Leipzig, 1843. 8°

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## SOMA GANAKA, Son of Rudrabhaṭṭa.

अथ कल्पलताप्रारंभः ॥ [Kalpalatā, an astrological calendar.] ff. 21, lith.

काशी १९२६ [Benares, 1869]. obl. 8°

Date of composition about 1640 A.D.

## SOMANATH(A) (SARMA) MUKHOPADHYAYA.

See GOVARDHANA ĀCHĀRYA. Gobardhanacharya's Arya Saptashati. Edited by Soma Nath Mookerjee [1864]. 8°

See MEDINIKARA. मेदिनी . . . (Medini . . . Edited by S. M.) 1869. 8°

संस्कृत पदमञ्जरी *etc.* [Sanskrit Reading Book for beginners.] Pt. I. pp. i. 50, i.  
कलिकाता १९२५ [Calcutta, 1868]. 8°  
*In progress* ²

## SOMA NATH MOOKERJEE.

See SOMANATH(A) (SARMA) MUKHOPADHYAYA.

## SOOBAJEE BAPOO.

See RĀMACHANDRA SUBBĀJĪ.

## SOOBRAHMUNYU SHASTREE.

See SUBRAHMANYA SĀSTRĪ.

## SODRAKA, Rāja of Māgadhā.

See ŚUDRAKA.

## SPEIJER (JACOB SAMUEL).

Specimen literarium inaugurale de Ceremonia apud Indos, quae vocatur jātakarma *etc.* [Founded upon the Gṛihyasūtras and Prayogas.]

*Lugduni-Batavorum*, 1872. 8°

## SPHUTAJYOTISHA.

अथ ज्योतिषग्रंथप्रारंभः *etc.* [Astrological Rules for avoiding bad luck and foretelling future events. With a Marathī commentary. Fourth edition.] pp. 54, lith.

मुंबई १८५९ [Bombay, 1859]. 8°

अथ स्फुटज्योतिषप्रारंभः [Another edition of the preceding.] pp. 47, lith.

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## SPIEGEL (FRIEDRICH).

See KAMMAVĀCHA. कम्मवाक्यं. Liber de officiis sacerdotum buddhicorum. Palice et latine . . . edidit . . . F. S. 1841. 8°

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Anekdota Pālica. Nach den Handschriften der Königl. Bibliothek in Copenhagen im Grundtexte herausgegeben, übersetzt und erklärt von F. S.—I. enthaltend Rasavāhīnī, eine buddhistische Legendensammlung. C. 1–4. Urugasutta, aus dem Suttanipāta, nebst Auszügen aus den Scholien von Buddhaghosa. *Leipzig*, 1845. 8°  
No more published.

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See DĀNDIN.

## ŚRĪDATTA UPADHYAYA.

(आचारादर्श) [On religious and domestic ceremonies.] ff. 76, lith. काशी १९२१ [Benares, 1864]. obl. 4°

## ŚRĪDHARACHARYA.

See ŚRĪDHARASVAMIN.

## ŚRĪDHARASVAMIN.

See MAHĀBHĀRATA. भगवद्गीता ॥ छलमःस्कृत, ७  
जिह्वस्वामिर्द्रोका *etc.* [Bhagavadgītā with S.'s commentary, called Subodhanī.] [1835]. 8°

\_\_\_\_ (गीतासंयुक्त श्रीधरस्वामीकृत-  
तटीका) [The Bhagavadgītā, with S.'s Subodhinī] [1859]. obl. 4°

\_\_\_\_ अथ सटीका श्रीमद्भगवद्गीता  
प्रारंभते ॥ [With S.'s Subodhinī]. [1859]. obl. 4°

\_\_\_\_ [1862]. obl. 4°

\_\_\_\_ श्रीमद्भगवद्गीता *etc.* [With S.'s commentary.] [1867]. 8°

\_\_\_\_ आनन्दगिरिकृतटीकासहित . . .  
श्रीमद्भगवद्गीता *etc.* [With S.'s Subodhinī.] [1853–58]. 4°

\_\_\_\_ श्रीमद्भगवद्गीता *etc.* [With S.'s Subodhinī.] [1870]. 4°

See PURĀṆAS. BHĀGAVATAPURĀṆA (श्रीमद्भगवत्पु-  
[With S.'s commentary, called Bhāvárthadīpikā.] [1827–30]. obl. fol.

\_\_\_\_ अथ श्रीमद्भगव-  
गवते प्रथम स्कंधः प्रारंभते [With S.'s commen-  
tary.] [1839]. obl. fol.

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\_\_\_\_ अथ श्रीमद्भग-  
गवते प्रथमस्कंधः प्रारंभते ॥ [With S.'s commen-  
tary.] [1860]. fol.

\_\_\_\_ [1861]. fol.

\_\_\_\_ (भागवतपु-  
राणं) [With S.'s commentary.] [1868?]. obl. fol.

\_\_\_\_ श्रीमद्भगव-  
तम् *etc.* [Ditto.] [1870, *etc.*]. 8°

\_\_\_\_ भागवततट्ट-  
ट्टाक्षिका *etc.* [Being the Bhāgavatapurāṇa, with S.'s commentary.] [1871]. 8°

\_\_\_\_ श्रीमद्भगव-  
त्पु-  
राणं [A Fragment of the Bhāgavatapurāṇa with S.'s commentary.] [1845?]. 8°

\_\_\_\_ Gopīgītā.  
श्रीश्रीशङ्कराक्षर जयति ॥ गोपीगीता *etc.* [With S.'s and Chakravartin's commentaries.] [1858]. 8°

## SRIDHARASVAMIN.

See PURĀNAS. BHĀGAVATAPURĀNA. *Gopigītā*. శ్రీకృష్ణ-వచనమునకు సంబంధమునందలి నోటికావ్యము [With S.'s commentary.] [1862]. 12°

*Vedastuti.*  
अथ वेदस्तुतिः श्रीधरीयटीकायाः सुबोधिनीया-  
ख्याप्रारंभः ॥ [1862]. 4°

VISHNUPURĀNA. శ్రీరస్తు . . శ్రీ-  
విష్ణుశాసనం etc. [With two commentaries, the  
Vishnuchittiyavyākhyā, and the Ātmaprakāśa  
by S.] [1858]. 4°

श्रीराम अष्टाव १  
विष्णुश्रीराम १ etc. [With S.'s commentary.]  
[1868]. 8°

SRIHARSHA OR SRI HERSHA DEVA.  
See HARSHADEVA.

## SRINATHACHARYA CHUDAMANI.

See JĪMŪTAVĀHANA. दीर्घभाषि etc. [With com-  
mentaries by Ś. Ch. etc.] [1863-66]. 4°

## SRINATHA GHOSHA.

See RĀDHĀKĀNTA DEVA, *Rajah*. शब्दकल्पद्रुमः १  
etc. [A Sanskrit Dictionary founded on Rādhā-  
kānta Deva's Śabdakalpādruma, enlarged and re-  
modelled by S. Gh.] [1859]. 4°

## SRINATHA KAVIŚARDŪLA.

See KEDĀRA, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేశవా-  
రాంతవాణినా విరచితం . . . వృత్తరత్నాకరము etc.  
[Vṛttaratnākara, with Ś. K.'s Dhīśodhinī] [1874]. 8°

## SRINIVĀSACHĀRYA.

శ్రీమతే రామానుజాయ నమః . . . శ్రీనివాసాచార్యులను వే-  
దాంతవిద్వాంసులచే రచించబడిన యతీత్రమతదీపికయ-  
ననీ ప్రకరణమున etc. [A propædæutic treatise on Ve-  
dānta Philosophy, called Yatīndramatadīpikā by S.  
Revised by Tirupatī Gōmaṭhamu Srinivāsachārya.] pp  
ii. 50. ౧౮౬౮ [Madras, 1868]. 8°

In the colophon at the end, the author calls himself Srinivāsa-  
dāsa, or, compounded with his family name, Vādhūla Srinivāsādāsa.  
His Achārya's name appears on the title-page as Kāṇḍāḍai Deḍḍa-  
yāchārya.

## SRINIVĀSADĀSA.

See ŚRINIVĀSACHĀRYA.

SRINIVĀSA PAṆḌITA, calling himself RAVJY MA-  
HARAJ.

See VENKĀṬA ĀRYAYAJVAN. अथ सटीकलक्ष्मीस-  
हस्रं प्रारम्भते [With a commentary by Ś. P.]  
[1868]. *obl.* 8°

## ŚRĪVARA.

See KĀṬHĀṆA. The Rāja Taranginī . . . consisting  
of four separate compilations: viz. . . II. The  
Rājāvalī by Jonarāja . . . III. Continuation of the  
same by S. etc. 1835. 4°

## STEINGASS (FRANZ).

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## STENZLER (ADOLF FRIEDRICH).

॥ गृह्यसूत्राणि ॥ Indische Hausregeln . . . heraus-  
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Textum . . . editit, interpretationem . . . adjecit  
et commentationem . . . praemisit A. F. S.  
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Figlinum . . . editit A. F. S. 1846, 47. 4°

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*Pratislaviae*, 1842. 4°

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Ordo Philosophorum Vratislaviensis.—Incst A. F. S.  
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Dritte vermehrte  
Auflage. *Breslau*, 1875. 8°

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The Vāsavadattá, a romance by S, accompanied by Sivaráma Tripáthin's perpetual gloss, entitled Darpaṇa. Edited by F. E. Hall. (वासवदत्ता दर्पणेन सहिता १) Calcutta, 1855—59. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 116, 130, 148 (vol. 30). 1848—74. 8°

శ్రీవాసవదత్తా నామకం శ్రీమత్తా నుబంధనా... విరచితే-  
యం వాసవదత్తాశ్చా వహశ్చాయంకా [Vāsavadattá,  
with a commentary in Sanskrit. Edited by Vinjumarú  
Kṛishṇam Achárya.] pp. iii. iv. 119.

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See MOGGALLÁNA. Abhidhānappadīpikā... With English and Singhalese interpretations, notes, and appendices. By Waskaduwa S. 1865. 8°

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See RĀM(A)MOHAN(A) RĀY(A), Rājā. An Apology for the pursuit of final beatitude, independently of brahminical observances [in answer to some assertions made with regard to that matter by S. S.]. Sansk. & Beng. 1820. 8°

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मृच्छकटिका, id est Curriculum Figlinum Sûdrakae regis fabula sanskrito edidit A. F. Stenzler. 2 Pts.

Bombay, 1846, 47. 4°

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ज्योतिषसार ॥ हा ग्रंथ संस्कृत ग्रंथावरून जनार्दन भास्करभट्ट क्रमवंतयाणी महाराष्ट्र भाषित. . . नजर केना असे [S.'s Jyotishasāra, a treatise on astrology. With a commentary in Marathi by Janārdan Bhāskar Kramavant.] pp. i. 8, 142, 82, lith.

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ज्योतीषसार । आ ग्रंथ संस्कृत ग्रंथ उपेक्षी जनार्दन भास्करभट्ट क्रमवंत येआये मराठी भाषाभा करिआो तेनु गुजराती भाषांतर etc. [S.'s Jyotishasāra. With Janārdan Bhāskar Kramavant's commentary translated into Gujarati by Sītārām Rāvji.] pp. xi. 142, 85, lith.

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Ψιττακού Μυθολογία Νυκτερινά [i.e. S.]. See VISHNUŚARMAN. Χιτοπαδίσσα ή Πάντσα-Τάντρα etc. 1851. 8°

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SUMANGALA MUNI, *Disciple of Rāhula Svāmin.*

*See* SUMANGALA SVĀMIN.

SUMANGALA SVĀMIN.

*See* RĀMACHANDRA BHĀRATĪ. (भक्तिशतक etc.)

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*See* YAJÑASUBRAHMANYA MAHIN. (श्रीगणेशाय नमः etc.) [The Vallīpariṇaya. With a commentary called Sadratnadīpikā, by S.] [1867]. 8°

SUNGKER AUCHERJEE.

*See* SINKARA ACHĀRYA.

SUPARNĀDHYĀYA.

Suparnādhyāya, Suparni fabula. Edidit E. Grube. *Lipsiae*, 1875. 8°

SURYAKAVI, *Davayya.*

*See* ŚABDAMANJARĪ. శ్రీ శబ్దమంజరి etc. [Followed by S.'s Rāmākṛiṣṇaṇṇavilomakāvya and other Sanskrit poems.] [January, 1863]. 12°

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सूर्यसहस्रनामाव० [Invocations of Śūrya under 1000 different forms of his name.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

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*See* PAÑCHĀYATANANĀMĀVALĪ. पंचायतनदेवतां च्छष्टोत्तरशतनामावली [A compilation of five lists separately called S. etc.] [1857]. obl. 8°

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Translation of the S. by Pundit Bāpū Deva Śāstri, and of the (Golādhyāya of Bhāskara Achārya's) Siddhānta Śiromani, by the late L. Wilkinson, revised by . . . Bāpū Deva Śāstri, from the Sanskrit. (Under the superintendence of . . . Archdeacon Pratt.) *Calcutta*, 1860-62. *See* ACADEMIES. *CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. No. 1. Pt. II. Nos. 13, 28 (vol. 32).* 1848-74. 8°

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*See* KRISHNĀDĀS(A) VĀSU MALLIK. ঐশ্বরশিল্প-ইয়ন্ত্রগত ব্রহ্মসঙ্গীতনী etc. [Compiled from S. and other authorities.] [1862]. 8°

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Suśrutās. Ayurvédas. Id est medicinae systema a venerabili Dhanvantare demonstratum a S. discipulo compositum. Nunc primum ex sanskrita in latinum sermonem vertit, introductionem, annotationes et rerum indicem adjecit F. Hessler. 3 Tom. *Erlangae*, 1844-50. 8°

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Uragasutta, aus dem Suttanipāṭa, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ.* See SPIEGEL (F.). *Aneedota Pālica etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapitaka]. Translated from the Pāli, with introduction and notes. By Sir M[utu] Coomāra Swāmy. *London*, 1874. 8°

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See VERDAS. RIGVEDA. *Purushasūkta*. A Commentary on Purushasūkta by Swadharma Hitechhu *etc.* [1864]. 8°

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শ্রীমতীমহারানীস্বর্ণময়ীপাখ্যানম্ । কতিপয়বৃদ্ধগবিরচিতম্ [Four poems in praise of Mahārāṇī S. and her adviser Rājīvalochana, by Govindakīnta, Gaṅgādharma, Kālikānta Śarma and Gadādharma Sarman] pp. 6, 9, 5, 2.

বহরমপুর ১৯২২ [Berhampore, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarṇaśṭhaka.

## SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

## SWAPNEŚVARA.

See SVAPNEŚVARA.

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Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjee . . . শব্দদীর্ঘিত অভিধান *etc.* pp. iii. 708. ঢাকা ১২৭১ [Dacca, 1861]. 8°

## SYAMACHARAN(A) (SARMA) SARKAR

Vyavasthā-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided cases bearing upon the Vyavasthās or principles. By Shama-churn Sircar. Second edition enlarged and improved *etc.* pp. i. xl. v. ii. 1068, lxiii. iii. Calcutta, 1867. 4°

## SYAMACHARANA TATTVAVAKṠSA

See MAHĀBHĪRATA. শ্রী মহাভারতঃ ১ *etc.* [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862-73]. fol.

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See MĀGHA. The Śiśupāla Badha . . . Edited by . . . S. 1815. 8°

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## T.

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See DEVĀṆḌABHĀṬA. The Smṛuti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

## T. . . KRISTNASAWMY IYER.

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## TADAKAMALLA VENKATA KRISHNARĀYA.

See BHĀSKARA ACHĀRYA. శ్రీరస్తు . . . శీలావతయన కళితకావ్యము *etc.* [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KĀMANDAKA PAÑJITA. శ్రీరస్తు . . . కామంకంబన రాజకావ్యసంగ్రహము *etc.* [With a Telugu commentary by T. V. K.] [1860]. 8°

## TADDHITAKALĀPA.

अथ तद्धितकलापः प्रारंभः ॥ [A Grammatical Work upon the suffixes employed in derivative words.] ff. 30, lith. मुख्य १७६३ [Poonah, 1845]. 8°

## TANTRAS.

BRAHMITANTRA.

See KĀMOLLĀSA.

NIRVĀNATANTRA. *Ātmajñānanirṇaya.*

আত্মজ্ঞাননির্ণয় ১ [Professing to form part of the Mahānirvātantra.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA and PRĀṆARĪṢHA DATTA. সত্যধর্ম ও নিরোজ্ঞান প্রবোধক ১ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

## TANTRAS.

RUDRAYĀMALATANTRA. *Ayodhyāmahātmya*.

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyā and its sacred localities, alleged to be a section of the R.] ff. 16, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

*Bhavadnīśahasranāmastotra*.

देवीसहस्रनामावली [Devīśahasranāmāvalī or Bhavadnīśahasranāmastotra, invocations of the goddess Devī under 1000 different forms of her name. Extracted from the Mahāgūptasāra, a portion of the R.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

*Rudrachandī*.

रुद्रचण्डीनामकथञ्च ११ [Mystic verses in praise of Durgā, forming a portion of the Rudrayāmalatantra] ff. 4.

कलिकाता १२९० [Calcutta, 1843]. 8°

There is no separate title-page to it.

*Sivasahasranāmākathana*.

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra or Sivasahasranāmākathana. A compilation of one thousand names of Siva, forming the first adhyāya of the Śivarahasya, a portion of the R. Followed by the Sivāśṭōttaraśatanāmāvalī.] ff. 23, lith.

[Bombay, 1865?]. 8°

*Svarnīharṣaṇabhairavapāṇchāṅga*.

अथ स्वर्णार्कषणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vaśiṣṭha's Dāridradahanastotra.] pp. 47, lith.

काशी [Benares, 1869]. 8°

SAMMOHANATANTRA. *Gopālasahasranāma*.

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛiṣṇa.] ff. 11, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

VIŚVASĀRATANTRA. *Durgāsahasranāma*.

भगवतीर् मह्य नाम [The thousand names of the goddess Bhagavatī or Durgā. Being part of a work entitled "Viśvasāratāntra."] pp. 12.

कलिकाता [Calcutta, 1859?]. 8°

## TARACHANDRA.

See KĀLIDĀSA. अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते । [Kālidāsa's Śrutabodha. Followed by Dharmadāsa's Vidagdhamukhamandana, and a commentary, called Vidvanmanoharā, by T.] 1866. 8°

## TARĀCHARANA (SARMAN) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषय-कनिबन्धः । etc. [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. S. Revised by Jayarāma Nyāyabhūṣana.] pp. vi. 82.

कलिकाता १९१९ [Calcutta, 1862]. 8°

In progress ?

## TARĀCHARANA (SARMAN) TARKARATNA.

राधाकान्तनृपतेश्चरित्रशतक etc. [An Eulogy of Rādhā-kānta Deva] pp. i. 28.

कलिकाता १९२४ [Calcutta, 1867]. 8°

## TARA COOMARA CHAKRABARTI.

See TĀRĀKUMĀRA (SARMAN) CHAKRAVARTIN.

## TARAKANATHA TATTVARATNA BHATTĀCHĀRYA.

See AGHORANĀTHA (SARMAN) TATTVANIDHI भ्रमविनाश etc. [Revised by T. T. Bh.] [1869]. 8°

See MAHĀBHĀRATA श्रीमहाभारत १ etc. [Edited consecutively by T. T. and others.] [1862-73]. fol.

See VĀLMĪKI. रामायण etc. [Edited by Aghoranātha Tattvanidhi, assisted by T. T.] [1866-71]. 8°

## TARĀKUMARA (SARMAN) CHAKRAVARTIN.

See BHAVADHŪTI Majumdāra's Series.—Uttara Rāmcharita . . . With commentary by T. Ch. 1870. 8°

निवशतक [Hymns to Śiva.] pp. 16.

१८७४ [Calcutta, 1864]. 8°

Nitimāla or a Collection of Morals. नीतिमाला etc. pp. iv. 32.

कलिकाता १९२४ [Calcutta, 1867]. 8°

## TĀRANĀTHA (SARMAN) TARKAVALCHASPATI BHATTĀCHĀRYA.

See BHĀRAVI. किरातार्जुनीयम् ॥ etc. [Edited by T. S.] [1847]. 8°

See BHĀSKARA ĀCHĀRYA. लीलावती etc. [Edited by T. S.] [1846]. 8°

See BHATTOJĪDĪKSHITA. सिद्धान्तकौमुदी etc. [Edited with a supplementary commentary, called Saralā, by T. T.] [1863-64]. 4°

1870-71. 4°

See BHAVABHŪTI. महावीरचरितम् । . . Edited by . . . T. T. 1857. 8°

गोशब्दीश्रुतज्ञ. Gāyatrīprakaraṇa, a lecture on the Gāyatrī of the Rīgveda. See CALCUTTA. ĀRYA-VARTARĪTISAMSTHĀPĀNĪSABHĀ. आचार्यद्वितीजशब्दानिर्मातृ etc. [Brāhmaṇyopayuktamantravṛkhyā etc.] [1871]. 8°

See DANDIN. Dasakumaracharita . . . Edited with notes by T. T. 1872. 8°

See GAṆGĀDĀSA. कन्दोमञ्जरी etc. [Edited by T. T.] [1858]. 8°

[1870]. 8°

See HARSHADEVA. रत्नावली श्रीहर्षदेवविरचिता etc. [Edited by T. S.] [1864]. 8°

## TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See IṢVARA KRISHṆA. **साङ्ख्यतत्त्वकौमुदी** . . . Sankhyatatwa Koumudi [a commentary to Iṣvara Krishna's Sāṅkhyakārikā] . . . Edited with a commentary [called Sāṅkhyatattvakaumudīṣṛitti] by . . . T. T. 1871. 8°

— **तत्त्वकौमुदी** । [Fragment of Iṣvara Krishna's Sāṅkhyakārikā with Vāchaspati Miśra's Sāṅkhyatattvakaumudī and T. T.'s Sāṅkhyatattvakaumudīṣṛitti] 1871. 8°

See JAGANNĀTHA PANDITARĀJA. Bhaminibilasha. . . Edited with notes by T. T. etc. 1872. 8°

[For works edited by T. T. and published by Jivānanda Sarman in his own name] See JIVĀNANDA (SARMAN) VIDYĀSĀGARA BHATTACHĀRYA.

See KĀLIDĀSA. Kumāra Sambhava . . . (From Canto VIII.-XVII.) Edited by T. T. 1868. 8°

— Kumāra Sambhava. (First Seven Cantos only.) With the commentary of Mallinātha. Edited . . . by . . . T. T. 1868. 8°

— [Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

— Third edition. 1875. 8°

— **मालविकाग्निमित्रम् । नाटकम्** . . . Edited with notes by Pandit T. T. 1870. 8°

See KANĀCHANA ACHĀRYA. **धनञ्जयविजयः** ॥ . . . Edited by . . . T. T. 1857. 8°

— 1871. 8°

See KAUNḌABHATTA. **वैयाकरणभूषणसारः** etc. [Edited by T. S.] [1849]. 4°

— Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See MĀGHĀ. **शिशुपालवधम्** ॥ etc. [Edited by T. S.] [1847]. 8°

See NĀGEṢABHATTA. Paribhashendushekhara . . . Edited by T. T. 1872. 8°

See NĀRĀYAṆABHATTA, called MRIGARĀJALAKSHMAN. Venī Samhāra . . . with a commentary by . . . T. T. 1868. 8°

— 1875. 8°

See PĀNINI. Lingānushaśhanam . . . Edited with a commentary by T. T. 1872. 8°

See PURĀṆAS. VĀYUPURĀṆA. *Gayāmahātmya*. गयामाहात्म्यम् [Edited by T. S.] [1864]. 8°

## TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See PURĀṆAS. VĀYUPURĀṆA. *Gayāmahātmya*. गयामाहात्म्यम् etc. [Edited with a Bengali translation by T. S.] [1866]. 8°

See SAṆKARA ACHĀRYA. ब्रह्मसूत्रवार्त्ताभाषितः सिद्धान्तविन्दुसारः etc. [Siddhāntavindu. Accompanied by T. S.'s Siddhāntavindusāra, and Brahmasūtravākyā.] [1865]. 8°

— ब्रह्मसूत्रवार्त्ताभाषितः सिद्धान्तविन्दुसारः etc. 1872. 8°

See SĀYAṆACHĀRYA. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See VĀNA BHATTA. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See VIṢĀKHADATTA. Majumdār's Series. **मुद्राराक्षसम्** etc. (Edited with commentary by T. T.) (1870). 8°

See VIṢṆUṢARMAN. Hitopadesha . . . Edited with notes by T. T. 1871. 8°

See VIṢVANĀTHA PAṆḌITĀNANA BHATTACHĀRYA TARKALAKṢHARA. Tho Bhasa Parichheda, and Sidhanta Muktavali . . . edited by T. T. 1872. 8°

See VOPADEVA. **कविकल्पद्रुमः** . . . Edited by T. T. 1872. 8°

**अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः** etc. [An Appendix by T. S. to his second edition of Bhattoji-dīkshita's Siddhāntakaumudī, containing I. Ashtādhyāyīśūtrapāṭha, an index referring the sūtras of Pāṇini to their corresponding places in the Siddhāntakaumudī. II. T. S.'s Preface to his first edition of the Siddhāntakaumudī. III. An index of errata occurring in the second edition.] pp. 86, ii. x.

**कलिकाता** [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

**आशुबोध व्याकरणम्** etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumāra Sarvādhikārin.] pp. i. 6, 497, 13, 14. **कलिकाता १९२४** [Calcutta, 1867]. 12°

Aśubodham Vyakaranam, a new Sanskrit grammar founded on the system of Pāṇini. By . . . T. T. Second edition, revised and edited by . . . Jibānanda Vidyāsāgara (**आशुबोध व्याकरणम्** etc.) pp. iii. vi ii. 496. **कलिकाता**, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (**बहुविवाहवादः** etc.) pp. 46. **कलिकाता**, 1872. 8°

**धातुरूपादर्शः** . . . Dhātūrūpādarśa by T. T. ff. 2 & pp. viii. 270. **कलिकाता**, 1869. 8°

## TARANATHA (SARMA) TARKAVACHASPATI BHATTACHARYA.

गयाआश्वादिपद्धतिः etc. [On funeral sacrifices in general, and those prescribed for the city of Gayā in particular. The Sanskrit text compiled from different Purāṇas, and translated into Bengali.] pp. 208.

कलिकाता १९२७ [Calcutta, 1866]. 8°

Gayashradhadipadhati. (गयाआश्वादिपद्धति) [Another edition of preceding.] pp. 102. Calcutta, 1872. 8°

प्रशस्तिपत्रम् [Praśastipatra. Advice to kings, in form of a poetical epistle.] pp. 7. [Calcutta, 1860?] 8°  
No title-page

राजप्रशस्तिः etc. [Rājapraśasti or Praśastipatrikā, a second epistle giving advice to kings.] pp. 9.

कलिकाता १९२६ [Calcutta, 1869]. 8°

शब्दार्थरत्नम् १ देवनागरीमहाभाष्यम् २ ब्रह्मदेशीयानाम् उपकारार्थम् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians] pp. vi. 179. कलिकाता १९०८ [Calcutta, 1851]. 8°

Subdhartharatnam, or a Treatise on the philosophy of grammar. (शब्दार्थरत्नम्) विद्याकरणमतजिज्ञासूनां बोधनार्थम् etc. [Another edition of the preceding in Devanagari character.] pp. 169. Calcutta, 1872. 8°

शब्दस्त्रोममहानिधि संस्कृतमिधान... Subdastoma Mahānidhi... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumāra Sarvādhikārīn] 5 Pts. pp. ii. 526. Calcutta, 1869-70. 8°

तुलानादिपद्धतिः १ etc. [Tulānādiṣṭhātī, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. ff. 3, 231, 4.

कलिकाता १९२७ [Calcutta, 1866]. obl. 8°

Discontinued for want of the necessary funds.

वाचस्पत्य वृहत् संस्कृतमिधान... Vachaspatya, a comprehensive Sanskrit Dictionary. Pt. I-VII. [अ-कफिन] pp. ii. 1678. Calcutta, 1873-75. 4°

Originally intended for completion in 10 parts.

## TARKIKASĪROMANI.

See RAGHUNĀTHA ŚĪROMANI.

## TATTVABODHA.

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by Sadānanda) and Tatva Bōdha, etc. 1862. 8°

See SAṆKARA ĀCHĀRYA. The Ātma-Bodha (by Saṅkara Āchārya) ... also the Tattva-Bodha (by a disciple of Vasudevendra) etc. 1852. 8°

अथ तत्त्वबोध[सि] प्रारम्भते ॥ [The T., a treatise on Vedānta philosophy, wrongly ascribed to Vāsudevendra Svāmin. Followed by the Vijñānanaukā, a philosophical treatise, ascribed to Saṅkara Āchārya] ff. 4, 6, lith.

१७८९ [Bombay, 1859]. obl. 8°

Another copy.

## TATTVABODHA.

वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि etc. [Three treatises on Vedānta Philosophy, viz. I. The Tattvabodha, II. Saṅkara Āchārya's Ātmabodha, and III. Kṛishnagiri's Mokshasiddhi. With a paraphrase in Hindi by Mannālāl and Rāmāvatār(a). No. II. revised by Gaṇeśa Sarman.] ff. 8, 15, 10, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

## TATYA SASTRI KHEDAKAR.

See VĀLMĪKI. अथ श्रीमद्वाल्मीकिरामायणे वाल्मीकिप्रारम्भते [The Rāmāyaṇa. Edited by T. S. Kh.] [1859]. obl. fol.

## TAWNEY (C. H.)

See ADDENDA under BHAVABHŪTI. Uttara Rāma Charita... Translated... by C. H. T. etc.

1874. 8°

See ADDENDA under KĀLIDĀSA. The Mālavikāgnimitra... Literally translated... by C. H. T. 1875. 8°

## TAYLOR (JOHN), M.D., Member of the Asiatic Society of Bombay.

See ACADEMIES. BOMBAY. Literary Society of Bombay. Lalawati... Translated... by J. T. 1816. 4°

See KRISHNAMIŚRA. Prabodh Chandro'daya... translated... by J. T. 1812. 8°

1854. 8°

## TCHAAURA.

See CHAURA.

## THAKURA GIRIPRASADA VARMAN.

See GIRIPRASADA.

## THIBAUT (G.)

See JĀTĀPĀṬALA. Das Jātāpātala... nebst dem Abschnitt der Prātiṅkhyajyotsnā über die Vikṛiti des Kramapāṭha. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

## THOMSON (J. COCKBURN).

See MAHABHĀRATA. ॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā... Sanskrit text... by J. C. T.

1855. 8°

———— The Bhagavad-Gītā... translated, with copious notes, ... by J. C. T. 1855. 8°

———— A Commentary on the text of the Bhagavad-Gītā... With [the text in J. C. T.'s English translation and] a few introductory papers. By Hurrychund Chintamon.

1874. 8°

## TIRUNAGARI RAMĀNUJA.

See BALLĀLA. श्रीराम... मन्त्र... विरचितं... [Edited by T. R.] [1862]. 8°

## TIRUNAGARI RAMANUJA.

See SUBDAMANJARĪ. శ్రీ శబ్దమంజరి *etc.* [Edited by T. R. Followed by the same author's Rāmā-yanasamgraha.] [1863]. 12°

See SAMSKRITABHĀSHĀMANJARĪ శ్రీరస్తు ... సం-స్కృతభాషామంజరి *etc.* [Edited by T. R.] [1868]. 12°

See VĀLMĪKI. శ్రీ వాల్మీకిరామాయణ చరితము *etc.* [Revised by T. R.] [1868]. 12°

రామాయణసంగ్రహః || An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmā-yanasamgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canaresc. సంస్కృత ప్రవచనము *etc.* [Edited by B. L. Rice. pp. xi. 74. Bangalore, 1868. 8°

## TIRUNIRMALE SUDARŚANACHARYA.

శ్రీరస్తు. తిగంతమణ్జరి *etc.* [Tiṅgantaṃjanjari, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumanjari.] pp. 58, i.

తిరునల్లై శ్రీ ౧౦౫౩ [Triplicane, 1853]. 8°

Begin. ఆకర్షకరణం లకారాః కర్తరి *etc.* [Tiṅganta-manjari and Dhātumanjari] pp. 38.

[Madras, 1863]. 8°

A wrong title-page, belonging to Kokuntī Kesavāchārya's edition of Kālidāsa's Raghuvansa with Mallinātha's commentary, is affixed to it

## TIRUPATI GOMATHAMU SRINIVĀSACHARYA.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః *etc.* [Bādarāyaṇa's Brahmasūtras with Rāmānuja's Vedāntadīpa. Edited by T. G. S.]

[1870]. 8°

See SRINIVĀSĀCHĀRYA. శ్రీమతే రామానుజాయ నమః *etc.* [Yatīndramatadīpikā by Śrīnivāsāchārya. Revised by T. G. S.] [1868]. 8°

## TIRUVĒṄGADĀCHARYA ŚĀSTRĪ.

Essays on Chess; adapted to the European mode of play ... [Professing to be] translated from the ... Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilasamanjanjari"

## TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar *etc.* [Commenced by W. T.] 1824. 8°

## TRAYODASASANNIPĀTALAKSHANA.

(Aepā Appu hāmi saha samāgama visin achchugasvana-lada Trayodasasannipātalakṣaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8° Printed in the Sinhalese character.

## TREVANGADACHARYA SHASTREE.

See TIRUVĒṄGADĀCHĀRYA ŚĀSTRĪ.

## TRIBHĀSHYARATNA.

The Tattirīya Prātisākhya, with the commentary entitled the T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal Bibliotheca Indica (vol. 75)

1848-74. 8°

## TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRAMĀDITYA TRIBHUVANAMALLA.

## TRIMALLA KAVI.

Begin. श्री श्रीगणेशाय नमः || श्रीकण्ठं ... नत्वा ... ना-नाद्वयगुणान्कथयतो ग्रंथान्विचार्योऽसकृत् || पथ्यापथ्य-विदे ... तत्संचेपतया ब्रवीति हि शतश्लोका चिमलः कविः ||

End. पथ्यापथ्य [sic] समाप्तम् *etc.* [Pathyāpathya, a classification of medicaments used in Hindu medicine.] ff. 7, lith. १८२६ [Benares, 1869]. obl. 8°

No title-page From the abbreviation श्री ५° on the margin of every leaf one may conclude that the full title is Aushadhā-pathyāpathya. It seems also to be known under the title Dravyagunasantusloki.

## TRIMSACHCHHLOKY.

अथ त्रिशङ्कोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] ff. 35, lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

## TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publication of Oriental Texts. The Mahā Vira Charita ... Edited by F. H. T. 1848. 4°

TRIVIKRAMA, Son of Chudghanānanda, and younger brother of Tryambaka.

अथ पंचायुधप्रपंचाख्यो भाणः प्रारब्धः || [Panchāyudha-prapaṇcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] ff. 43, or rather 41, lith., 37 & 38 being passed over in the pagination.

मोहमयी १७८६ [Bombay, 1861]. obl fol.

Composed in the Saka year 1727.

## TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Rājja-taranginī ... traduito et commentée par A. T. *etc.* 1840-52. 8°

## TRYAMBAKA.

अथ आशीचनिर्णयः प्रारभ्यते || [Asauchaṇirnaya. On impurity and its expiation by religious observances.] ff. 12, lith. मुंबई १७८६ [Bombay, 1864]. 8°

## TUL(A)SIDĀS(A).

See MATĀBHĪRĀTA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Hindi by T. *etc.*] [1861]. 8°

## TUL(A)SIDĀS(A).

See MAṆṬRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥  
[Ascribed to T. orto Śaṅkarāchārya.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-  
माला etc. [1863]. 12°

## TULLBERG (OTTO FRIEDRICH).

See KĀLIDĀSA. Malavika et Agnimitra, . . .  
Textum primum edidit . . . O. F. T. 1840. 4°

## TURNOUR (GEORGE).

See MAHĀNĀMA. The Mahāwanso . . with the  
translation . . . by . . . G. T. 1837. 4°

## TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled  
from native annals: [with an introductory essay on  
Pali buddhistical literature] and the first Twenty  
Chapters of the [Pali text of the] Mahawanso [by  
Mahānāma, edited and] translated by . . . G. T.  
Pt. I. pp. cxxvii. ff. iii. & pp 139.—Pt. II. pp.  
12–108. Ceylon, 1836. 8°

## TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

## U.

## UDAYACHANDRA ADHYA.

See VIṢṆUŚARMAN. Hitopadesa . . . translated  
into English by Sir W. Jones. [With a preface  
by Uddit Chunder Auddy.] 1851. 8°

## UDAYANA ACHĀRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyāya Philosophy by  
U. A. with Haridāsa Bhaṭṭāchārya's commentary, called  
Kusamāñjalikārikā.] pp. 45.

कलिकाता १७६९ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a  
Supreme Being . . . with the commentary of Hari Dāsa  
Bhaṭṭāchārya, edited and translated by E. B. Cowell,  
assisted by Pandita Mahosa Chandra Nyāyaratna. (कुसु-  
माञ्जलिः etc.) pp. xvi. 66, 85. Calcutta, 1864. 8°

आत्मतत्त्वविवेकः [Ātmatattvaviveka. An apologetic  
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa  
Tarkapañchānana and Madanamohana Sarman.] pp. 97.  
[Calcutta, 1849]. 4°

Ātmatattvaviveka by U. Edited by Pandit Jibananda  
Vidyasagara. pp. 132. Calcutta, 1873. 8°

## UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

## UJJALADATTA.

See UJJVALADATTA.

## UJJVALADATTA, also called JĀJALI.

See UNĀDISŪTRĀṆI. U.'s Commentary on the  
Unādisūtras. [With the original text.] . . . (उणा-  
दिवृत्तिः ॥) etc. 1859. 8°

Unadisutras . . . With the  
commentary of Ujjaladatta etc. 1873. 8°

## UMURA SINGHA.

See AMARASIMHA.

## UNĀDISŪTRĀṆI.

Die Unādi-Affixe (उणादयः) [by Śākaṭāyana?] Heraus-  
gegeben [with Bhaṭṭojīdīkṣita's commentary] und mit  
Anmerkungen und verschiedenen Indices versehen von  
O. Boethlingk. Aus den Mémoires de l'Académie Im-  
périale des Sciences de St. Pétersbourg, etc.

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Unādisūtras. Edited  
[with the original text] from a Manuscript in the Library  
of the East India House by T. Aufrecht. (उणादिवृत्तिः ॥)  
Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-  
ledged verbal roots of the Sanscrit, a number of appella-  
tive nouns, by means of a species of suffixes. With the  
commentary of Ujjaladatta. Edited by Pandit Jiba-  
nanda Vidyasagara. (उणादिसूत्रवृत्तिः । . . श्रीमदुज्जल-  
दत्त विरचिता । etc.) pp. 219. Calcutta, 1873. 8°

## UPADHYĀYANIRĀPEKṢHĀ.

The Nitisūra . . . by Kāmandaki.—(With extracts  
from the commentary entitled U.) See ACADEMIES.  
CALCUTTA. Asiatic Society of Bengal. Bibliotheca  
Indica (vol. 4). 1848–74. 8°

## UPALEKHA.

U. de Kramapāṭha libellus. Textum sanscriticum re-  
censuit, varietatem lectionis, prolegomena, versionem  
latinam, notas, indicem adjecit G. Pertsch.

Berolini, 1854. 8°

## UPAMANYU.

अथ उपमन्युव्रतस्तोत्रम् [U.'s Sivastotra, or hymn to  
Śiva. Together with a fragment from the Lingapurāṇa,  
called Śivapañchākṣarīmantrastotra.] ff. 8, lith.

मुंबई १७७९ [Bombay, 1857]. 16°

## UPAṄGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. Upaṅgalalitāvra-  
takathā. अथ उपांगललितापूजा प्रारम्भे ॥ [The  
Upaṅgalalitāvratākathā, with description of the  
Upaṅgalalitāpūjā.] [1857]. obl. 4°

## UPAṄGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. *Upaṅgalulitapujā-tukathā*. अथ उपांगललितापूजाप्रारंभः ॥

[1863]. obl. 4°

## UPANISHADS.

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितवृहदारण्यकोपनिषत् ।** The Brihad Aranyaka Upanishad, with the commentary of Sankara Acharya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Roer. *Calcutta*, 1848-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 5-9. Pt. II. Nos. 10-13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848-74. 8°

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितछान्दोग्योपनिषत् ।** The Chhândogya Upanishad, with the commentary of Sankara Acharya, and the gloss of Ananda Giri. Edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848-74. 8°

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलिततैत्तिरीयैतरेयोपनिषद् निरानन्दज्ञानछतटीकशाङ्करभाष्यसहितयैताश्चतरोपनिषद् ।** The Taittiriya and Aitaréya Upanishads, with the commentary of Sankara Acharya, and the gloss of Ananda Giri, and the Swétâsvatara Upanishad with the commentary of Sankara Acharya, edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848-74. 8°

**सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितेशाकेनकठप्रश्नमुण्डकमाण्डूक्योपनिषद् ।** The Iśā (or Vajasaneyasamhitopanishad) Kēna (or Sāmavedīya Talavakāropanishad) Kaṭha, Praśna, Muṇḍa[ka], Māṇḍūkya, Upanishads. With the commentary of Sankara Acharya and the gloss of Ananda Giri [and also Gauḍapāda Acharya's epitome of the Māṇḍūkyopanishad in slokas, called Āgamaśāstra, Gauḍapādīyākārikā or Māṇḍūkyopanishatkārikā]. Edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 24, 26, 28-31 (vol. 7). 1848-74. 8°

The Taittiriya, Aitaréya, Svétâsvatara, Kēna, Iśā, Kaṭha, Praśna, Muṇḍaka and Māṇḍūkya Upanishads. Translated from the ... Sanscrit. By E. Roer. *Calcutta*, 1852-53. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848-74. 8°

## UPANISHADS.

The Chhândogya Upanishad of the Sāma Veda, with extracts from the commentary of Sankara Acharya. Translated from the original Sanskrita, by Rājendralāla Mitra. *Calcutta*, 1854-62. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848-74. 8°

**कौपीतकिब्राह्मणोपनिषत् शङ्करानन्दछतटीपिकासहिता ।** The Kaushītaki-Brāhmaṇa-Upanishad with the commentary of Sankarānanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyāranya's Analysis of the third and fourth chapters of the Kaushītaki Brāhmaṇa Upanishad, from the Sarvopanishadārthanubhūti-prakāśa. Sansk.) *Calcutta*, 1861. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848-74. 8°

The Maitri Upanishad, with the commentary of Rāmātārtha, edited . . . by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थछतटीपिकासहिता ।) *Calcutta*, 1862, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 35, 40 etc. (vol. 42). 1848-74. 8°

Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara Edited by Harachandra Vidyābhushaṇa and Viśvanātha Śāstri (श्रीगोपालतापनी नास्त्र्यथर्वणोपनिषत् etc.) *Calcutta*, 1870. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848-74. 8°

The Nṛsiṅha Tāpanī of the Atharva Veda. With the commentary of Sankara Acharya [and the Shatshakropanishad with the commentary of Nārāyaṇa Śrutamātropajīvin]. Edited by Rāmamaya Tarkaratna. (श्रीनृसिंहतापनी नास्त्र्यथर्वणोपनिषत् । etc.) *Calcutta*, 1870-71. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848-74. 8°

The Atharvāna Upanishads, with the commentary of Nārāyaṇa (Śrutamātropajīvin), edited by Rāmamaya Tarkaratna (आथर्वणोपनिषद् । नारायणछतटीपिकासहिता ।) *Calcutta*, 1872, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, etc. (vol. 76). 1848-74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. etc.] 1847. 8°



## UPANISHADS.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Review of the Moonduck Oopunishad etc. 1833. 16°

*Begin.* ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. *End.* তেতি যজুর্বেদীয়াপনিষৎ সমাপ্ত ॥ ৫ তৎ সৎ ১ [The Yajurvediya, i.e. Iśā, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rāmamohana Rāya.] pp. 20, 4, 13. ১৮১৬ [Calcutta, 1816]. 4°

No title-page.

*Begin.* ৫ তৎ সৎ সাগবেদেদে তনবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সাগবেদীয়া তনবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakāra, i.e. Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rāmamohana Rāya.] pp. 17. ১৮১৬ [Calcutta, 1816]. 4°

*Begin.* ৫ তৎ সৎ ১ ৫ মহাবাক্য সহনো ব্রহ্মকু *End.* ত্রিগুণরভাবতঃ কৃতার্থরোপনিষদ্বিবরণ সমাপ্ত ১ [The Kāthaka, Iśā, Talavakāra, i.e. Kena, and Mūṇḍaka Upanishads, with Sankara Achārya's commentary [edited by Rāmamohana Rāya.] pp. 78, 20, 38, 8, 49, ii. [Calcutta, 1818]. 4°

Kāthaka-Oupunishat, extrait du Yajour-Vēda, [Sanskrit text, followed by Sankara Achārya's commentary in Sanskrit, and by the text of the Iśopanishad] traduit du sanskrit en français, [and augmented by a translation of the Mūṇḍakopaniṣad] par L. Pooley. Première Livraison. *Lith.* Paris, 1837. 4°

No more published in this edition.

Vrihadāranyakam, Kāthakam, Iśā, Kena, Mūṇḍakam, oder fünf Upanishads aus dem Yajur-Sāma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Pooley. Bonn, 1811. 8°

যজুর্বেদীয় শুক্তিভাগান্তর্গত . . . মুক্তিকোপনিষৎ etc. [Muktikopaniṣad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasāk(a).] pp. i. 18. কলিকাতা ১৩৫৭ [Calcutta, 1869]. 8°

Muktikopaniṣat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. pp. 18. Calcutta, 1872. 8°

Title taken from the wrapper.

ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্যকৃতভাষ্যসহিতা . . . The Chāndogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhāndogyopaniṣadbhāṣya] and the gloss of Anandagiri [called Chhāndogyabhāṣyatīkā]. Edited by . . . Jibananda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

## UPANISHADS.

ইশ [sic], কেন, কট [sic], প্রস্ন, মুণ্ড, মাণ্ডুক্যোপনিষদ: . . . শঙ্করাচার্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaṇḍapāda Achārya's epitome of the Māṇḍukyopaniṣad]. Edited by Pandit Jibananda Vidyasagara. pp. 598. Calcutta, 1873 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকশঙ্করাচার্যসম্বলিত-তৈত্তিরীয়া-র্যোপনিষদ . . . The Taittiriya and Aitareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Svetasvatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. pp. 141, 102, 118. Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vrihadāranyakatīkā] and the [Vrihadāranyakabhāṣyatīkā, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারণ্যকোপনিষৎ etc.) pp. 1094. Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskriticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. Argentorati, 1801-2. 4°

Translation of the Iśhopaniṣad, one of the chapters of the Yajur Vēda, according to the commentary of the celebrated Shankar-Achārya, establishing the unity and incomprehensibility of the Supreme Being. . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Cēna Upanishad, one of the chapters of the Sāma Vēda; according to the gloss of the celebrated Shāncārāchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Opanishad, of the Ujoor-Ved, according to the Gloss of . . . Sankuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Opanishad of the Uthurv-Ved, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

## UTPALA.

See PRITHUYAŚAS. [Pages 27-30 of an edition of Prithuyāśas's Śaṭpañcāśikā with U.'s commentary.] [1834?]. 8°

## UTPALA.

See PRITHUYASAS. अथ षट्पंचाशिकाप्रारंभः ॥  
[With U.'s commentary called Shatpanchāśikāvivṛitti.] [1858]. obl. 8°

अथ षट्पंचाशिका सटी° प्रा°  
[With U.'s Shatpanchāśikāvivṛitti.] [1864]. obl. 8°

See VARĀHA MIHIRA. (बृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjātaka with U.'s commentary, called Vṛihajjātakavivṛitti.] [1861]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः  
[Vṛihajjātaka with U.'s Vṛihajjātakavivṛitti.] [1863]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः  
[With U.'s commentary.] [1864]. obl. 4°

## UTPALA.

See VARĀHA MIHIRA. (भट्टोत्पली टीका सहित बृहज्जातक) [1870]. obl. fol.

अथ लघुजातकप्रारंभः [Laghujātaka, with U.'s commentary, called Laghujātakaṭīkā or Sūkshmajātakatīkā.] [1867]. 8°

## UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhya... Sanskrit-text mit Uebersetzung [founded upon U.'s Prātisākhya] etc. 1869. 4°

See VEDAS. Rig-Veda... Mit einer Einleitung, Text und Uebersetzung des Prātisākhya [of Śaunaka]... enthaltend. [With extracts from U.'s Prātisākhya] etc. 1856—69. 4°

## V.

## VĀ... RĀMASVĀMI ŚĀSTRĪ.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ.

## VĀ... SUBBARĀYA ŚĀSTRĪ.

See GAṆAPATIVRĀTAKALPAMANJARĪ. श्रीरघुनाथ-  
कर्मप्रदीपिका etc. [Edited by Vā[villa?]  
S. Ś. and Vā[villa?] Rāmasvāmi Śāstrī.] [1860]. 16°

## VACHASPATI MIŚRA.

See IṢVARA KRISHṆA. साङ्ख्यतत्त्वकौमुदी ईश्वर-  
व्याख्यानकारिकाव्याख्या... Sāṅkhyatattva Kou-  
mudī [a commentary to Iṣvara Kṛishṇa's Sāṅkhyakārikā] by Bachaspati Misra etc. 1871. 8°

तत्त्वकौमुदी। [Fragment  
of Iṣvara Kṛishṇa's Sāṅkhyakārikā, with V. M.'s  
Sāṅkhyatattvakaumudī.] 1871. 8°

See PATANJALI. The Patanjala Darshana...  
with the commentary of Maharshi Vedavyasa,  
and the gloss of V. M. [entitled Pātanjalabhāshya-  
vyākhyā] etc. 1874. 8°

विवादचिन्तामणिः ॥ etc. [Discussions on various topics  
of civil law. Compiled from different sources by V. M.  
Edited by Rāmachandra Vidyāvāgīṣa.] pp. 173.

कलिकाता १८९४ [Calcutta, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105—173.

Vivada Chintamani. A succinct commentary on the  
Hindoo Law prevalent in Mithila. From the original  
Samskrit of V. M. By Prossonsoo Coomar Tagore. pp.  
v. lxxxvii. viii. 339. Calcutta, 1863. 8°

## VADARĀJA.

See VARADARĀJA.

## VADARĀYANA.

See BĀDARĀYANA.

## VADHULA RAMA SURĪ.

See BHATTARJIDĪKSHITA. श्रीरघुनाथ-  
कर्मप्रदीपिका etc. [Revised by V. R. S.] [1858]. 8°

## VADHULA SRĪNIVĀSADĀSA.

See ŚRĪNIVĀSĀCHĀRYA.

## VAGANUŚĀSANA.

See NANNAYA BHĀṬA.

## VAGBHĀṬA.

See NĀRĀYAṆ(A) RĀY(A). आशुतर्कदर्पण etc. [Com-  
piled from V. and other authorities.] [1865]. 8°

## VAIDYALAMKARASAMGRAHA.

(Aepā Appū hāmi saha samāgama visin achchugasvana-  
lada Vaidyālanākāraya.) Widdiyālanākāraya etc. [Intro-  
duction into medicine in 71 verses, with a commentary  
in Sinhalese. Printed by Aepā Appū-hāmi and Co.]  
pp. 23. Colombo, 1867. 8°

Printed in the Sinhalese character.

Another copy.

## VAIDYANĀTHA, Son of Rājā Rāma.

अथ सत्संगविजयनाटकप्रारंभः [Satsangavijaya, or the  
Victory of Virtue. An allegorical drama in 5 acts and  
in prose.] ff. 15. मुंबई १७८८ [Bombay, 1866]. obl. 8°

## VAIDYANĀTHA, Son of Rāmabhaṭṭa Śūrī, surnamed TATSAT.

See APYAYADĪKSHITA. (कुवलयाणन्दटीकाचन्द्रिका  
सहित) [Kūvalayānanda, with V.'s commentary  
called Alamkārachandrikā.] [1853]. obl. fol.

VAIDYANATHA, *Son of Rāmabhaṭṭa Śūri*, surnamed  
TANAT.

See APYAYADIKSITA अथ चंद्रिकासहितकुवलय-  
नंदप्रारम्भः ॥ [1854]. *obl. fol.*

— श्रीरघु . . . కువలయానం-  
నంబను అలంకారకాము etc. [With V.'s com-  
mentary.] [1870]. 8°

— Kubalaynanda . . . with the  
commentary of V. etc. 1874. 8°

VAIDYANATHA DEVAŚARMAN.

*Begin.* ఔనమః శివాయ ॥ శుక్రం ప్రపఞ్చ . . . దేవతనాథేన ప్రస-  
న్నాదిద్యుచ్చతే . . . *End.* తేతి . . . శోచపాంచాలిప్రమాప-  
కతం కృతవచనాదినీవచ్ఛః సమాశ్చః ॥ etc. [Sauchapāñchālī,  
or prescriptions for purification from legal impurity,  
collected from the Śāstras.] pp. 79, 3.

1930 [Calcutta, 1808]. 8°  
No title-page.

VAIDYANIGIHANTU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे औषधप्रकरणा ची अनु-  
क्रमणिका) [A classification of plants, minerals and  
animal substances used in the Indian Pharmacopoeia].  
pp. 24, *lith.* [Bombay, 1830 ?]. *fol.*

VAIJANATHA ŚĀSTRĪ.

See VAIDYANATHA, *Son of Rājā Rāma*

VAIKUNṬHANATHA DATTA.

See KĀLIDĀSA. विविधशुद्ध प्रकाशिका . . . Raghu-  
vansa etc. [Edited with a Bengali preface by  
V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEKI OR VALMICES.

See VĀLMĪKĪ.

VALMIKI.

[RĀMĀYAṆA IN THE BENGALE RECCENSION.]

See ACADEMIES. PARIS. Société Asiatique. Yajña-  
dattabādha . . . épisode extrait du Rāmāyana, etc.  
1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort  
de Yajnadatta, épisode tiré de la Rāmāyana de V. etc.  
1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yajña-  
dattabādha . . . épisode du Rāmāyana (by V.) . . .  
suivi . . . d'un choix de sentences . . . par A.  
Loiseleur-Deslongchamps. [Sansk.] 1829. 8°

Yajnadatta-Bādha, ou la Mort d'Yajnadatta, épisode  
extrait et traduit du Rāmāyana [II. 65 & 66 of the  
Bengal Recension] . . . par A. L. Chézy. Paris, 1814. 8°

French translation only.—An English translation of this Episode  
is affixed to Dean Milman's Nalopakhyaṇam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios  
La Muerte de Yachnadatta [reprinted from Loiseleur-  
Deslongchamps's Edition of 1829] y La Eleccion de  
esposo de Draupadi (tomado el primero del Ramayana  
de V. y el segundo del Mahābhārata). Acompañada del  
testo sanscrito y notas, por D. L. de Eguilaz Yanguas.  
pp. vii. 41, 15. Granada, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajna-  
datta dal libro secondo del Ramayana.—Le nozze di  
Nala e di Damayanti dal libro terzo del Maha-Bharata)  
Recati in verso italiano con illustrazioni da P. G.  
Maggi. Milano, 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici.  
Testo sanscrito secondo i codici manoscritti della scuola  
Gaudana, per G. Gorresio. Vol. I.—V. (Traduzione  
italiana con note. Vol. VI.—X.—Uttarakanda. Testo  
con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation  
only.] Seconda edizione da lui riveduta e ritoccata.  
Vol. I. II. Milano, 1869, 70. 8°

In progress.

Le Rāmāyana de Vālmiki, traduit pour la première fois  
du samskrit en français, avec des études . . . par V.  
Parisot. Tom. 1<sup>er</sup>. Ādikāṇḍa.

Paris, Grenoble [printed], 1853. 8°  
No more published.

Ramayana, poème sanscrit . . . mis en français par H.  
Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana; poème sanscrit . . . traduit en français  
[in a condensed form] par H. Fauche. 2 tom.  
Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn  
from [H. Fauche's French translation of] V.'s Sanskrit  
poem, the Rāmāyana. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYAṆA IN THE BENARES RECCENSION.]

శ్రీకరుణ్య సమః . . . శ్రీమద్రామాయణాభిప్రాయం గ్రంథః  
etc. [V.'s Rāmāyana in 7 Kāṇḍas. With commentaries  
by Govindarāja and Maheśvaratīrtha, called Rāmā-  
yanabhūṣaṇa and Rāmāyanatattvadīpikā respectively.  
Edited by Vāṇilla Anantanārāyaṇa Śāstri and his brother  
Rāmasvāmi Śāstri, with an introduction by the latter,  
called Rāmāyanarahasyaratnākara, or mystic explanation  
of the Rāmāyana.] 3 Vols. pp. ii. xl. 40, 1478, 222.

చన్ద్రశేఖర యోగి [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the  
first piece of introduction, properly begins only in the Ayodhyā-  
kāṇḍa xxxii. 25. The 7th or Uttara Kāṇḍa is an appendix to  
Vālmiki's work probably by another author.

## VALMYKI.

अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते (-उत्तरकांडं समाप्तिमगमत् ॥) [The Rāmāyaṇa in 7 Kāṇḍas. With a commentary called Rāmāyaṇatīlaka, by Rāmasarman or Rāmavarman. Edited by Mahādev Śāstri Dharmādhikāri and Tātyā Śāstri Khedākar.] Vol. I. ff. 120, 222. Vol. II. ff. 116, 113, 135. Vol. III. ff. 247, 155. मुंबानगरी १७८१ [Bombay, 1859]. obl. fol.

The name of Rāmasarman occurs at the end of the Yuddhakāṇḍa.

सटीकवाल्मीकिरामायणम् बालकाण्डः (-उत्तरकाण्डः) [The Rāmāyaṇa in 7 Kāṇḍas. With Rāmavarman's commentary, the Rāmāyaṇatīlaka. Edited by Jagannātha Sukula.] 3 vol. ff. 118, 206, 112, 112, 131, 246, 160

कलकत्ता [sic] १८९६ [Calcutta, 1859]. obl. 4°

Imperfect, wanting fol 247 of the Lankākāṇḍa. Each kāṇḍa has a separate pagination. In the 2nd kāṇḍa the foliation is erroneous, 3 leaves being inserted between foll. 94 & 95, while foll. 103-113 are represented by one leaf only. In the 6th kāṇḍa fol 241 is double, while fol. 238 is passed over.

वाल्मीकीय रामायण आदिकाण्ड (-आदिशतकांश्च) etc. [The Rāmāyaṇa, Kāṇḍas I.-III. in Sanskrit, with a Bengali paraphrase by Yadunātha Nyāyapañchāna and partly by Nandakumār Kaviratna.] Vol. I pp. 431 — Vol. II. pp. v. 770. — Vol. III. pp. v. 422.

कलकत्ता १८१७ [Calcutta, 1859-68]. 8°  
Probably continued.

श्रीराम... श्रीरामायणप्रबंधः etc. [Edited by Sarasvati Tiruvengāda Āchārya and Vaṅgipuram Rāmakrishnam Āchārya.] pp. ii. 514.

चम्पुचरितं १८०३ [Madras, 1861]. 4°

The title-page speaks of Kāṇḍa VII, which, however, is not contained in this edition.

श्रीराम... चरितं... प्रसीतं श्रीरामायणं बालकाण्डादिप्रथमपादम्... पञ्चाशद्विंशतिपादकम् १८०३-४... चम्पुचरितम्... श्रीरामायणप्रबंधः etc. [Rāmāyaṇa, Kāṇḍas I.-VI., revised according to different commentaries and edited by Vāvilla Rāmasvāmī Śāstri, Sarasvati Tiruvengāda Āchārya and others. With notes from commentaries.] pp. vi. 583. चम्पुचरितं १८०४ [Madras, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the 2nd Kāṇḍa.

रामायण... जिनजीयुक्तवर्धमानादिमहामहोदयमहाराजाधिराज महोदय चम्पुचरितम् १८०३-४... चम्पुचरितम्... [I. Adikāṇḍa and Ayodhyakāṇḍa of the Rāmāyaṇa, published under the auspices and at the expense of the Rajah of Burdwan, Mahtāb Chand Bahādūr. Edited by Āsutosha Siroratna, and continued by Aghoranātha Tattvanidhi, assisted by Tārakanātha Tattvaratna. — II. The same in Bengali, issued in the same edition and at the same intervals of

## VALMYKI.

time, and translated likewise by Āsutosha Siroratna and Aghoranātha Tattvanidhi, assisted by Śyāmācharaṇa Tattvarāgīsa.] 4 vol. pp. xv. 146, i. x. 310; xvi. 240, i. xxvi. 488.

वर्द्धमान १८०४-१७ [Burdwan, 1866-71] 8°

In progress 2

रामायणम् ।... रामानुज-कृत-टीका-समेतम् । etc. [The Rāmāyaṇa, with Rāmānuja's, or rather Rāmavarman's, commentary. Edited with a Bengali translation by Hemachandra Bhattachārya.] Vol. I. pp. ii. ii. 573, 290 and 10 duplicate pages from different places with alterations. — Vol. II. pp. 1015, 513. — Vol. III. pp. 520, 218.

कलकत्ता १७८० [Calcutta, 1868-72] 8°

In progress.

(श्रीराम... श्रीरामायणखोयं चतुर्विंशतिसहस्रिकात्मा प्रबन्धराजः etc.) [Kāṇḍas I.-VI. Text only. Revised by Nāḍādūru Govindāchārya.] pp. iii. 607.

(चम्पुचरितं १८०३) [Madras, 1869] 1°  
Printed in the Grantha character.

श्रीराम... श्रीरामायणप्रबंधः etc. [Kāṇḍas I.-VI. Text only. Revised by Mūnjūrapaṭu Rāmachandra Śāstri.] pp. iv. 290, 70, 144.

चम्पुचरितं १८०४ [Madras, 1874]. 4°

अथ वाल्मीकिरामायणे सुन्दरकाण्डप्रारंभः [The Sundarākāṇḍa, or fifth book of the Rāmāyaṇa, with Rāmavarman's Rāmāyaṇatīlaka] ff. 91, lith.

[Bombay, 1860?]. obl. fol.

श्रीराम... श्रीरामायणप्रबंधः... प्रसीतं श्रीरामायणं... सुन्दरकाण्डः etc. [The Sundarākāṇḍa, edited according to the commentaries of Govindarāja, Maheśvaratīrtha and other authorities by Dampūru Venkaṭa Subbāśāstri.] pp. 148.

चम्पुचरितं १८०३ [Madras, 1861]. obl. 8°

श्रीराम... श्रीरामायणप्रबंधः... सुन्दरकाण्डः... सुन्दरकाण्डः etc. [The Sundarākāṇḍa, with Govindarāja's Rāmāyaṇabhūṣaṇa and Maheśvaratīrtha's Rāmāyaṇatattvadīpikā. Edited by Sarasvati Tiruvengāda Āchārya and Vaṅgipuram Rāmakrishnam Āchārya.] pp. iv. 196.

चम्पुचरितं १८०४ [Madras, 1862]. 4°

(श्रीराम... श्रीरामायणे... सुन्दरकाण्ड etc.) [The Sundarākāṇḍa. Followed by the last Sarga of the Yuddhakāṇḍa and a short poem called Gāyatrīrāmāyaṇa. Edited by Kalyāṇaṇa Śivarāma Śāstri.] pp. 210.

[Madras, 1867]. obl. 8°

Printed in Grantha.

Rāmāyaṇam, Bālākāṇḍa, Cantos (I.-XIII.) with the commentary of Ramanuja [i.e. Rāmavarman]. Edited by... Jibananda Vidyasagara. Calcutta, 1874. 8°

## VALMIKI.

**अथ संचिप्रायामुलप्रारंभः** [The Samkshiptarāmāyana, or Introductory Chapter of the Bālakāṇḍa of the Rāmāyana.] ff. 9, lith.

**मुंबई १७७९** [Bombay, 1857]. 8°

Balaramayanam. [i.e. the first Sarga of the Bālakāṇḍa of the Rāmāyana]. **बालरामायणम्** *etc.* pp. 18

**विश्वनाथसुब्रह्मण्य १८६२** [Vizagapatam, 1862]. 12°

**श्रीरघु. श्रीमहाश्री. श्रीकृष्ण** *etc.* [Revised by Madhura Subbāśūtri.] pp. 11.

**१८६३** [Madras, 1863]. 12°

**श्री साष्टी. श्रीरघु. श्रीकृष्ण** *etc.* [Revised by Tirunagari Rāmānuja.] pp. 16.

**१८६८** [Madras, 1868]. 12°

Scenes from the Rāmāyan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kālidāsa's Meghadūta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

**London, Benares** [printed], 1868. 8°

Most of the pieces were originally published in the "Pundit."

The Rāmāyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

**London, Benares** [printed], 1870-74. 8°

[RĀMĀYANA IN AN ECLECTIC FORM.]

The Rāmāyana of Valmēeki, in the original Sanskrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. pp. iii. 656, ii.—Vol. II. pp. iv. 522.—Vol. III. pp. 492. *Scrapore*, 1806-10. 4°

Wanting Vol. IV

Another copy of Vol. I.

The Rāmāyana of Valmēeki, translated from the original Sanskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

**Dunstable**, 1808. 8°

No more published.

Rāmāyana id est carmen epicum de Rāmā rebus gestis poetæ antiquissimi Valmēicis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adiecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. **Bonnæ ad Rhenum**, 1829-38. 8°

No more published.

The First Book of Rāmāyana (Bāla-kāṇḍa) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] pp. 176, iii. **Poona**, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyā-kāṇḍa] übersetzt von A. Holtzmann.

**Karlsruhe**, 1841. 8°

## VALMIKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.

**Karlsruhe**, 1843. 8°

Enlarged from the preceding.

[COMPOSITIONS UNDULY ATTRIBUTED TO VALMIKI.]

See YOGAVĀSISHTHARĀMĀYANA. VAIRĀGYAPRAKARANA. **सटीक योगवाशिष्ठ रामायण** *etc.* [The Vairāgyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

**श्रीरघु . . . साष्टी** *etc.* [The Uttarakāṇḍa, generally reckoned the Seventh Book of the Rāmāyana. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbāśūtri.] pp. 240.

**Madras**, 1860?]. obl. 8°

Other editions of it, attached to the 6 Kāṇḍas forming the Rāmāyana proper, are noticed under both Recensions above

Another copy.

**अथ श्रीमद्भुतरामायणं प्रारभ्यते ॥** [The Adbhutarāmāyana or Adbhutottarakāṇḍa of the Rāmāyana, professing to be the essence of that epos as revealed to Bhāradvāja by V. himself. Followed by Līlāsuka's Krishnakarāṇḍa.] ff. 64, 25.

**मुंबई १७९०** [Bombay, 1868]. obl. 8°

VAMADEVA, surnamed CHIRAMŪVA.

See RĀMADEVA.

VAMANACHARYA, Assistant Master of Arithmetic at Queen's College, Benares.

See BHĀṬṬOJĪKṢHITA. **वैयाकरणसिद्धान्तकौमुदी** *etc.* [Edited by V.] [1873]. 8°

VAMANA ACHARYA, or VAMANA JAYADITYA.

See PĀṆINI. **देशे श्रीमति बङ्गनानि . . . प्रारभ्य** *etc.* [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Kāśikā-vṛtti.] [1809]. 8°

**श्रीवामनविरचिता काव्यालंकारवृत्तिः ।** Vāmana's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. **Jena**, 1875. 8°

VAMANA SVAMIN.

See MAHĀBHĀRATA. BHĀGAVADGĪTĀ. **अथ श्रीगीतार्थबोधिनीप्रारंभः** [The Bhāgavadgītā in Sanskrit, with metrical paraphrases in Marāṭhi by V. *etc.*] [1861]. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. **ब्रह्मस्तुति. वामनछतत्रहसुति ची टीका ॥** [The Brahmasūti, with a commentary in Marāṭhi by V.] [1842]. 8°

See SAṆKARA ACHĀRYA. **अथ अपरोचानुभूतिप्रारंभः ॥** [With a Marāṭhi metrical translation, called Samaslokī, by V. S.] [1856]. 8°

## VAN . . . RAMAKRISHNAM ACHARYA.

See VANGIPURAM.

## VANA BHATTA.

**कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . (उत्तर-भागः श्रीवाणभट्टनयविरचितः etc.)** [Kādambari. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohana Sarman.] pp. 215, 115. कलिकाता १९०६ [Calcutta, 1849]. 8°

Another copy.

**कादम्बरी etc.** pp. 267, 143.

कलिकाता १९१९ [Calcutta, 1862]. 8°

శుభమస్తు . . . బాణకవిని తత్సయనచ విరచితః కాదంబర్యాఖ్యశ్చంపూత్రబంధ్యం etc. [Edited by Madhura Subbāśāstri.] pp. 328. ౧౮౬౨ [Madras, 1862]. 8°

Kadambari by Bana Bhatta. Edited with a commentary by Taranatha Tarkavachaspati. (कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . उत्तरभागः श्रीवाणभट्टनयविरचितः etc.) Pt. I. pp. v. 434.—Pt. II. pp. ii. 174. Calcutta, 1872. 8°

English title taken from the wrapper.

## VANARASHṬAKA.

[Vānarāṣṭaka and Vānaryasṭaka, described as the combined work of the "Nine Gems of Vikramāditya's Court."] See KĀLĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun etc. 1831. 8°

## VANCHHANATHA KAVI.

See ŚATAKĀVALI. Mahisa Satakam (by V. K.) etc. 1874. 8°

## VANGIPURAM RAMAKRISHNAM ACHARYA.

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अथर्ववेदसंहिता॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. Whitney. Band I. (1. & 2. Abtheilung). Text. Berlin, (1855)-56. 4°

No more published as yet.

RIGVEDA.

माधवाचार्यव्रतभाष्यसहित ऋग्वेदसंहितायाः प्रथमाष्टकस्य प्रथमावधि द्वितीयाध्यायपर्यन्तं . The first two Lectures of the Sanhitā of the Rig Veda, with the commentary of Mādhavāchāryā, and an English translation of the text. By E. Rüser. Calcutta, 1848-49. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 1-4 (vol. 1). 1848-74. 8°

Rigveda-Sanhita, liber primus, Sanskrit et Latinè; editit F. Rosen. See ACADEMIES. LONDON. Oriental Translation Fund, *etc.* Rigveda-Sanhita, *etc.* 1838. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. Rigveda *etc.*] 1847. 8°

See GLASSMANN (H.). Wörterbuch zum Rig-Veda. 1873-75. 8°

Extraits du Rig-Véda See JAYADEVA. Le Gita-Govinda *etc.* 1850. 12°

Viginti unus hymni dei [sic] Indræ dedicati qui in libris octavo, nono et decimo Rigvedæ continentur. Pars prima. Textus sanscritus. See NOORDEN (C. von). Symbolae, *etc.* 1855. 8°

Die Hymnen des Rigveda. Herausgegeben von T. Aufrecht. See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien *etc.* Bd. vi. vii. 1850-72. 8°

See STEINGASS (F.). Ueber Geschichte, Art und Geist des Rigveda *etc.* 1846. 8°

Rig-Veda-Sanhita, the Sacred Hymns of the Brahmins; together with the commentary of Sayanacharya. Edited by M. Müller, *etc.* (ऋग्वेदसंहिता *etc.*) 6 vols.

London [Oxford, printed], 1849-74. 4°

Another copy.

## VEDAS.

## RIGVEDA.

Rig-Veda, oder die heiligen Lieder der Brahmanen. Herausgegeben von M. Müller. Mit einer Einleitung, Text und Uebersetzung des Prātisākhyā [of Śaunaka] oder der ältesten Phonetik und Grammatik enthaltend. [With extracts from Uvata's Prātisākhyabhāṣya.] Lief. I.-IV *Leipzig*, 1856-69. 4°

Of the text of the Rigveda, this edition does not contain more than the first Mandala.

Die Hymnen des Rig-Veda im Samhita- und Pada-Text, herausgegeben von M. Müller. Das erste Mandala, zum Gebrauch für Vorlesungen. *Leipzig*, 1869. 4°

Detached from the previous edition with Prātisākhyā, and provided with a new title-page and a table of errata

The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

The Hymns of the Rig-Veda in the *Pada Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

Rig-Vedae specimen. Edidit F. Rosen. *Sansk. & Lat. Londini*, 1830. 4°

त्रिविधा त्रिगुणात्मिका १ भाग (The Threefold Science. The Jyotish udhyayu of the Veda, or astronomical treatise appended to the sacred writing [sic] of the Hindoos.) [Containing Sūktā 1-35 of the first Maṇḍala of the Rigveda, with a gloss in Sanskrit, a paraphrase in Marathī and a translation into English by F. Stevenson, besides a vedic calendar in Sanskrit ascribed to Lagadha.] pp. 68, 56, 3, i. *Bombay*, 1833. 4°

The Sanskrit and Marathī texts are lithographed.

Viginti unus hymni dei [sic] Indræ dedicati qui in libris octavo, nono et decimo Rigvedae continentur, e Codice Londinensi . . . primus edidit C. de Noorden. Pars prima. Textus sanscritus. *Bonnae*, 1855. 8°

No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

Studj Vediei.—I primi venti inni del R'igveda ripubblicati [in Sanskrit] e per la prima volta dall' indiano tradotti in italiano ed annotati per A. de Gubernatis.

*Firenze*, 1864. 8°

Rig-Véda, ou Livre des Hymnes, traduit du sanscrit par M. Langlois. 4 tom. *Paris*, 1848-51. 8°

Monde Ancien, Civilisation Orientale. I.—Poésie lyrique. I.—Inde.—Rig-Véda, traduction de A. Langlois.

*Paris*, 1870. 8°

Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

## VEDAS.

## RIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine —Tome premier.—Rig-Véda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G. Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux.

*Paris*, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique internationale."

Rig-Veda-Samhitā. A collection of ancient Hindu Hymns, constituting the first (—fourth) Ashtaka . . . of the Rig-Veda. . . . Translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstucker] by E. B. Cowell.) 4 vol.

*London*, 1850-66. 8°

Rig-Veda-Samhita The sacred hymns of the Brahmans. Translated and explained by F. M. Müller. Vol. I.

*London*, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet. *Paris*, 1870. 8°

Studien op godsdiensstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene kenzo van zangen uit de eerste afdeeling der Rig-Veda-Samhita. Vertaald uit het Sanskriet en toegelicht door J. Arntz.

*s' Hertogenbosch*, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth.

*Tübingen*, 1875. 8°

——— *Gāyatrī*.

গায়ত্রীপ্রবন্ধ. Gāyatrīprakaraṇa, a lecture on the Gāyatrī of the Rigveda by Tārānātha Śarma. See CALCUTTA. ARYAVARTAKRĪTISAMSTHĀPANAŚABHĀ. আৰ্যাবর্তকীরীতিসংস্থাপনীশভা etc. [1871]. 8°

গায়ত্রী [sic] পরমোপাসনাবিধানং [Passages collected from the Smṛitiśāstras referring to the recitation of the Gāyatrī or sacred stanza of the Rigveda (iii. 62, 10). With a Bengali translation. By Rānamohana Rāya.] pp. 11. [Calcutta, 1827?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rānamohana Rāya]. pp. 3.

*Calcutta*, 1844. 8°

A partial reprint from Rānamohana Rāya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

## VEDAS.

RIGVEDA. *Purushasukta*.

पुरुषसूक्तः । सव्याख्यानः भाष्यानुसारः गुज-  
राती भाषायां प्रकट करणार वेदमार्ग हितेच्छुः  
[The Purushasukta, Rigveda x. 90, with a commentary  
in Gujarati by Vedamārga Hitechhu.] pp. i. 13.

१६२० [Bombay, 1863]. 8°

A Commentary [in Marathi] on Purushasukta by Swa-  
dharma Hitechhu. पुरुषसूक्तव्याख्या etc. [With the  
original Sanskrit text.] pp. i. 13.

मुंबई १८६४ [Dombay, 1864]. 8°

Title taken from the wrapper.—This Marathi version is only  
a translation of the preceding Gujarati text.

## SĀMAVEDA.

Sāma Veda Sañhitā. With the commentary of  
Sāyana Achārya. Edited by Satyavrata Sāma-  
śramī. (सामवेदसंहिता तत्र कन्द आर्चिकः । तत्रापि  
आग्नेयैरेति पर्वद्वयात्मकः . . . प्रथमो भागः etc.)  
Calcutta, 1871, etc. See ACADEMIES. CALCUTTA.  
Asiatic Society of Bengal. Bibliotheca Indica.  
New Series. Pt. I. Nos. 218, 224, 235, 244,  
251, 270, 280, 285, 286 and 293. Pt. II. No.  
301 etc. (vol. 71). 1848-74. 8°

Translation of the Sanhitā of the Sāma Veda, by  
. . . J. Stevenson. See ACADEMIES. LONDON.  
Oriental Translation Fund etc. Translation of  
the Sanhitā of the Sāma Veda etc. 1842. 8°

Sanhitā of the Sāma-Veda. From MSS. prepared  
for the press by . . . J. Stevenson, and printed  
under the supervision of H. H. Wilson. See  
ACADEMIES. LONDON. Society for the Publication  
of Oriental Texts. Sanhitā of the Sāma Veda etc.  
1843. 8°

[For the eight Brāhmaṇas attached to the Sāma-  
veda, viz. Praudha-, Shadvimsa-, Sāmavidhi-,  
Arshoya-, Devatādhyāya-, Upanishad-, Samhito-  
panishad-, and Vamṣa-Brāhmaṇas] See BRĀH-  
MAṆAS.

सामवेदः । [Sāmaveda, as far as I. 5, 2, 3, 10,  
with a Sanskrit commentary and a translation  
into Bengali by Satyavrata Sāmasramin.] See  
PERIODICAL PUBLICATIONS. BENARES. प्रत्न कप्प  
नन्दिनी . . . The Hindu Commentator etc. Nos.  
1-40. 1867-74. 4°

See SATYAVRATA ŚARMA SĀMASRAMIN BHĀṬĀ-  
CHĀRYA. सामसूचिः । etc. [Sāmasūchi, giving the  
full text of all the Sāman verses indicated in the  
ritual of the Chhandoga priests.] [1871-75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sāma-Veda, heraus-  
gegeben, übersetzt und mit Glossar versehen von T.  
Benfey. 2 Pts. Leipzig, 1848. 8°

## VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Aranyasamhitā of the Samaveda [ascribed to Kuthuma  
Rishi] with the commentary of Sayana Acharya and a  
Bengali translation by Satya Brata Samasrami. [Edited  
by Jivānanda Sarman.] आरण्यसंहिता । सायणाचार्यकृत  
भाष्य संहिता । etc. pp. 56. Calcutta, 1873. 8°

According to the generally received opinion, the Aranyasamhitā  
is said to have formed an independent Samhitā, besides the  
Chhandas in 6 adhyāyas and the Uttārāchika in 9 adhyāyas con-  
tained in Benfey's edition. According to Sāyanāchārya, on the  
contrary, it only forms an appendix to the Sāmaveda.

Title taken from the wrapper

## TAITTIŘIYASAMHITĀ

The Sanhitā of the Black Yajur Veda, with the  
commentary of Mādhava Achārya. Edited by E.  
Roer and E. B. Cowell (Rāma Nārāyaṇa Vidyā-  
ratna and Maheśachandra Nyāyaratna). (तैत्तिरी-  
यजुष्ययज्ञःसंहिता ॥ माधवाचार्यविरचितवेदार्थ-  
प्रकाशाख्यभाष्यसंहिता ॥) Calcutta, 1854-73. See  
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.  
Bibliotheca Indica. Old Series. Pt. I. Nos. 92,  
117, 119, 122, 131, 133, 134, 137, 149, 157, 160.  
—Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202,  
203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV.  
229-231 etc. (vol. 26). 1848-74. 8°

The Taittirīya-Samhitā. Herausgegeben von A.  
Weber. See PERIODICAL PUBLICATIONS. BERLIN.  
Indische Studien etc. Bd. xi. xii. 1850-72. 8°

## Prātiśākhya.

तैत्तिरीय-प्रातिशाख्य । त्रिभाष्यरत्ननामटीकास-  
हितम् । The Taittirīya Prātiśākhya, with the  
commentary entitled the Tribhāshyaratna. Edited  
by Rājendralāla Mitra. Calcutta, 1871, 72. See  
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.  
Bibliotheca Indica. New Series. Nos. 234, 253,  
259 (vol. 75). 1848-74. 8°

## VĀJASANEYISAMHITĀ.

Vājasaneyi-Samhitā specimen cum commentario pri-  
mus edidit A. Weber. Sansk. & Lat. 2 Pts.

Breslau, Berolini, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I.  
The Vājasaneyi-Samhitā . . . with the commentary of  
Mahādhara.—Pt. II. The Çatapatha-Brāhmaṇa . . . with  
extracts made from the commentaries of Sāyana, Hari-  
svāmin and Dvivedaganga.—Pt. III. The Çrautasūtra  
of Kātyāyana with extracts made from the commen-  
taries of Karka and Yājñikadeva.

Berlin [printed], London, 1849-59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसंहिता उदात्तादिख-  
रचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता मा-  
ध्यन्दिनीशाखा ॥ etc. [White Yajurveda with the com-

## VEDAS.

VĀJASANEYISAṂHĪTĀ. (*Continued.*)

mentary, called Vedadīpa, of Mahādihara. Edited and annotated by Satyavratā Sāmaśramin, and published in monthly numbers.] Nos. 1-6. ff. 96.

Calcutta, 1874. obl. 4°

Intended for publication in not more than 40 numbers.

VEDAVYASA, *Author of the Brahmasūtrāṇi, and of the Pātanjalaśāhikya.*

See BĀDARĀYAṆA.

VĒĒSHNŌŌ-SĀRMĀ.

See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA.

VĒLAGAPUḌU VEṆḠANA AMĀTYA or VEṆḠANA KAVI.

See LĪLĀSUKA YOGĪNDRA. శ్రీరస్తు. శ్రీలీలాశుక . . . విరచితంబగు శ్రీకృష్ణకల్లామృతము etc. [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

శ్రీహయశ్రీపాయ నమః . . . శ్రీకృష్ణకల్లామృతము etc. [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENMĀDHAV(A) DE.

See VENMĀDHAV(A) DE(V) DĀS(A).

VENMĀDHAV(A) DE(V) DĀS(A).

See BRAHMĀNANDA (SARMAN) KAVIRATNA. సర్వజఞ-కర్మసంకల్పః 1 etc. [Compiled by Brahmananda Kaviratna, under the direction of V. D.] [1870]. obl. 4°

See PĪTĀMBAR(A) (SARMAN) VANDYOPĀDHYĀY(A). వనరత్నావలీ etc. [Vrataratnāvalī, compiled by Pītāmbara, under the direction of V. D.] [1870]. obl. 4°

See YOGAVĀSISHTHARĀMĀYAṆA. VAIRĀGYAPRAKARAṆA. శరీర యోగవాసిష్ఠి రామాయణ etc. [Edited by V. D. D.] [1864]. 8°

శబ్దార్థశుకావలీ 1 etc. [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumāra Kaviratna.] pp. 19, i. 1546. కనికొత్త ౧౯౮౮ [Calcutta, 1866]. 4°

VENKATA ACHARYA, or VENKATACHARI, also called VENKATĀDHVARIN.

See VENKATA ARYAYAJVAN.

VENKATA ARYAYAJVAN.

అథ సతీకలక్షీసహస్రం ప్రారభ్యతే [V. A.'s Lakshmisahasra, poems addressed to the goddess Lakshmi-Sītā. With a commentary by Śrīnivāsa Paṇḍita.] ff. 226, 11th. పుణ్య ౧౮౬౬ [Poonah, 1868]. obl. 8°

VENKATA ARYAYAJVAN.

శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమనే . . . వ్యాఖ్యానసహితముగా పరిష్కరింపబడి [V. A.'s Visvaguṇādarsa. A history of Southern India in prose and verse. With Madhura Subbāśāstrī's commentary, called Bhāvadarpaṇa.] pp. 208.

చెన్నపట్నము ౧౮౬౧ [Madras, 1861]. 8°

[Text and commentary. Edited by Sarasvatī Tiruvengāḍa Achārya.] pp. 199. చెన్నపట్నము ౧౮౬౪ [Madras, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viṣvaguṇādarsa. With notes on difficult words.] pp. 51.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Viṣvaguṇādarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. pp. vii. 153, 35.

Calcutta, 1825. 4°

VENKATA SARVABHĀUMA.

See KĀLIDĀSA, pseud. Pushpabana Bilashakavyam . . . with an old commentary [by V. S.] etc. 1871. 8°

VENKATA SUBBĀSĀSTRĪ, *Son of Dampūru Subbārāyaśāstrī.*

See DAMPŪRU VENKATA SUBBĀSĀSTRĪ.

VI . . . KRISHṆAM ACHĀRYA.

See VIṆJĪMŪRU.

VIBHATTYATTHA.

विभक्त्य [sic.] A small treatise on declension in Pali. See MOGGALLĀNA. Abhidhānappadīpikā, etc. [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARĀJA.

See BHĪJARĀJA PAṇḌITA, calling himself VIDARBHARĀJA.

VIDYĀ CARA MISRA.

See VIDYĀKARA MISRA.

VIDYĀKARA MISRA.

See AMARASĪMHA. श्रीमद्भरतकोषः etc. [The Amarakosha, provided with indices by V. M.] [1807]. 8°

See BHĀRĀVI. काव्यनाम किरातार्जुनीय etc. [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. शानेकार्थनाममालात्मकः कोषवरः etc. [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MĀGHA. The Śiśupāla Badha . . . Edited by Vidyā Cara Mīśra etc. 1815. 8°

VIDYANĀTHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రసీదమైన ప్రతాపరుద్ర-యమను, అలంకారశాస్త్రము *etc.* [V. K.'s Pratāparudra-yaśobhūṣana or Pratāparudriya, a work on rhetoric, with a commentary, called Ratnāṣana, by Kumārasvāmin Somapīthin or Somayājīn. Revised by Sarasvatī Tiruvāṅgāda Achārya and Vāṅgīpuram Rāmākṛiṣṇam Achārya.] pp. ii. 400.

చెన్నపురి ౧౮౬౮ [Madras, 1868]. 8°

VIDYANĀTHA MAHOPADHYĀYA.

See VIDYĀNĀTHA KAVINDRA.

VIDYAPATI.

See PURUṢHAPĀRIKṢHĀ The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYARĀṆYA MUNIṢVARA, OR VIDYARĀṆYA-SVĀMIN.

See SĀYANĀCHĀRYA, successively called MĀDHA-VĀCHĀRYA, and VIDYĀRĀṆYASVĀMIN.

VIGHNESVARASHOḌAṢANĀMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTO-TRA. శ్రీ శ్రీ విష్ణుసహస్రనామము *etc.* [Śivasahasra-nāmāvalī. Preceded by V., called Vighṇeṣvara-shoḍaṣanāmāvalī when changed into prose.]

[1862]. 16°

VIHLĀṆA.

See BILHĀṆA.

VIJAYAGOPALA BHĀṬṬĀCHĀRYA.

దాయభాగవద్విధి *etc.* [Dāyabhāgavyavasthā. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jīmútavāhana's Dāyabhāga and Raghunandana Bhāṭṭāchārya's Smṛititattva and edited with a Bengali translation by V. Bh.] pp. ii. 87.

కలకత్తా ౧౮౫౬ [Calcutta, 1858]. 8°

VIJAYARAKSHITA SRIKANTHADATTA.

See MĀDHAVA, Son of Indukara. జగ్గీర నిదానం *etc.* [Mādhava's Nidāna, with V. Ṣ.'s commentary called Madhukosha.]

[1865]. 8°

VIJÑĀNA ACHĀRYA.

See VIJÑĀNA BHIKṢHU.

VIJÑĀNA BHIKṢHU.

సాంఖ్యప్రవచనభాష్యము. The Sāṅkhya-Pravachana-Bhāṣhya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by V. Bh. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 27).

1848-74. 8°

The Sāṅkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 41).

1848-74. 8°

VIJÑĀNA BHIKṢHU.

Sāṅkhya-Sāra; a treatise on Sāṅkhya philosophy, by V. Bh. Edited by F. E. Hall. Calcutta, 1862-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 83 (vol. 54).

1848-74. 8°

See KAPILA. कपिलाचार्यप्रणीत . . . सांख्यप्रवचनभाष्यम् *etc.* [Kapila's aphorisms of Sāṅkhya philosophy, with V. Bh.'s commentary.]

[1821]. 8°

———— Sankhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.*

1872. 8°

VIJÑĀNANĀUKA.

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भेति ॥ [Followed by the V.]

[1859]. obl. 8°

VIJÑĀNAVĪKṢHU.

See VIJÑĀNA BHIKṢHU.

VIJÑĀNAYOGIN.

See VIJÑĀNEṢVARA.

VIJÑĀNEṢVARA.

Two Treatises on the Hindu Law of Inheritance [Jīmútavāhana's Dāyabhāga and a portion of V.'s Mitāksharā]. Translated by H. T. Colebrooke.

See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]-65. 8°

The Law of Inheritance, from the Mitāksharā, a commentary by V. on the Institutes of Yājñyavalkya. See JīmÚTAVĀHANA. Two Treatises on the Hindu Law of Inheritance, *etc.*

1810. 4°

1867. 8°

See VĀṬHYAṀ VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpāliyam . . . being a compilation of the Vijñanaswareyūm *etc.*

1851. 8°

See YĀJÑAVALKYA. Begin. श्री ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [V.'s Mitāksharā, or Yājñumitāksharā, a commentary to Y.'s Dharmaśāstra.]

[1812]. 4°

अथ विज्ञानेश्वरीयमिताक्षरा-सहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारम्भेति [Yājñavalkya's Smṛiti, with V.'s Mitāksharā.]

[1863]. obl. fol.

———— Begin. अथ मिताक्षराध्यायच-यानुक्रमणिकाप्रारंभः ॥ *etc.*

[1863]. obl. 4°

———— Begin. अथ याज्ञवल्क्यस्मृतिस्-चीपचप्रारम्भः ॥ *etc.*

[1865]. obl. 4°

औत्तानपादिखिलध्वस्नीत्य-नुज्ञौ . . . जयति *etc.* [The First Adhyāya of V.'s Mitāksharā.]

[1851]. 8°

———— The Mitāksharā . . . by Vijñā-neśvara . . . The Vyāvahāra Section *etc.*

1829. 8°

## VIJÑANESVARA.

See YĀJÑAVALKYA. ధర్మశాస్త్రం . . రాజనియతధర్మని-  
రూపణప్రారంభః [On the Duties of Kings. A  
section of Yājñavalkya's Dharmasāstra. With  
V.'s Mitāksharā.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance according to the Mitacshara (of Vijnyaneswara) supplemented by an index . . . and an appendix containing a collection of precedents from the decisions of H. M.'s Privy Council and of . . . courts of the different presidencies etc. pp. iv. 155, 4, 3, xxxi. Calcutta, 1865. 8°

The Law of Inheritance according to the Mitacshara (of V.) translated by H. T. Colebrooke, with a synopsis thereof and translation of selections from the Achārādhyāya [i.e. Āchārādhyāya] of the Mitacshara . . . with a table of succession and an appendix containing notes of important decisions of . . . the Superior Courts of India. By Rajendro Missry and Oppokash Chunder Mookerjee. pp. 316. Calcutta [printed], Bombay, 1869. 8°  
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou, extrait du Mitacshara de Vijnyāśwara [and translated from H. T. Colebrooke's English version with notes] suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather Kuvera Upādhyāya, translated from J. C. C. Sutherland's English version with notes] . . . par G. Orianno.

Paris, 1844. 8°

In other copies this book bears a different title-page, dated Paris, 1845. No such, however, is in the British Museum

## VIJNYANESWARA.

See VIJÑANESVARA.

VIKRAMADITYA, VIKRAMANKA, or VIKRAMARKA, of the Chālukya Dynasty of Southern India.

See VIKRAMADITYA TRIBHUVANAMALLA, King of Kalyāṇa.

VIKRAMADITYA TRIBHUVANAMALLA, King of Kalyāṇa.

[Life.] See BILHANA VIDYĀPATI. विक्रमाङ्कदेव-चरितम् | etc.

## VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీమహాేశ్వర్యాదాత్యాదిగుణకథి-  
రస్య . . . విక్రమవిశ్వంభరాజానేః etc. [The Vikramārka-  
charitra or Drātrimsatpratimā. History of the 32  
images of Vikramāditya's throne. Edited by Vinjīmūru  
Krishnam Āchārya.] pp. 89. [Madras], 1861. 8°

## VILHANA.

See BILHANA.

## VILVAMANGALA GOSVAMIN.

శ్రీవిష్ణుమంగళకృత కృష్ణవిషయకల్యాణః 1 [Krishnastotra, an  
erotic poem in praise of Krishna. With a Bengali  
paraphrase by Jay(a)gopāl(a) Sarman.] pp. 52.

కలీకాతా ౧౨౨౪ [Calcutta, 1817]. 8°

## VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ  
మధనద్యాదశీ కేదారేశ్వరనామక ప్రతములారును .  
పరిష్కరింపబడి [The Vināyaka-, Sarasvatī-, Vara-  
lakshmī-, Anantapadmanābha-, Mathanadvādasī- and  
Kedāresvara-Vratas, each with its respective legend  
from some Purāṇa and invocations of its particular  
divinity under 108 different names] pp. ii. 68.

౧౮౬౩ [Madras, 1863]. 8°

The extracts from the Purāṇas are accompanied by a commen-  
tary in Telugu

## VINJIMURU KRISHNAM ĀCHĀRYA.

See ANANTA BHATTĀ. శ్రీరస్తు . . . శ్రీమాననంతభ-  
ట్టా నామ . చంపూభారతమాత తాన సాయం  
etc. [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవాం నమః . . . వాస-  
వదత్తాభ్యా మహాభ్యాంకా etc. [Edited by V.  
K. A.] [1861]. 8°

See VIKRAMARKACHARITRA. శ్రీరస్తు చరితమిదం  
. . . విక్రమవిశ్వంభరాజానేః etc. [The Vikramārka-  
charitra. Edited by V. K. A.] 1861. 8°

శ్రీరస్తు. పృథ్విసంప్రహంబయనీ సంభము etc. [Vrittisam-  
graha, a compilation of grammatical rules on the subject  
of Sanskrit compounds and derivatives.] pp. 24.

౧౮౫౫ [Madras, 1855]. 12°

## VINODARAM(A) SEN(A) DAS(A).

శ్రీశ్రీశ్రీ 1 శ్రీరామకృష్ణ 1 అథా ౧ బానా ప్రభా ౧ గోస్వామి  
మహాశయిదేవే కృత అష్ట ఇతేతే వివిధ శ్లోక etc. [Hymns  
and invocations addressed to different divinities, ex-  
tracted from the Purāṇas and other writings by V. S. D.]  
pp. i. 69, 2, 15 కలీకాతా ౧౨౨౪ [Calcutta, 1866]. 8°

## VIPRACHARANA CHAKRAVARTIN.

संस्कृत-प्रथम(द्वितीय)शिक्षापुस्तकम् । The First Read-  
ing Book in Sanskrit. Compiled by the Rev. B. C.  
Chuckerbutty. Pt. I. pp. ii. 32.—Pt. II. pp. i. 66.

कलिकाता १९२५ [Calcutta, 1868-69]. 8°

In progress ?

## VIRABHADRA GOSVAMIN.

See PURĀṆAS BHĀGAVATAPURĀṆA. Dasamaskandha.

শ্রীমদ্ভাগবতঃ দশম স্কন্ধঃ 1 etc. [Sanskrit text  
with translation into Bengali verse by V. G.]

[1861]. 4°

## VIŚAKHADATTA.

The Mudra Rakshasa, or the Signet of the  
Minister, translated from the original Sanscrit.  
See WILSON (H. N.). Select Specimens of the  
Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister,  
a drama, in seven acts. By V. With a commentary  
explanatory of the Prākṛit passages. (सुद्वाराचसं etc.)  
pp. 157. Calcutta, 1831. 8°

## VISAKHADATTA.

Majumdar's Series. **मुद्राराक्षसम् । विशाखदत्त-विरचितम् ।** etc. (Mudrārākṣhaṣa, . . . by V. Edited with commentary by Tārānātha Tarkavāchāspati. At the request of Babu Barada Prasāda Majumadāra.) pp. ii. 231. **कलिकाता १९२६** (*Calcutta*, 1870). 8°

## VIŚHNUCHITTA.

See PURĀNAS. **श्रीरघु . . . श्री-विष्णुचरितम्** etc. [The Viṣṇupurāṇa with two commentaries, called the Viṣṇuchittiyavyākhyā (by V.?), and the Ātmaprakāśa by Śrīdharasvāmin.] [1858]. 4°

## VIŚHNUVADASANĀMAPANJARA.

See MAHĀBHĀRATA. **श्रीविष्णुसहस्रनामवलि** etc. [The Viṣṇusahasranāmāvalī, V. etc.] [1862]. 16°

## VIŚHṆUPANĀCHAYUDHASTOTRA.

See MAHĀBHĀRATA. **श्रीविष्णुसहस्रनामवलि** etc. [The Viṣṇusahasranāmāvalī, V. etc.] [1862]. 16°

## VIŚHṆU PARASURAMA ŚĀSTRY PAṆḌIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. etc.

1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] etc. (**संस्कृत आदि महाराष्ट्रधातुकोशः**) pp. iv. iii. iii. 206, 59. *Bombay*, 1865. 8°

Vidhavodvāhavivēka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (**विधवोद्वाहविवेकः** etc.) pp. xi. 5, 113, 4. *Bombay*, 1868. 8°

## VIŚHṆU P. S. PANDIT.

See VIŚHṆU PARASURAMA ŚĀSTRY PAṆḌIT(A).

## VIŚHṆUŚARMAN.

See HITOPADEŚA. Ausgewählte Fabeln des Hitopadesa [of V.] etc. 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadesa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. See MUELLER (F. M.). Handbooks for the Study of Sanskrit, etc. 1864–66. 8°

Hitopadēśa, or Salutory Instruction. In the original Sanscrit. (**पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्मणा संगृहीतः ॥** . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (**अथ दशकुमारकथासारः । अथ अश्वमेधविरचितः ।**) Three Satacas, or Centuries of Verses by Bhartṛi Hari (**अथ भर्तृहरिः ।**) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] pp. xv. 160, iii. 111, iv. *Serampore*, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartṛihari's Vairāgyaśataka is accompanied by a Sanskrit commentary.

## VIŚHṆUŚARMAN.

The Hitopadēśa in the Sanskrit Language. [Edited by A. Hamilton.] (**श्री हितोपदेशः** etc.) *London*, 1810. 4°

Hitopadesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscritolatinum adiecit G. H. Bernstein. *Vratislaviae*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha : a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshami Nārāyaṇ Nyālankar and C. Wilkins] revised. Edited by Lakshami Nārāyaṇ Nyālankar. pp. iv. iv. ii. 514, iv. iii. *Calcutta*, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshminārāyaṇa Nyāyālamkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. pp. iv. iv. 514. *Calcutta*, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadesa. The Sanskrit Text of the First Book, or Mitra-Lābha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. *London*, 1840. 4°

The Hitopadesha, or Salutory Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. & Yates.] pp. viii. iii. 171. *Calcutta*, 1841. 12°

Hitopadesa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London, Hertford* [printed], 1847. 4°

Second edition. *Hertford* [printed], *London*, 1864. 4°

**জিহ্বা . . . হিতোপদেশ** ১ etc. [Sanskrit Text, with a Bengali translation.] pp. 463. **কলিকাতা ১২৫৫** [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadesa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold etc. pp. vii. 296. *Bombay*, 1859. 8°

**হিতোপদেশ** ১ . . . সংস্কৃত ও বঙ্গ গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktarām Śarman.] pp. i. 483. **কলিকাতা ১২৬৭** [*Calcutta*, 1860]. 16°



## VISHNUSARMAN.

পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রোদ্ধৃতঃ . . . হিতোপদেশঃ etc.  
[Edited with a Bengali translation by Rām(a)gopāl  
Tarkālamkār.] pp. iv. 330.

কলিকাতা ১৭৮৫ [Calcutta, 1863]. 8°

हिटोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और  
खड़ी बोली में उस का उल्था etc. [With a translation  
into Hindi by Rām(a)jāsan.] pp. ii. 255, 3.

बनारस [Benares, 1866?]. 8°

శ్రీరఘ. విఠోపదేశము etc. [Edited by Sarasvati  
Tiruvengadāchārya and Vāṅgīpuram Rāmakṛishṇam  
Achārya.] pp. 101.

మద్రాసు ౧౮౬౯ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes  
by Ramatarana Shiromani. हितोपदेशः etc. pp. i 126  
Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarka-  
vachaspati. हितोपदेशः etc. pp. 182. Calcutta, 1871. 8°

The Hēttōpādēs of Vēēshnōō-Sārmā, in a series of con-  
nected fables, interspersed with moral, prudential and  
political maxims; translated from an ancient manu-  
script in the Sanskreet language. With . . . notes by  
C. Wilkins. Bath, 1787. 8°

Hitopadesa, or Salutory Counsels of V., in a series of  
connected fables, interspersed with moral . . . maxims,  
translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W.  
Jones. [With a preface by Uddit Chunder Auddy.]  
pp. iv. 117. Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the  
"Hitopadesa." By E. Arnold . . . With illustrations  
etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec  
un discours préliminaire et des notes . . . par L. Langlès.  
Paris, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues  
et de contes. Traduit du sanscrit avec des notes . . . et  
un appendice . . . par E. Lancereau. Paris, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzevi-  
rienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem  
Sanskrit zum ersten Mal in das Deutsche übersetzt von  
M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alter-  
thums. Hitopadesas, oder heilsame Unterweisung, an-  
geblich von Wischnusarman . . . verfasst. Aus dem  
Sanskrit ins Deutsche übersetzt von G. M. Dursch.

Tübingen, 1853. 8°

## VISHṆUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I |  
Von der Erwerbung eines Freundes. Mit metrischer  
Uebertragung der Verse aus dem Sanskrit übersetzt von  
L. Fritze. Breslau, 1871. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (Πεντάτευχος)  
[i.e. portions of the Panchatantra and of the Hitopadesa]  
συγγραφείσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμάνος, καὶ  
Ψιττακοῦ Μυθολογίαι Νυκτερινῶν [i.e. Sukasaptati |  
μεταφρασθέντα ἐκ τοῦ Βραχμῆνικοῦ παρὰ Δ.  
Γαλανοῦ . . . Νῦν δὲ πρότον ἐκδοθῆναι, μετὰ τῆς  
ὑπὸ Συμεῶνος Μαγίστρου . . . ἑνομήτης μεταφράσεως  
τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ  
μετὰ προλεγομένων καὶ παρατηρήσεων πλουτι-  
θέντα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπαλδοῦ . . .  
ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ. 3 Pts.

Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to  
the two Sanskrit stories translated by D. Galanos, has a separate  
title-page as well as pagination.

Pantschatantrum sive quinquupartitum de moribus ex-  
ponens. Ex codicibus manuscriptorum edidit, commentarius  
criticis auxit J. G. L. Kosegarten. Pars prima. Textum  
sanscritum simpliciores tenens. (Pars secunda. Textum  
. . . ornatior tenens. Particula prima.)

Bonnar ad Rhenum, 1848. 19. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Buhler (and  
F. Kielhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86,  
15.—Pt. III. pp. i. 84, 16. Bombay, 1868. 69. 8°

Forming Nos. IV. III and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit  
Jibananda Vidyasagara (पञ्चतन्त्रम् | etc.) pp. 336.

Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen  
und Erzählungen. Aus dem Sanskrit übersetzt mit  
Einleitung und Anmerkungen von T. Benfey, etc.  
(Nachträge.) 2 Thl. Leipzig, 1859. 8°

Pantchatantra, ou les Cinq Livres, recueil d'apologues  
et de contes, traduit du sanscrit, par E. Lancereau.

Paris, 1871. 8°

## VISHṆU ŚARMAN.

See VISHṆUŚARMAN.

## VISHṆUSTOTRAPĀTHA.

See MAHĀBHĀRATA. శ్రీవిష్ణుస్తోత్రపాఠము etc.  
[The Vishṇusahasranāmāvalī, V. etc.]

[1862]. 16°

## VIŚVANĀTHA, Son of Divākara.

See GAṆESA, Son of Kesarārka. उदाहरणमहा-  
रिसहितग्रहलाघवप्रारम्भः [Grahālāghava, with  
V.'s commentary called Udāharana or Udāhṛiti.]  
[1864]. obl. fol.



VIŚVANATHA, *Son of Dirākara*

See KṢAYĀRKA. अथ ताजकवेश्वीसोदाहरण-  
प्रारंभः ॥ [Kṣaya's Tājaka-Paddhati, with V.'s  
commentary.] 1869. obl. 8°

See NĪLAKANTHA, *Son of Ananta*. अथ ताजिक-  
नीलकण्ठ्याः प्रथमतः प्रारभ्यते [Nīlakantha's  
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VIŠWANĀTHA PANCHANANA BHATTĀ, or VIŠWA-  
NATH BHATTĀCHĀRYA, or VIŠWONATH TURKA-  
LUNCAR.

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gāḍīsa Vidyāvāḡīsa's, Rāma Tarkavāḡīsa's and Gangā-  
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(2) Ueber das Septaśatakam des Hāla. Ein  
Beitrag zur Kenntniss des Prākṛit von A. W.  
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Y., w. [i.e. WILLIAM YATES.]

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তসংগ্রহ etc. [Four treatises on Astrology,  
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[1865]. 8°

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(श्रीगणेशाय नमः... वल्लीपरिणयाख्यं [sic] प्रबन्धः etc.) [The Vallīparinaya, a mythological poem celebrating the marriage of Vallī-Pārvatī with Subrahmanya-Kārtikeya, by Y. M. With a commentary called Sadratnadīpikā, by Sundararājāchārya. Revised and edited by Naḍādūru Govindāchārya.] pp. i. 246, iv.

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The Law of Inheritance, from the Mitāksharā, a commentary . . . on the Institutes of Y. See JĪMŪTAVĀHANA. Two Treatises on the Hindu Law of Inheritance etc. 1810. 4°

याज्ञवल्क्यधर्मशास्त्रम् ॥ Y.'s Gesetzbuch . . . Sanskrit und deutsch herausgegeben von A. F. Stenzler.

Berlin, Breslau [printed], 1849. 8°

Begin. श्री ॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयो  
पि ज्ञेयाः etc. [Vijñāneśvara's Mitāksharā, or Rājumi-  
tāksharā, a commentary to Yājñavalkya's Dharmasāstra,

YAJNAVALKYA. (Continued.)

in 3 parts. With the text of the Dharmasāstra interspersed between the commentary. Edited by Bābū Rāma.] ff. 60, i. 104, ii. 122, ii.

१८६९ [Calcutta, 1812]. 4°

No title-page.

Another copy.

ff. 111, 185, 231, viii. xxiv. xv. १८६९ [Calcutta, 1812]. obl. 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताचरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmasāstra in 3 parts, with Vijñāneśvara's Mitāksharā.] ff. 59, 95, 111, xvi. lith.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Begin. अथ मिताचराध्यायचयानुक्रमणिकाप्रारंभः ॥ End. इति मिताचराप्रायश्चित्ताख्यस्मृतीयोऽध्यायः समाप्तः ॥ [Ditto.] ff. xvi. 81, 128, 160, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारंभः ॥ End. अथ [sic] याज्ञवल्क्यस्मृतिमिताचराप्रायश्चित्तसमाप्तः ॥ [Ditto.] ff. xii. 50, 79, 99, lith.

बनारस १९२२ [Benares, 1865]. obl. 4°

औत्तानपादिखिलध्वस्मृतीत्यनुज्ञो . . . जयति . . . ॥ . . . यह ग्रंथ मिताचरा आचार अध्याय etc. [The First Adhyāya of Vijñāneśvara's Mitāksharā, with the text of Y.'s Dharmasāstra interspersed between the commentary.] pp. 120, 6.

काशीपुरी १७७३ [Benares, 1851]. 8°

The Mitāksharā: A Compendium of Hindu Law; by Vijñāneśvara. Founded on the texts of Y. The Vyāvahāra[sic] Section, or Jurisprudence. Edited by Sri Lakshmi Nārāyaṇa Nyayalanāra. विज्ञानेश्वराचार्यसंग्रहीतः मिताचरायवहाराध्यायः etc. pp. xxxiv. 361.

कलिकाता [Calcutta], 1829. 8°

कर्तव्याः, विष्णुसंस्कृतम्, राजनिष्ठकर्तव्याः, राजनिष्ठकर्तव्याः [On the Duties of Kings. A section of Y.'s Dharmasāstra. With Vijñāneśvara's Mitāksharā, in Sanskrit and Telugu.] pp. 338, 146. [Madras, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmasāstra from adhyāya I, 308 to II, 149, Pt. II the rest of the second adhyāya.

Another copy.

Imperfect, wanting pages 37-40, 105-108, and 333-38 of the 1st part, and the whole of the 2nd part.

## YAJNAVALKYA.

Hindu Law and Judicature from the [Vyavahārādhya of the] Dharma-Sāstra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. pp. xi. 80, x. Calcutta, London, 1859. 8°

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Another copy.

## YAJÑEŚVARA CHIM(A)NAJY SASTRI.

See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

आर्यविद्यासुधाकरः । प्राचीनाऽर्वाचीनार्थजनसंपादिता-  
नां विविधविद्यानीतिधर्मादिविचाराणां विज्ञानस्य प्र-  
काशकः etc. [Āryavidyāsudhākara, a history of San-  
skrit religious and philosophical literature.] pp. v. 256.  
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See YAJNAVALKYA.

## YAMUNA MUNI.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीमद् भगवद् गीता . . . श्रीमद् भगवद् गीता etc. [With an introductory chapter, called Gītārthasamgraha, by Y. M.]

## YANGUAS (LEOPOLDO DE EGUILAZ).

See EGUILAZ.

## YASKA.

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## YASOVIJAYA.

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## YATES (WILLIAM), D D.

See KĀLIDĀSA. नलोदयः ॥ The Nalodaya . . . Accompanied with a metrical translation . . . ar a grammatical analysis, by W. Y. 1844.

See PADĀRTHAVIDYĀSĀRA. Elements of Natur Philosophy . . . Translated . . . under the supe intence of W Y. etc. 1828.

See Y., w.

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व्याकरणे रीतिते संज्ञा . . . अवयव इंग्रजी भाषा  
तदर्थे बिस्तार . . . A Sanscrit Vocabulary; containi  
the nouns, adjectives, verbs and indeclinable particle  
. . . arranged in grammatical order; with explanatio  
in Bengalee and English. pp. xiii. 220.

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संस्कृतमालादिः ॥ The Sanscrit Reader; or easy intr  
duction to the reading of the Sanscrit Language. By t  
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## YAVANEŚVARA.

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तकप्रारंभः [Strījātaka, purporting to form p  
of the Vṛiddhayāvana, an astrological work ger  
rally ascribed to Y.] [1869].

## YAYADEVA.

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## YOGADHYANA MIŚRA.

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## YOGA VĀSISHTHARĀMAYANA. VĀIRĀGYAPRAKARAṆ

सर्गक योगवाशिष्ठ रामायण महर्षि वाञ्छीकि प्रणीत तद  
र्गत वैराग्य प्रकरण etc. [The Vairāgyaprakaraṇa, a p  
tion of the Yoga vāsishtḥa, a philosophical poem belongi  
to the Mīmāṃsā School of philosophy and wrong  
ascribed to Vālmīki. With Anandabodhendra Sa  
vatī's commentary called Vāsishtḥatātparyaprakāṣa, a  
a Bengali translation by Nandakumār Śarman. Edit  
by Veṇimādhav De Dās.] pp. iii. 582.

कलिकाता १९२१ [Calcutta, 1864].

# ADDENDA.

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See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gita Govinda . . . By E. A. 1875. 8°

B. . . ŚANKARA ŚASTRI.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. S. S.]. 1844. 8°

BAPUŚASTRIN MOGHE.

See MOGHA BĀPUŚASTRIN.

BHĀSHYAKARA.

See RĀMĀNUJA, *Founder of the Vaiṣṇava Sect of the Rāmānujas*.

Amongst the Vedāntists, the title Bh. is used as a designation for their great leader Saṅkara Āchārya.

BHAVABHUṬI.

Uttara Rāma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. ff. 3 & pp. 98. Calcutta, 1874. 8°

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BROWN (CHARLES PHILIP).

See M., J. శ్రీశైలచరిత్రం . . . Re-printed in the Telugu character, by C. P. B. 1852. 8°

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Catalogue of a Collection of Sanskrit Manuscripts. . . Part I. Vedic Manuscripts. London, 1869. 8°

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DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHĀRAVAMSA. The Attanagalu-Vansa . . . translated from the Pāli with notes and annotations . . . by J. d'A. 1866. 8°

DICKSON (JOHN FREDERICK).

See KAMMAVĀCHA. The Pāli Manuscript . . . in the library of the Armenian Monastery St. Lazaro . . . Translation by J. F. D. 1875. 12°

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FORTUNATOV (FILIPP).

See VEDAS. SĀMA VEDA. *Āraṇyasaṃhitā* Sāmaveda-Āraṇyaka-Saṃhitā. Изеродованіе Ф. Ф. 1875. 8°

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GOVIND(A) VĀSUDEV(A) KANIT(A)KAR.

See VIṬṬHA(A) BĀPUJĪ KAR(A)MAR(A)KAR. The Himalayas . . . A Sanskrit prize poem . . . Translated in Marathi Verse by G. W. C. *etc.* [1875]. 8°

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The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pāli with notes and annotations . . . by J. d'Alwis. [With the Pāli text in the Sinhalese character appended to it.] pp. clxxix. 240. Colombo, 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagalu-vansa," chosen for the title-page, is the Sinhalese abbreviation for the Pāli title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Législateurs Religieux. Manu, Moïse-Mahomet, par L. J. *etc.* 1876. 8°

JÑĀNEŚVARA, also called JÑĀNOBA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī Gītā, a Marāṭhī poem by J., enlarging upon the Bhagavadgītā.] [1874]. obl. 1°

JOLLY (JULIUS).

See NĀRADA. Nāradya Dharmasāstra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°



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The Mālavikāgnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. pp. x. 83. Calcutta, 1875. 8°

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An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

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శ్రీపాపచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [i.e. J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42. Madras, 1852. 8°

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#### ŚRINĀTHA BHATTA.

See MACNAGHTEN (Sir F. W.). Considerations on the Hindoo Law etc. [Founded on Blaquier MS. translation of Ś. Bha's Dattakanirṇaya on subject of Adoption.] 1824.

## SYAMACHARANA (SARMAN) SARKAR.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (बवश्च-दणन एत) pp. xxvi. xxvii. lxxv. 691. Calcutta, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date

## VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Sāmaveda-Āranyaka-Samhitā. [*Sansk. & Russ.*] Изрѣдованіе Ф. Фортунатова. Въ приложеніи пѣсколько страницъ изъ сравнительной грамматики Индо-европейскихъ языковъ. pp. 180, 67, ii.

Москва, 1875. 8°

VĀJASANEYISAMHITĀ.

श्रीशुक्लयजुषि माध्यन्दिनीयशास्त्रीया वाजसनेय संहिता श्रीबाम्नापादान्वयगिरिप्रसाद वर्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य संहिता *etc.* [Vājasaneyisamhitā with introduction and a commentary in Hindi, entitled Vedārthapradīpa or Giridharabhāṣya, by Giriprasāda Varman.] 7 Fasc. in 2 Vols.—(I.) pp. 1-8, 51-202.

## VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

(II.-V.) 203-1000. (VI.) 1001-1182, 1-6, 1-21.

(VII.) 1-166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [*Biswām, near Muttra, 1871-74*] 1°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167-84, 187-94, 199-202. The "Lito" of the Editor, begun in Fasc. i. pp. 1-8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahābhāṣya's Vedādīpa, is not expressly acknowledged.

## VISACHADATTO.

See VISĀKHA DATTA.

## VISAKHADATTA.

Mudrārāksa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachudatto.

See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

## VITTHAL(A) BAPUJI KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B A. Translated in Marathi Verse by Govind Wasudev Canitkar, *etc.* pp. iv. 15. मुम्बई १८७५ [*Bombay, 1875*]. 8°

## ZAGANNATHA PANDITARAJA.

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## CORRIGENDA.

- Pg. 2a, l. 5. of *instead of* by.  
 „ 2b, l. 32. Латинскаго *instead of* ото.  
 „ 6b, l. 20. *ॐ* instead of *ॐ*.  
 „ 10b, l. 6 *inf.* ॐ instead of ॐ.  
 „ 11a, l. 21. Śrīnivāsachārya *instead of* Nivā°.  
 „ 13b, l. 13. 1854 *instead of* 1855.  
 „ 20a, l. 4. Borradaile *instead of* Borro°.  
 „ 21b, l. 21. 1874 *instead of* 1864.  
 „ 22b, l. 16. add Fasc. vi. vii. pp. i. 15, i. 9, with 2 appendices of 41 & 37 pp., printed at Lucknow in 1875.  
 „ 26a, l. 3. 1865 *instead of* 1864.  
 „ 36b, l. 8 & 9. Vā[*villa*?] *instead of* Vā[*dhūla*].  
 „ 43b, l. 2 *inf.* ॐ instead of ॐ.  
 „ 43b, l. 1 *inf.* 1865 *instead of* 1864.  
 „ 51b, l. 24. Nyāyabhūṣaṇa *instead of* Nyāyaratna.

- Pg. 54a, l. 7 *inf.* Kachchāyana *instead of* Kā°.  
 „ 58a, l. 6. messaggera *instead of* messagera.  
 „ 73b, l. 19 *inf.* recensuerunt *instead of* recensuerunt.  
 „ 76b, l. 7. 1865 *instead of* 1864.  
 „ 79b, l. 20 *inf.* ॐ instead of ॐ.  
 „ 80a, l. 23. ॐ instead of ॐ.  
 „ 101a, l. 11 *inf.* read x. (Nos. 109-118) pp. 242, *Bemares*, 1866-76. fol.  
 „ 105b, l. 13 *inf.* अर्थ instead of अर्थ.  
 „ 115b, l. 2 *inf.* add Pt. iii. pp. iv. 177-272, and read 1876 *instead of* 1875.  
 „ 141b, l. 10 *inf.* आर्य instead of आर्य.  
 „ 149b, l. 22. Vol. I.-III. *instead of* I. II.  
 „ 149b, l. 23. Without the Uttaravāṇa *instead of* In progress.

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[In this List the titles of books are referred back to the names of their respective authors, or—in case of their being anonymous—to their corresponding places in the alphabetical arrangement of the preceding Catalogue. In the latter case the words *in loco* are added when a work is to be looked for there under the identical heading]

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- Navatattva [in loco].  
Neeti Sunkhulun [i.e. Nītisamkalana],  
See KĀLĪKRISHNA DEVA, Rajah.  
Nidāna,  
See MĀDHAVA, Son of Indukara.  
Nidānapariśiṣṭa,  
See HARĀDHANA VIDYARATNA KA-  
VIRĀJA.  
Nidānārthachandrikā,  
See KRISHNADAS(A) VASU MALLIK.  
Ninayasinidhu,  
See KĀMALĀKARA BHATTI.  
Nirukta,  
See YĀSKA.  
Nirvāṇashatka,  
See SAṆKARA ACHĀRYA.  
Nirvāṇatantra,  
See TANTRAS.  
Nītimālā, [KRAVARTIN].  
See TĀRĀKUMĀRA (SARMA) CHA-  
Nītiratna,  
See GAURĪSHVARA BHĀṬĪCHĀRYA.  
Nītisamkalana,  
See KĀLĪKRISHNA DEVA, Rajah.  
Nītisārasamgraha,  
See NĪTISĀSTRA.  
Nītiśāstra [in loco].  
Nītiśatka,  
See BHĀṬĪCHĀRYA.  
Nītiśatapatra,  
See ACHYUTA RĀV(A) MOPAR(A).  
Nītyānānaprabodhaka,  
See RĀJANĪRĀTANA BHĀṬĪCHĀRYA  
and PRĀNĀKRISHNA DATTA.  
Nītyakarmapaddhati [in loco].  
Nītyāpraddhasahitabāhvaivadevavidhi,  
See GIRIPRASĪDA VARMAṆTHĀKURA.  
Nivedana,  
See KĀSĪNĀTH(A) VASU.  
Nṛisimhachampū,  
See KṚṢṆA, Son of Ananta.  
Nṛisimhachaturdaśivratamūhātmya,  
See PURANAS. NṚSIMPURĀNA.  
Nṛisimhachaturdaśivratamūhātmya.  
Nṛisinha Tāpani,  
See UPANISHADS.  
Nūtodontotsa,  
See BIRD ( ) MISS.  
Nyāyabhāṣya,  
See VĀTSYĀYANA.  
Nyāyabhāṣaka,  
See ANANTA ACHĀRYA.  
Nyāyabodhinī,  
See GOVARDHANA SUDHĪ.  
Nyāyadarśana,  
See GOTAMA.  
Nyāyadarsanavātsyāyanabhāṣya,  
See VĀTSYĀYANA.  
Nyāyakaumudī,  
See BALLANTYNE (J. R.).  
Nyāyakosa,  
See BHĪMĀCHĀRYA JHAL(A) KĪKAR.

## N.

- Nyáyamálávistara,  
See SĀYANĀCHĀRYA.  
Nyáyaratna,  
See RAGHUNĀTHA ŚĀSTRĪ PARVAT.  
Nyáyasūtrāṇi,  
See GOTAṂA.  
Nyáyasūtrāpittī,  
See VIŚVANĀTHA PAÑCHĀNANA  
BHATTĀCHĀRYA TARKĀLANKĀRA.  
Nyáyāvali,  
See SATYAVRATA (SARMA) ŚĪLA-  
SRAMIN BHATTĀCHĀRYA.

## O.

- Oupmekhat,  
See UPANISHADS.

## P.

- Padābhāvānukāmi, [ASHTAPITHE.  
See LAKSHMAN(A) GOVINDABHĀU  
Padāvināśasūtra,  
See SATYĀVALI  
Padārthakaumudī [Title of the Bengali  
paraphrase of Viśvanātha's Pañchā-  
nana Bhattāchārya's Bhāṣāparich-  
cheda], [NAN(A)  
See KĀSĪNĀTH(A) TARKAPANCHĀ-  
Padārthātattvasūtra, [NANA.  
See JAYANARAYANA TARKAPANCHĀ-  
Padārthavidyāsūtra [in loco].  
Padāvajamī, [SVATĪ  
See RAMACHANDRA ANANDA SARA-  
Padmaparāṇa,  
See PURĀNAS. PADMAPURĀNA.  
Pādūkapāṇchaka,  
See KALICHARANA.  
Pākhandaśhaktāṅkanātasya Khanda-  
nam and Pākhandaśhaktāṅkhaṇḍapāṇḍā,  
See DĪPA RĀMACHĀRYA  
Pāl [in loco].  
Pañcadasaparakarṇa,  
See PAÑCHADASHĪ.  
Pañchabhūtavādūtha,  
See VIṬTHALA ŚĀSTRĪ.  
Pañchadasaparakarṇa,  
See PAÑCHADASHĪ.  
Pañchadasī [in loco].  
Pañchādhyāyī,  
See PURĀNAS. BHĀGAVATAPURĀNA.  
Rāsapañchādhyāyī.  
Pañchāṅga,  
See EPHEMERIDES  
Pañchāṅgasundarī [in loco].  
Pañchāṅgapāpattayā,  
See GOKULANĀTHA.  
Pañchapādī [The section on the Unādi-  
Sūtras incorporated in the Siddhānta-  
kaumudī].  
See UŚĀDISŪTRĀṆT.  
Pañcharatna,  
See KĀLIDĀSA.

## P.

- Paucharatna, [Episodes.  
See MAITĀBHĀRATA.—II. Various  
Pañchatantra,  
See VIŚHNUARMAN.  
Pañchaviṃśabrahmana,  
See BRĀHMANAS. TĀNDYABRĀHMANA.  
Pañchāyatananāmāvalī [in loco]  
Pañchāyatanapīṭhā [in loco].  
Pañchāyudhaprapaṇḥa,  
See TRIVIKRAMA.  
Pāndavagītā [in loco].  
Pandit [A monthly journal . . . devoted  
to Sanskrit Literature],  
See PERIODICAL PUBLICATIONS —  
BENARES.  
Pañchādhyāyī, [Rāsapañchādhyāyī.  
See PURĀNAS. BHĀGAVATAPURĀNA  
Pañchatantra, or Pāntsatāntra, or  
Pāntsatāntra,  
See VIŚHNUARMAN.  
Parāśarasamīti,  
See PARĀSARA.  
Paribhāṣā [i.e. Vedāntaparibhāṣā],  
See DHARMARĀJADHIVARĪNDRA  
Paribhāṣāh [in loco].  
Paribhāṣāśhoushokhara,  
See NĀGABHĀTTA.  
Pātālakhanda Kāśimāhātmya,  
See PURĀNAS. PADMAPURĀNA. Kā-  
śimāhātmya.  
Taisākhamāhātmya,  
See PURĀNAS. PADMAPURĀNA. Vaiśā-  
khamāhātmya.  
Pātanjalabhāṣya,  
See BĀDARĀYANA.  
Pātanjalabhāṣhyavyākhyā,  
See VĀCHASPATI MĪSRA.  
Patanjala Darshana [i.e. Pātanjalayo-  
gasūtra],  
See PĀTANJALI.  
Pātanjalayogasāstrasūtravṛtti,  
See RĀṢARANGAMALLA.  
Pāthāvali,  
See PARASURĀM(A) PANT.  
Pathyāpathya,  
See TRIMALLA KAVI.  
Pāṭimokkha [in loco].  
Patrū,  
See EPHEMERIDES.  
Pātrakaumudī,  
See VARARUCHI.  
Paulacharitra,  
See M., J.  
Phitsūtrāṇi,  
See ŚĀNTANAVA.  
Pindapitriyajña,  
See DONNER (O.).  
Pirit-Pota [in loco].  
Pooran Arthe Prokash Shastre [i.e.  
Purāṇārthaprakāśasūtra],  
See RĀDITĀKĀNTA (SARMA) TARKA-  
VĀGIŚA BHATTĀCHĀRYA.

## P.

- Pooroo-Purikhya,  
See PURUSHAPARĪKSHĀ.  
Prabodhachandrodaya,  
See KRISHNAMISRA.  
—tikā,  
See MAHĪSVARA NYĀYĀLANKĀRA  
BHATTĀCHĀRYA.  
Prāchīnapadyāvalī [in loco]  
Prāchīnapurāṇasamgraha [A serial  
publication of works of purāṇic  
literature],  
See MAHĀBHĀRATA. ĀṢVAMEDHĪKA-  
PĀRVAN.  
Pradyumnāvijaya, [ROMANT  
See RĀM(A)TĀRAN(A) (SARMA) SI-  
Prākṛitābālabbhāṣāvyākaraṇa,  
See HEMACHANDRA.  
Prākṛitaprakāśa,  
See VARARUCHI.  
Prākṛitisatakāvalī,  
See MADANAMOHAṆA MITRA.  
Prāmītāksharī,  
See RĀM(A), Son of Ananta.  
Pramodataranga [Title of Gangādharā's  
poem in praise of Mahārāṇī Svāma-  
mayī],  
See GAṆGĀDHARA.  
Prāṇakṛishnakṛiyāmbudhi,  
See NĀYANASUKHA MĪSRA.  
Prāṇakṛishnīyasabdābdhi,  
See RAGHUMANI.  
Prāṇatoshinī,  
See RĀMATOSHANA VIDYĀLANKĀRA.  
Prasāṅgabharāṇa [in loco].  
Prasannarāghava,  
See JAYADEVA, Son of Mahādeva.  
Prasastipatra and Prasastipatrīkā,  
See TĀRĀNĀTHA (SARMA) TARKA-  
VĀCHASPATI.  
Pṛasastiprakāśikā,  
See KRISHNALĀL(A) DEV(A).  
Prashnaprakāśa [i.e. Prasnaprakāśa],  
See JYOTIṢĀSTRA. PRASHNAPRAKĀŚA.  
Pṛasnapradīpa,  
See KĀSĪNĀTHA, the Astrologer.  
Pṛasnatāntra [A section of the Tājika],  
See NĪLAKANṬHA, Son of Ananta.  
Pṛasna Upanishad,  
See UPANISHADS.  
Pṛasnavaiṣṇava,  
See NĀRĀYAṆADĀSASIDDHĪ.  
Pṛasnottararatnamālikā [in loco].  
Pṛasthānabhedā,  
See MADHUSŪDANA SARASVATĪ.  
Pratāparudrayasobhāṣhana or Pratāpa-  
rudrīya,  
See VIDYĀNĀTHA KAVĪNDRA.  
Prātīṣākhyaajyotsnā [i.e. Prātīṣākhya-  
jyotsnā], [SVARA.  
See RĀMACHANDRA, Son of Siddha-  
Pratimoksha-Sūtra,  
See PĀṬIMOKKHA.

## P.

- Prātisākhya [of the Atharvaveda and of the R̥gveda],  
See SAUNAKA.  
Prātisākhya [of the Taittirīyasmṛitī],  
See VEDAS. TAITTIRĪYASAMHITĀ.  
Prātisākhya, pseud.  
See VEṆKATA ŚAṬYABHĪṢMA.  
Putrikaranamīmāṃsā,  
See NANDAPANDITA.  
R.   
Rādākāntanripateḥ Charitrasatakam,  
See TĀRĀGHARANA (SARMA) TĀR-  
KARĪTA.  
Rādāvinoda,  
See RĀMACHANDRA KAVI.  
Raggou-Bansa [i.e. Raghuvamṣa],  
See KĀLIDĀSA.  
Rāghavapāṇḍavīya,  
See KĀVIRĀJA PANDITA.  
Raghov-Vaṇṣa [i.e. Raghuvamṣa],  
See KĀLIDĀSA.  
Rahasyatraya [in loco].  
Rājamarṭanda,  
See RĀNARANGAMALLA.  
Rājanīṭisangraha,  
See KĀLIDĀSA PANDITA.  
Rājanīṭisamuchchaya,  
See CHĀNĀKYA.  
Rājaprasasti,  
See TĀRĀNĀTHA (SARMA) TĀR-  
VĪCHĪSPATI BHATTĀCHĀRYA.  
Rājataranginī,  
See KĀLIDĀSA.  
Rājāvalī,  
See JONARĀTA.  
Rājāvalīpātākā [The correct reading of  
v. 8 for 'pātaka on the title-page of  
the Calcutta edition of the Rāja-  
taranginī],  
See PRĀJYABHĀṬA.  
Rājavallabha,  
See NĀRĀYANA KAVIRĀJA.  
Rāmachandranāmasahasaka,  
See PURĀNAS. PADMAPURĀNA. Rā-  
machandranāmasahasaka.  
Rāmachandrastavarājastotra,  
See PURĀNAS. SKANDAPURĀNA. Rā-  
mastavarāja.  
Rāmagītā, [Rāmagītā].  
See PURĀNAS. BRAHMANĀDIPURĀNA.  
Rāmajayantīvratakathā,  
See PURĀNAS. SKANDAPURĀNA. Rā-  
manavamīvratamāhātmya.  
Rāmakaṇṭhāpita,  
See ŚANKARA ACHĀRYA.  
Rāmākṛishṇavilomakāvya,  
See SŪRYAKAVI, Davajna.  
Rāmanavamīvratamāhātmya,  
See PURĀNAS. SKANDAPURĀNA. Rā-  
manavamīvratamāhātmya.

## P.

- Purushottamasahasranāma [in loco].  
Purushsukta,  
See VEDAS. RIGVEDA. Purushasūkta.  
Pushparānavilāsa,  
See KĀLIDĀSA, pseud.  
— vyākhyā,  
See VEṆKATA ŚAṬYABHĪṢMA.  
Putrikaranamīmāṃsā,  
See NANDAPANDITA.

## R.

- Rādākāntanripateḥ Charitrasatakam,  
See TĀRĀGHARANA (SARMA) TĀR-  
KARĪTA.  
Rādāvinoda,  
See RĀMACHANDRA KAVI.  
Raggou-Bansa [i.e. Raghuvamṣa],  
See KĀLIDĀSA.  
Rāghavapāṇḍavīya,  
See KĀVIRĀJA PANDITA.  
Raghov-Vaṇṣa [i.e. Raghuvamṣa],  
See KĀLIDĀSA.  
Rahasyatraya [in loco].  
Rājamarṭanda,  
See RĀNARANGAMALLA.  
Rājanīṭisangraha,  
See KĀLIDĀSA PANDITA.  
Rājanīṭisamuchchaya,  
See CHĀNĀKYA.  
Rājaprasasti,  
See TĀRĀNĀTHA (SARMA) TĀR-  
VĪCHĪSPATI BHATTĀCHĀRYA.  
Rājataranginī,  
See KĀLIDĀSA.  
Rājāvalī,  
See JONARĀTA.  
Rājāvalīpātākā [The correct reading of  
v. 8 for 'pātaka on the title-page of  
the Calcutta edition of the Rāja-  
taranginī],  
See PRĀJYABHĀṬA.  
Rājavallabha,  
See NĀRĀYANA KAVIRĀJA.  
Rāmachandranāmasahasaka,  
See PURĀNAS. PADMAPURĀNA. Rā-  
machandranāmasahasaka.  
Rāmachandrastavarājastotra,  
See PURĀNAS. SKANDAPURĀNA. Rā-  
mastavarāja.  
Rāmagītā, [Rāmagītā].  
See PURĀNAS. BRAHMANĀDIPURĀNA.  
Rāmajayantīvratakathā,  
See PURĀNAS. SKANDAPURĀNA. Rā-  
manavamīvratamāhātmya.  
Rāmakaṇṭhāpita,  
See ŚANKARA ACHĀRYA.  
Rāmākṛishṇavilomakāvya,  
See SŪRYAKAVI, Davajna.  
Rāmanavamīvratamāhātmya,  
See PURĀNAS. SKANDAPURĀNA. Rā-  
manavamīvratamāhātmya.

## R.

- Rāmānujāṇḍhrāśṭaka,  
See RĀMĀNUJA, Founder of the  
Vaishnava Sect of the Rāmānujas.  
Rāmarakshāstotra,  
See BUDDHAKAUSTIKA.  
Rāmasahasranāma,  
See PURĀNAS. PADMAPURĀNA. Rā-  
machandranāmasahasaka.  
Rāmasahasranāma [in loco].  
Rāmastavarāja, [mastavarāja].  
See PURĀNAS. SKANDAPURĀNA. Rā-  
mastotrasatakam,  
See KĀLIDĀSA TARKASTODHĀNTA.  
Rāmāśvamedha, [māśamedha].  
See PURĀNAS. PADMAPURĀNA. Rā-  
māyana [Adhyātmamāyana, an  
imitation of Vālmīki's Rāmāyana],  
See PURĀNAS. BRAHMANĀDIPURĀNA.  
Adhyātmamāyana.  
— [The original epic poem so  
called],  
See VĀLMĪKI.  
— [Bālarāmāyana, or Saṁ-  
kshiptarāmāyana, the introductory  
chapter of Vālmīki's poem],  
See VĀLMĪKI.  
— [Champūrāmāyana],  
See BHŌJARĀJA PANDITA.  
— [Yogavāsishtharāmāyana,  
a composition that borrows its name  
only from Vālmīki's poem],  
See YOGAVĀSISHTHARĀMĀYANA.  
Rāmāyanabhūṣhaṇa,  
See GOVINDARĀJA.  
Rāmāyanarahasya,  
See RĀDHĀKṚISHṆA GOVĪNDIN.  
Rāmāyanarahasyaratnākara,  
See VĀTILA RĀMASYĀMI SĀSTRĪ.  
Rāmāyanasamgraha,  
See TIRUNAGARI RĀMĀNUJA.  
Rāmāyanatattvādhīkā,  
See MAHĒSVARATĪRTHA.  
Rāmāyanatilaka,  
See RĀMAVARMAN.  
Rāmāyāṣoghanasūrasurabhita,  
See DHARMASŪRI.  
Ramayana [i.e. Rāmāyana],  
See VĀLMĪKI.  
Ramlanavaratna,  
See PARAMASUKHOPĀDHĪYĀYA.  
Rasamanjarī,  
See BHĀNUDATTA.  
Rāsapanchādhyāya,  
See PURĀNAS. BHĀGAVATAPURĀNA.  
Rāsapanchādhyāya.  
Rasavāhinī [in loco].  
Rāsavilāsa, [Rāsapanchādhyāya].  
See PURĀNAS. BHĀGAVATAPURĀNA.  
Ratnāpana,  
See KUMĀRASVĀMIN SOMATĪTHIN.  
Ratnaprakāśikā,  
See BHĀIRAVA MIŚRA.

R.

- Ratnávali,  
See HARSHADEVA.  
Retnavali [*i.e.* Ratnávali],  
See HARSHADEVA.  
Revákhandā, *Sutyānārāyaṇavratākathā*,  
See PURĀNAS. SKANDAPURĀNA *Sutyānārāyaṇavratākathā*.  
Rigveda,  
See VEDAS RIGVEDA  
Rigvedaprātisākhya,  
See SAUNAKA.  
Rijumitāksharā,  
• See VIJNĀNESVARA.  
Rijupūtha, [DYŚĀGARA.  
See ISVARACHANDRA (ŚARMA) VI-  
Rijupūther Arthapustaka,  
See MATHURĀNĀTHA (ŚARMA) TARKARĀJNA.  
Rikprātisākhya,  
See SAUNAKA.  
Rishibrāhmaṇa, [NA.  
See BRĀHMAṆAS ARSHEYABRAHMA-  
Ritou-Sanhara [*i.e.* Ritusamhāra],  
See KĀLIDĀSA.  
Rogavinischaya,  
See ARISHṬAŚATAKA

- See MĀDHAVA, *Son of Indukara*  
Rudrachandī, [Rudrachandī.  
See TANTRAS RUDRĀYĀMALATANTRA.  
Rudrāyāmala,  
See TANTRAS RUDRĀYĀMALATANTRA.  
Rugvinischaya,  
See MĀDHAVA, *Son of Indukara*.  
Rūpaprakāśa, [VIDYĀRATNA.  
See DAMARU VALLABHA ŚARMA  
Rūpāvali [*in loco*].

S.

- Sabdādīdhi,  
See SYĀMĀCHĀRYA(A) (SARMA) CHĀṬṬOPĀDHYĀY(A).  
Śabdakalpādruma,  
See RĀDHĀKĀNTA DEVA, *Rajah*.  
Sabdakaustubha,  
See BHATTOJĠIKSHITA.  
Sadbamanjarī [*in loco*].  
Sadbānuśāsana and Śadbānuśāsana-  
ghuvritti,  
See HEMACHANDRA.  
Śabdaratnākara,  
See MĀDHAVA CHANDROBĀ.  
Sadbārthamuktāvalī,  
See VEṆIMĀDHAV(A) DE(V) DĀS(A).  
Śabdartharatna,  
See TARĀNĀTHA (SARMA) TARKA-  
VĀCHASPATI BHATTĀCHĀRYA.  
Śabdasaktiprakāśikāpariśiṣṭa,  
See KRISHNĀNANDA (SARMA) BHATTĀCHĀRYA.  
Sabbasāra, [VIDYĀRATNA.  
See GRIŚ(A)CHANDRA (SARMA)

S.

- Sabdasiddhāntakaumudī,  
See BHATTOJĠIKSHITA.  
Sadbastomamahānidhi,  
See TARĀNĀTHA (SARMA) TARKA-  
VĀCHASPATI BHATTĀCHĀRYA.  
Sactalā [*i.e.* Sakuntalā],  
See KĀLIDĀSA.  
Saddharmapundarika [*in loco*].  
Sādhustantoshilī, [NAN(A).  
See KĀNĀNĀTH(A) TARKA-  
VĀCHASPATI BHATTĀCHĀRYA.  
Sadratanāpikā,  
See ŚENDRĀKĀLĀCHĀRYA.  
Sahasrāksha,  
See SĀKANDĀ GĠRI.  
Sāhityadarpana,  
See VĪRĀNĀTHA KAVIRĀJA  
Sāhityamanjushikā,  
See RĀDHĀKĀNTA BHATTĀCHĀRYA  
Sāhityaratnākara,  
See DHARMASŪRI.  
Sāhityasāra,  
See ACHYUTA SARMA MODAKA  
Śaivasudhākara,  
See SĀDĀNĀNDĀ GĠRI.  
Sākhābadha,  
See YASOVIJAYA.  
Sakontala, or Sakoontala [*i.e.* Sa-  
kuntalā],  
See KĀLIDĀSA.  
Saktitattvavimarsinī,  
See NILAKANṬHA ŚARMA.  
Saktivāda,  
See GĀDĀDHARA BHATTĀCHĀRYA.  
Saktivādāntadīpikā or Saktivādavivā-  
rana,  
See KRISHNABHATTĀ.  
Śakuntalā,  
See KĀLIDĀSA.  
Sakuntalopākhyāna, [PĀKHYĀNA  
See MĀDHĀNĀTHA. SAKUNTALO-  
Sūmagānām Sandhyāprayoga [*in loco*].  
Samantakopākhyāna,  
See PURĀNAS. SKANDAPURĀNA.  
Samantakopākhyāna.  
Samāsachandrikā [*in loco*].  
Samāsārthābhodhaprakāra,  
See SAMĀSACHANDRIKĀ.  
Samaslokī [Title of Vāmana's Marathī  
paraphrase of the Bhagavadgītā],  
See VĀMANA SVĀMIN.  
— [A Marathī metrical trans-  
lation from the Sanskrit of Śaṅkara  
Āchārya's Aparokshānubhūti],  
See VĀMANA SVĀMIN.  
Sāmasūchi,  
See SATTAVRATA (SARMA) SĀMA-  
SHAMIN BHATTĀCHĀRYA.  
Sāma-Veda,  
See VEDAS. SĀMAVEDA.  
Sāmavediyāgnishṭomapaddhati,  
See RĀMAKRISHṆA NĀNĀBHĀI TRI-  
PĀTHIN.

S.

- Sāmavidhānabrāhmaṇa, [BRĀHMAṆA.  
See BRĀHMAṆAS. SĀMVIDHĀNA-  
bhāṣya,  
See SAYANĀCHĀRYA.  
Sambhuhorāprakāśa,  
See PRYJĀRĀJA, *Horābhāṣya*.  
Samhitopaniśadbrāhmaṇa,  
See BRĀHMAṆAS. SAMHITOPANI-  
SHADBRĀHMAṆA.  
Samjñātānta [A section of the Tājika],  
See NILAKANṬHA, *Son of Ar...*  
Samkshēpadānāchandrikā,  
See DĪVĀKARA BHATTĀ.  
Samkshēpasankarajaya,  
See SAYANĀCHĀRYA.  
Samkslaptārāmāyana [*i.e.* The intro-  
ductory chapter of Vālmiki's Rāmā-  
yana],  
See VĀLMIKI  
Sammohanatantra,  
See TANTRAS.  
Samskāraakautubha,  
See ANANTADEVA.  
Samskritabhāṣhāmānjari [*in loco*].  
Samskritābhīdhāna,  
See YATES (W.).  
Samskritadhātukośa, [PAṆḌITA.  
See VISHNU PARASURĀM(A) ŚĀSTRĪ  
Samskritakāvyaśaṅgīha,  
See HÄBERLIN (J.).  
Samskrita-Laghupustaka,  
See ENGLISH PRIMER.  
Samskritamūlādī,  
See YATES (W.).  
Samskritamandirāntahpraveśikā Pā-  
thāvalī and Samskritamārgopadesikā,  
See RĀM(A)KRISHṆA GOPĀL(A)  
BHĀNĀR(A)KAR.  
Samskritapadamanjarī,  
See SOMANĀTH(A) (SARMA) MU-  
KHOṬĀDHYĀY.  
Samskritapātha, [VIRĀTNA.  
See HĀRICHANDRA (SARMA) KĀ-  
Samskritaprákrītasabdakośa,  
See ANANTA ŚĀSTRĪ TALKAR.  
Samskritasikshā,  
[KĀLĀNĀRĀ.  
See JAGANMOHANA (SARMA) TAR-  
Samskritasikshāmānjari,  
See JIVĀNĀNDĀ (SARMA) VIDYĀ-  
SĀGARA BHATTĀCHĀRYA  
Samskritasikshāpustaka,  
See VĪRĀCHĀRYA CHAKRAVARTIN  
Samskritavarnaparichaya,  
See LAKSHMINĀRĀYANA VĀSĀKA.  
Samskritavyākaraṇa, [VIDYĀSĀGAR(A).  
See ISVAR(A)CHANDRA (SARMA)  
Sāmudrika [*in loco*].  
Śanaishcharastotra,  
See DĀSARATHA, *Rishi*.  
Sanatkumārasamhitā. *Kārtikamdhāt-  
mya*, [tikamādhātmya.  
See PURĀNAS. SKANDAPURĀNA. Kār-

## S.

- Sandehabhanjanī [*in loco*].  
 Sāndilyasāstraśrīyabhāṣya,  
*See* ŚATAPESVARA.  
 Sanistotra,  
*See* DASARATHA, *Rishi*.  
 Sanjivani or Sanjivini,  
*See* MALLINĀTHA.  
 Saṅkarāchāryavyajadindima,  
*See* DHANAPATI.  
 Saṅkaradigvijaya,  
*See* ŚĀYANĀCHĀRYA.  
 Saṅkarapādabhūṣhana,  
*See* RAJHUNĀTHA ŚĀSTRĪ PARVATE.  
 Saṅkaravijaya,  
*See* ANANDAGIRI.  
 ——— [also called Saṅkshepa-  
 sankarajaya or Sankaradigvijaya],  
*See* ŚĀYANĀCHĀRYA.  
 Sankarīsubharatnamālikā [*in loco*].  
 Sankashṭachaturthivrata, or Sankāṭa-  
 haranachaturthivrata, or Saṅkataha-  
 rapaganapatipūjā,  
*See* SAṅKĀTACHATURTHIVRATA.  
 Sankashṭaharanachaturthivratākathā,  
 or Sankāṭaharapāṇa, or Sankāṭa-  
 turthikathā, [*katachaturthikathā*]  
*See* PURĀṆAS. SKANDAPURĀṆA. Saṅ-  
 Sankashṭaṇṣanasasotra, [*kashtanāṣana*].  
*See* PURĀṆAS. NĀRADAPURĀṆA. Saṅ-  
 Saṅkāṭachaturthivrata [*in loco*].  
 Sankhyadarshana [*i.e.* Sāṅkhyaprava-  
 chanadarsana, an edition of Kapila's  
 Aphorisms with Vijñāna Bhikshu's  
 commentary],  
*See* KAPILA.  
 Sāṅkhyakārikā,  
*See* IṢVARA KRISHṆA.  
 Sāṅkhyapravachana,  
*See* KAPILA.  
 ——— [*i.g.* Yogasūtra or  
 Yogānuśāsanasūtra],  
*See* PATANJALI.  
 ———bhāṣhya,  
*See* VIJÑĀNA BHIKSHU.  
 ———darsana [An edi-  
 tion of Kapila's Aphorisms with  
 Vijñāna Bhikshu's commentary],  
*See* KAPILA.  
 Sāṅkhyasāra,  
*See* VIJÑĀNA BHIKSHU.  
 Sāṅkhyatattvakaumudī,  
*See* VĀCHASPATI MIŚRA.  
 ———vritti,  
*See* TĀRĀNĀTHA (SARMA) TARKA-  
 VĀCHASPATI BHATTĀCHĀRYA.  
 Sāṅkhyatattvakaumudī [*i.e.* Sāṅkhyā-  
 tattvakaumudī],  
*See* VĀCHASPATI MIŚRA.  
 Śāntimayūkha, [BHATTĀ.  
*See* NILAKANṬHA MĪMĀṆSAKA-  
 Śāntisāra,  
*See* DINAKARA BHATTĀ.

## S.

- Śāntisataka,  
*See* SITHLĀNĀ MIŚRA.  
 Saptacatakam [*i.e.* Saptasataka],  
*See* HĪLA.  
 Saptasatī,  
*See* GOVARDHANA ĀCHĀRYA  
 ——— [or Saptā-Shatī],  
*See* PURĀṆAS. MĀRKANDEYAPURĀṆA.  
*Devīmāhātmya*.  
 Saptaslokiṅgītā [*in loco*].  
 Saralā,  
*See* TĀRĀNĀTHA (SARMA) TARKA-  
 VĀCHASPATI BHATTĀCHĀRYA.  
 Sāraṅgadharasamhitā,  
*See* SĀRṂGADHARA.  
 Sāraṅgaprakāśa [A shorter title for  
 Sāraṅgadharaprakāśa],  
*See* DAṢ AGNIHOTRIN.  
 Sārani,  
*See* MAKARANDA.  
 Sārasamgraha,  
*See* MĀDHAVĀNANDA SARASVATĪ  
 ——— [*in loco*].  
 Sārasamkshepa [*in loco*].  
 Sarasāmōḍa,  
*See* ACHYUTA SARMA MODAKA.  
 Sārasvata or Sārasvatīpraktiṇyā,  
*See* ANUBHŪTISVARŪPA ĀCHĀRYA.  
 Sārasvatāprasāda,  
*See* VĀSUDEVA BHATTĀ.  
 Sarasvatīnighaṇṭu [*in loco*].  
 Sārasvatīpraktiṇyā,  
*See* ANUBHŪTISVARŪPA ĀCHĀRYA.  
 Sarasvatīvrata [*in loco*].  
 Sārini,  
*See* MAKARANDA.  
 Sārīrakabhāṣhyanyāyanirṇaya,  
*See* ANANDAGIRI.  
 Sārīrakamīmāṃsā,  
*See* BĀDARĀYANA.  
 ———bhāṣhya,  
*See* SAṅKARA ĀCHĀRYA.  
 Sārīrakanyāyanirṇaya,  
*See* ANANDAGIRI.  
 Sārīrakasūtra,  
*See* BĀDARĀYANA.  
 Sarmapaddhati,  
*See* M., J.  
 Sāraṅgadharaprakāśa,  
*See* DAṢ AGNIHOTRIN.  
 Sāraṅgadharasamhitā,  
*See* SĀRṂGADHARA.  
 Sarvadarśanasamgraha,  
*See* ŚĀYANĀCHĀRYA.  
 Sarvadevadhānyā [*in loco*].  
 Sarvamkashā,  
*See* MALLINĀTHA,  
 Sarvapūjā [*in loco*].  
 Sarvārthachintāmaṇi [*in loco*].  
 Sarvasatkarmapaddhati,  
*See* BRAHMĀNANDA (SARMA) KAVI-  
 RATNA.

## S.

- Sarvopaniṣhadarthānubhūtiprakāśa,  
*See* ŚĀYANĀCHĀRYA.  
 Sāstraparakāśa [A Serial Publication],  
*See* PURĀṆAS. KALKIPURĀṆA.  
 Satakāvalī [*in loco*].  
 Satapathabrāhmana, [MANA.  
*See* BRĀHMANAS. SATAPATHABRĀH-  
 Satasloka [*in loco*].  
 Satasloki,  
*See* TRIMALLA KAVI  
 ———  
*See* VOPADEVA.  
 Sātātapiyākarmavipāka,  
*See* SĀTĀTAPA.  
 Satrumjayamāhātmya,  
*See* DHANESVARA SŪRI.  
 Satsangavijaya, [Rāma  
*See* VAIDYANĀTHA, Son of Rājā  
 Satsiddhāntamārtanda, [GADDŪLI.  
*See* GOVARDHANA GHANASYĀMA  
 Satyadharmaprabodhaka,  
*See* RĀJANĀRĀYA BHATTĀCHĀRYA  
 and PRĀNAKRISHṆA DATTA.  
 Satyanūryanakathā, [CHAYA  
*See* MAHĀBHĪRṬA ITHĪHĀSAMUCH-  
 Satyanūryanapūjāpaddhati } [*in loco*].  
 ———vidhi }  
 Satyanūryanavratākathā,  
*See* PURĀṆAS. SKANDAPURĀṆA.  
 Satyanūryanavratākathā.  
 Sauchapāṇchālī,  
*See* VAIDYĀNĀTHA DEVASARMA.  
 Saunakiyā Chaturdhyāyikā,  
*See* SAUNAKA.  
 Saundaryalaharī,  
*See* SAṅKARA ĀCHĀRYA.  
 Savitri (Sawitri) or Sāvitrīyupākhyāna,  
*See* MAHĀBHĀRATA. SĀVITRĪUPĀ-  
 KYĀNA.  
 Sekharavivrittisamgraha,  
*See* SĀDĀSIVA BHATTĀ.  
 Setubandha [A commentary to a portion  
 of the Brahmayavartapurāṇa],  
*See* NILAKANṬHA SARASVATĪ.  
 ——— [*in loco*].  
 Shadvimsabrahmana, [BRĀHMANA.  
*See* BRĀHMANAS. SHADVIMSA-  
 ———bhāṣhya,  
*See* ŚĀYANĀCHĀRYA.  
 Shāṭchakṛanirūpṇa,  
*See* PURĀNANDA GOVSAMIN.  
 Shāṭchakropaniṣad,  
*See* UPANIṢADS.  
 Shatpanchāsikā,  
*See* PRITHVYASAS.  
 ———vivṛitti,  
*See* UTPALA.  
 Sheeve Pauran,  
*See* PURĀṆAS. SIVAPURĀṆA.  
 Shubha Dīdhīco [*i.e.* Subaddhīhiti],  
*See* SYĀMĀCHĀRYAN(A) (SARMA)  
 CHĀṬṬOPĀDHYĀY(A).

S.

- Siddhahemachandra,  
See HEMACHANDRA.
- Siddhāntachandrikā,  
See RĀMĀSRAMA ACHĀRYA.
- Siddhāntakaumudī,  
See BHATTĀJĪDĪKSHITA.
- Siddhāntamuktāvalī,  
See VIŚVANĀTHA PANCHĀNANA  
BHATTĀCHĀRYA TARKĀLANKĀRA.
- Siddhāntasiromani,  
See BHĀSKARA ACHĀRYA.
- Siddhāntavindu,  
See SANKARA ACHĀRYA.
- Siddhāntavindusūtra,  
See TĀRĀNĀTHA (SARMA) TARKA-  
VĀCHASPATI BHATTĀCHĀRYA.
- Siddhāntavindustotra [i.e. Siddhānta-  
vindu],  
See SANKARA ACHĀRYA.
- Siddhivināyakapūjā } [in loco]  
viata }  
kathā,  
See PURĀNAS BHĀVISHYOTTARA-  
PURĀNA. Siddhivināyakavratākhā.
- Sidhanta Muktavalī [i.e. Siddhānta-  
muktāvalī],  
See VIŚVANĀTHA PANCHĀNANA  
BHATTĀCHĀRYA TARKĀLANKĀRA.
- Sīghrabodha,  
See KĀSĪNĀTHA BHATTĀCHĀRYA.
- Sikshāpatī,  
See SAHĀJANANDA SVĀMIN.
- Sīmāntakākhyāna,  
See PURĀNAS. SKANDAPURĀNA. *Sya-*  
*mantakopukhyāna.*
- Siromapi,  
See RAGHUNĀTHA SIROMANI.
- Sisupālubadha,  
See MĀGHA.
- Sivagītā, [gītā]  
See PURĀNAS. PADMAPURĀNA. *Siva-*  
*śivakavacha,* [śivamakathana].  
See PURĀNAS. SKANDAPURĀNA. *Siva-*  
*sivamānasapūjā* [in loco].
- Sivanāmāvalī, [SAHASRANĀMASTOTRA.  
See MAHĀBHĀRATA. MAHĀDEVA-  
SAHASRANĀMASTOTRA.
- Sivapanchākshaiṁmantrastotra,  
See PURĀNAS. LINGAPURĀNA. *Siva-*  
*panchākshaiṁmantrastotra*
- Sivapancharatna [in loco].
- Sivapāthivapūjāpaddhati,  
See LINGĀRCHANACHANDRIKĀ. SIVA-  
PĀTHIVAPŪJĀPADDHATI.
- Sivapurāna,  
See PURĀNAS. SIVAPURĀNA.
- Sivarahasya. *Sivasahasranāmastotra,*  
See TANTRAS. RUDRAYĀMALATANTRA.  
*Sivasahasranāmakathana.*
- Sivasahasranāmakathana or Sivasahasra-  
nāmastotra,  
See TANTRAS. RUDRAYĀMALATANTRA.  
*Sivasahasranāmakathana.*

S.

- Sivasahasranāmāvalī,  
See MAHĀBHĀRATA. MAHĀDEVA-  
SAHASRANĀMASTOTRA.
- Sivasataka or Sivastotraratna,  
See PRĀNAKRISHNA.
- Sivasataka, [KRAVARTIN.  
See TĀRĀKUMĀRA (SARMA) CHA-  
Sivāstottarasatanāmāvalī [in loco].
- Sivastotra,  
See UPAMANYU.
- Sivastotraratna,  
See PRĀNAKRISHNA.
- Sivastuti,  
See KRISHNĀJĪVANA.
- See SANKARA ACHĀRYA.
- Sivatāndavanṛityastotra,  
See RAYANA.
- Sivatoshanī,  
See GANESA, Son of Ballāṣa.
- Sivavarmakathana,  
See PURĀNAS. SKANDAPURĀNA. *Siva-*  
*varmakathana.*
- Skandapurāna,  
See PURĀNAS. SKANDAPURĀNA.
- Slokamālā,  
See KRISHNĀDĀSA KAVIRĀJA.
- Slokārthabodhikā,  
See MUKUNDANĀTHAN (1) DEV (1)
- Slokasamgraha,  
See SANSKRIT VERSES.
- Smṛitichandrikā,  
See DEVĀNDBHATTĀ.
- Smṛititattva,  
See RAGHUNANDANA BHATTĀCHĀRYA.
- Smṛiti Chandrikā [i.e. Smṛitichandrikā],  
See DEVĀNDBHATTĀ.
- Sopānapanchaka,  
See SANKARA ACHĀRYA.
- Sphutajyotiṣa [in loco].
- Śuddhāvivēka,  
See RUDRADHARA MAHOPĀDHYĀYA.
- Srautasūtra [by different authors],  
See (1) ĀVALĀYANA.—(2) KĀTYĀ-  
YANA.—(3) LĀTYĀYANA.—(4) SĀN-  
KHYANA.
- Sraavanadvādasīkathā,  
See PURĀNAS. BHĀVISHYOTTARA-  
PURĀNA. *Sraavanadvādasīkathā*
- Sṛāvanamāsamāhātmya,  
See PURĀNAS. SKANDAPURĀNA. *Sṛā-*  
*vanamāsamāhātmya.*
- Sikhrishṭasamgītā,  
See MILL (W. H.).
- Śīmatīmahārānīsvarnamayypākhyāna,  
See SVARNĀMAYĪ, *Mahārānī of*  
*Cossimpoor.*
- Śringāratnākara, [KARATNA.  
See TĀRĀCHARĀNA (SARMA) TAR-
- Śringārasataka,  
See BHARTṚHARI.

S.

- Sringāratilaka,  
See KĀLIDĀSA.
- Sīpaulacharīta,  
See M., J.
- Sriyeshukhrishṭamāhātmya,  
See M., J.
- Srutabodha,  
See KĀLIDĀSA.
- Stavāmritavindu,  
See VINODARĀMA SEN (A) DĀS (A).
- Stājātaka,  
See VṚDDHĀYĀVANA. STRĪJĀTAKA.
- Stutisataka,  
See SĀTAKĀVALI.
- Subhāshita,  
See BHARTṚHARI.
- Subodhā,  
See DURGĀDĀSA VIDYĀVĀGĪSA.
- Subodhālankāra,  
See SINGHARAKKHITA THERA.
- Subodhasamskritaslokāh,  
See SANSKRIT VERSES.
- Subodhinī [An anonymous commen-  
tary in Marathi to the Vṛddhachū-  
nakyam],  
See CHĀNĀKYA.
- [A commentary to the Venī  
samhāra],  
See CHHOTŪBĀMA TRIPĀṬI.
- [A commentary to the chapte  
on vedic grammar in the Siddhānta  
kaumudī],  
See JĀYAKRISHNA.
- [A vyākhyā to Śrīdharasvā-  
min's ṭīkā to the Vedastuti of the  
Bhāgavatapurāna],  
See KĀSĪNĀTHA UPĀDHYĀYA.
- [A commentary to Pushpa-  
danta's Mahimnāḥ Stotra],  
See KUMĀLARĀMA.
- [A commentary to the Ama-  
rakosha],  
See MAHĒSVARA SARMA.
- [A commentary to the Nalo-  
daya, different from Prajñākara's],  
See MOŚURU PARASURĀMA SĀSTHI.
- [A commentary to the Ve-  
dāntasūtra],  
See NṚSĪMHA SARASVATĪ.
- [A commentary to the Nalo-  
daya],  
See PRAJÑĀKARA MISRA.
- [A commentary to the Sil-  
dhāntachandrikā],  
See SĀDĀNANDA GAṆI.
- [A commentary to the Bha-  
gavadgītā],  
See ŚRĪDHARASVĀMIN.
- Sūchīpustaka,  
See RĀMAGOVINDA TARKARATNA.
- Śuddhiviveka,  
See RUDRADHARA MAHOPĀDHYĀYA.

S.	T.	T.
Súdradharmatattva or Súdrakamalākara, See KAMALĀKARA BHATTA.	Taittirīyopanishad, See UPANISHADS.	Tulādānādīpaddhati, See TĀRANĀTHA (SARMAN) TARKA- VĀCHASPATI BHATTĀCHĀRYA.
Suhridayānandini, See RĀVACHANDRA BUDHENDRA.	Tājakakesavi or Tājakapaddhati, See KESAVĀRKA.	Tulasikavacha, See PURĀNAS BRAHMĀNDAPURĀNA. <i>Tulasikavacha</i>
Sukasaptati [ <i>in loco</i> ].	Tājika, See NĪLAKANTHA, Son of Ananta	Tula-īmālyadhāranamīmāṃsā, See RĀṄGĀCHĀRYA SVĀMIN.
Sukhabodhini, See BHĀVARĀTNA.	Talavakāropamishad [ <i>i q.</i> Kenopamishad], See UPANISHADS.	Tulasistotra, See PUNDARIKA.
Śuklayajurveda, See VEDAS VĀJASANEYISAMHITĀ	Tāndyamahābrāhmaṇa, See BRĀHMANAS. TĀNDYABRĀHMAṆA.	Tunku [ <i>i e.</i> Tanka or Laghulanka], See RĀMACHANDRA SUBBĀLI.
Sūksmajātakatikā, See UTPALA.	Tanka, See RĀMACHANDRA SUBBĀLI.	
Sulpsamoodrick-Punchanggosoonduṛy, See PAṆCHĀNGASUNDARĪ.	Tantras [ <i>in loco</i> ].	
Sumanojali, See HARI-CHANDRA GUPTA.	Tarkasamgraha & —dīpikā, } See ANVAMBHATTA.	
Sundarākāṇḍa [A section of the Adhyā- tmarāmāyana], [ <i>Sundarākāṇḍa</i> . See PURĀNAS BRAHMĀNDAPURĀNA	Tarkasamigrahaṭippaṇi, See PAṬṬABHĪRĀMA PAṆḌITA.	U. Udāharana or Udāhṛiti, See VISVANĀTHA, Son of Divākara
—[A section of the Rāmā- yana proper], See VĀLMĪKI.	Tattvabodha [ <i>in loco</i> ]	Ujjvalā, See HARADATTA.
Suparnādhyāya [ <i>in loco</i> ]	Tattvabodhini, See JYĀNENDRA SARASVATĪ.	Upādayah, See UNĀDISŪTRĪNI.
Sūryasahasranāmāvalī [ <i>in loco</i> ]	Tattvachintāmani [Nyāya Philosophy], See GAṆGEŚA UPĀDHĪYĀYA.	Unādisūtrīni [ <i>in loco</i> ].
Sūryasaka, [UPĀSANI	—[A collection of five Sanskrit works on mystic doctrines, partly translated into Bengali and edited under the title T.], See PURĀNĀNDA GOSVĀMIN.	Upādhīpiti, See UJJVALADATTA.
See GOPĀLA SARMAN, surnamed	Tattvakaumudī [Elements of Sanskrit Grammar], See MATHURĀPRASĀDA MIŚRA.	Upādhīyānnapekshā [ <i>in loco</i> ].
Sūryaśtōttarāsatanaāmāvalī [ <i>in loco</i> ].	— or Sāṅkhyatattvakaumudī, See VĀCHASPATI MIŚRA.	Upalokha [ <i>in loco</i> ].
Sūryasiddhānta [ <i>in loco</i> ].	Tattvāvali, [KĀRA.	Upamānachintāmani or rather Tattva- chintānāṇau Upamānakhaṇḍah, See GAṆGEŚA UPĀDHĪYĀYA
Suttanipāta [ <i>in loco</i> ].	See CHANDRAKĀNTA TARKĀLAM- Tīgantamanjarī, See TIRUNĪRMALĒ SUDARŚANĀ- CHĀRYA.	Upāṅgalalitākathā, See PURĀNAS. SKANDAPURĀNA <i>Upāṅgalalitāratākathā</i> .
Suttapitaka [ <i>in loco</i> ].	Tithinirṇaya, See RĀGHAVA.	Upāṅgalalitāpūjā [ <i>in loco</i> ]. —viatakathā, See PURĀNAS SKANDAPURĀNA <i>Upāṅgalalitāratākathā</i>
Svalpasāmudrikapanchāṅgasundarī, See PAṆCHĀNGASUNDARĪ.	Tithipatra, See EPIHEMERIDES.	Upanishad brāhmaṇa, See BRĀHMANAS MANTRABRĀHMAṆA.
Śvargavarga [First section of the Ama- rakosha], See AMARASIMHA	Trayodaśasannipātalakṣhaṇa [ <i>in loco</i> ].	Upanishads [ <i>in loco</i> ].
Śvarṇākaiśhaṇabhairavapanchāṅga, See TANTRAS RUDRĀTĀMALATANTRA.	Tribhāshyaratna [ <i>in loco</i> ].	Upasampadā-Kammavācha, See KAMMAVĀCHA [Addenda].
Śvarṇākaiśhaṇabhairavapanchāṅga.	Trigunātmikākālīkātōtra, See KĀLIDĀSA, pseud.	Uragasutta [One of the suttas of the Suttanipāta], See SUTTANIPĀTA.
Śvarṇāṣṭaka [Title of Gadādhara Sur- man's poem in praise of Mahārāṇi Svarṇamayī], See GADĀDHARA SARMAN	Trikāṇḍasheṣa, See PURUṢHOTTAMADEVA.	Uṛvasi [ <i>i e.</i> Vikramorvasī], See KĀLIDĀSA
Śvetāśvatara Upanishad, See UPANISHADS.	Triṣaṇḍhlokī [ <i>in loco</i> ].	Uttaracanda [ <i>i e.</i> Uttarakāṇḍa, a sup- plement to Vālmīki's Rāmāyana], See VĀLMĪKI.
Śyāmalādandaka, See KĀLIDĀSA, pseud.	Tripaṭhagā, See RĀGHAVENDRA.	Uttaragītā, [Uttaragītā. See PURĀNAS. BRAHMĀNDAPURĀNA.
Syamantakopākhyāna, See PURĀNAS. SKANDAPURĀNA. <i>Sya- mantakopākhyāna</i> .	Tripitaka [References to writings appertaining to two of the three principal divisions of the Southern Buddhist Canon], See (1) SUTTAPIṬAKA.—(2) VIN- YAPIṬAKA.	Uttaramīmāṃsā, See BĀDARĀYAṆA.
	Trividyā Trigunātmikā [Special title given to some specimen hymns of the Rigveda, edited by J. Stevenson], See VEDAS. RIGVEDA.	Uttaranishadhaṇḍita, See HARSHADEVA.
		Uttararāmācharitra, See BHĀVABHŪTI.
T.		V. Vāchaspatya, See TĀRANĀTHA (SARMAN) TARKA- VĀCHASPATI BHATTĀCHĀRYA.
Taddhitakalāpa [ <i>in loco</i> ].		
Taittirīya Upanishad, See UPANISHADS.		
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Taittirīyaprātiśākhya, [Prātiśākhya		
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Taittirīyāranyaka, [YAKA.		
See ĀRANYAKAS. TAITTIRĪYĀRAN-		
Taittirīyasamhitā, See VEDAS. TAITTIRĪYASAMHITĀ.		



## V.

- Vádasudhákara,  
See KRISHNA ACHÁRYA.
- Vádiviválabhanjana,  
See VRAJ(V)NÁTHA VIDYARATNA.
- Vágedvistotia,  
See PURĀṆAS. LIṅGA-PURĀṆA. *Vágedvistotra*.
- Vaidyājivana,  
See LOLIMBARĀJA.
- dipiká,  
See SUKHĀNANDANÁTHA.
- Vaidyakagrantha,  
See ŚARNGADHARA.
- Vaidyālanikārasamgraha [*in loco*].
- Vaidyālanikāraya,  
See VAIDYĀLANIKĀRASAMGRAHA.
- Vaidyāmīta,  
See MORESVARA.
- Vaidyanighantu [*in loco*].
- Vaidyāvatamsa,  
See LOLIMBARĀJA.
- Vaidyavilāsa,  
See RAḠHUNÁTHA KAVĪSVARA.
- Vairāgyaprakaraṇa,  
See YOGAVĀSISUTHĀRĪMĀYANA. *Vairāgyaprakaraṇa*.
- Vaiśākhāhātmya,  
See PURĀṆAS. PADMAPURĀṆA. *Vaiśākhāhātmya*.
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- Valliparinaya,  
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- Vaṃṣabrahmaṇa,  
See BRAHMAṆAS. VAṂṢABRAHMAṆA.

## V.

- Vaṃṣabrahmaṇabhāṣhya, or  
— vyākhyā,  
See SĀYANĀCHĀRYA.
- Vānarāśhtaka [*in loco*].
- Varalakṣmīvrata [*in loco*].
- Vararuchikoṣa or Lingaviśeshavidhi,  
See VARARUCHI.
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- Vāsavadattā,  
See SUBANDHU.
- Vāsishtatātparyaprakāsa,  
See ANANDABODHENDRA SARASVATĪ.
- Vāstupaddhati,  
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- Vāyupurāṇa,  
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See MAHĀDHARA.
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- Vedāntadīpa,  
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- Vedāntatrayī [*in loco*].
- Vedārthapradīpa, [Addenda].  
See GIRIPRASĀDA VARMA THĀKURA.
- Vedārthaprakāṣa,  
See SĀYANĀCHĀRYA.
- Vedas [*in loco*].  
— [For Ānyukas attached to any of the V],  
See ĀRANYAKAS.
- [For Brāhmaṇas attached to any of the V],  
See BRAHMAṆAS.
- [For Upanishads attached to any of the V],  
See UPANISHADS.
- Vedastuti, [Vedastuti].  
See PURĀṆAS. BHĀGAVATAPURĀṆA.
- Venīsamhāra,  
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## V.

- Vetālapanchavimṣati,  
See JAMBHĀLADĀTĀ.
- See ŚIVADĀSA.
- Veyakaranabhūṣaṇasara [*i.e.* *Vaiyākaranabhūṣaṇasāra*],  
See KAUNḌABHATTA.
- Vibhattyatītha [*in loco*].
- Vidagdhamukhamandana,  
See DHARMADĀSA SŪRI.
- Viddhaśālabhanjikā,  
See RĀJĀṢEKHARA.
- Vidhavāvedanamishedhakapustaka,  
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- Vidhavāvivāhasamhāṣāra,  
See SĪTĀRĀM(A) PANT.
- Vidhavodvāhaviveka,  
See VIṢṆU PARASURAMA ŚĀSTRĪ.
- Vidvanmanoharā,  
See TĀRUCHANDRA.
- Vidvanmanoranjini,  
See RĀMĀTĪRTHA YATI.
- Vidvanmodataranginī, [JIVA].  
See RĀMADEVA, surnamed CHITPAṬ.
- Vidyāchakra,  
See B., J. R.
- Vighneṣvarashoḍaśanāmapratipādaka or  
— valī [*in loco*].
- Vighneṣvarāśhottaraśatanāmapūjā, }  
— pratī- }  
— padaka, }  
— valī, }  
See PURĀṆAS. BHAVISHYOTTARA-PURĀṆA. *Vighneṣvarāśhottaraśatanāmapūjā*.
- Vijaganita,  
See BHĪṢKARA ACHĀRYA.
- Vijñānanaukā [*in loco*].
- Vijñāneswareyū [*i.e.* *Vijñāneśvarīyam*],  
See VIJÑĀNEŚVARA.
- Vikramānkadevacharita,  
See BILHAṆA VIDYĀPATI.
- Vikramārkacharitra [*in loco*].
- Vikramorvaśī,  
See KĀLIDĀSA.
- Vilāsamānimanjari,  
See TĪRVUḶṆGADĀCHĀRYA ŚĀSTRĪ.
- Vilvastotra,  
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- Vināyakapūjā,  
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- Vināyakavrata [*in loco*].
- Vinayapīṭaka [Writings of this division of the Tripiṭaka of Southern Buddhists],  
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- Vīramitrodaya,  
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## V.

- Vishnuchittivavyūkyā,  
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Vishnadvālasanāmapanjarā [*in loco*].  
— pañchāyudhastotra [*in loco*]  
— panjarastotra,  
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*Vishnupanjari astotra.*  
Vishnusahasraśāma,  
— valī, }  
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SRANĀMA.  
Vishnustotrapāṭha [*in loco*].  
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darsa],  
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VIRATNA BHĀṬĀCHĀRYA.

## V.

- Vratamālā,  
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Vrataparakāsa or Vratarāja,  
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Vrataratnāvalī, [DYOTADHYĀY(A)  
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Vridhachānakya,  
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Vridhayaṇa [*in loco*].  
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Vrihadāranyakāṭīkā,  
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Vrihajāṭakavivṛitti,  
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Vṛittaratnāvalī [unauthoritatively at-  
tributed to Kālidāsa],  
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— [Commentary to the Grahālā-  
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Vyavahārakāṇḍa [of the Parāśarasamriti],  
See PARĪSARA.

## V.

- Vyavahārāloka,  
See M., J.  
Vyavahāramayūkha, [BHĀṬA.  
See NĪLAKANṬHA MĪMĀNSAKA-  
Vyavahāraṇṇaya,  
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Vyavahāratattva,  
See RAGHUNANDAN BHĀṬĀCHĀRYA.  
Vyavasthādāipana, [SARKĀR.  
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Vyavasthāratnamālī,  
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BHĀṬĀCHĀRYA.  
Vyavuharu Muyookhu [*i.e.* Vyavahā-  
ramayūkha], [BHĀṬA  
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## W.

- Wibhattyattha,  
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Wujra Soochi [*i.e.* Vajrasūchī],  
See AṢṬAGHOSHĀ.

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Yatipanchaka,  
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Yatirājavimsatī,  
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Yogamuktāvalī, [CHĪ  
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